

THE

WHOLE BOOKE  
OF  
PSALMES:

Collected into English meeter,  
By THOMAS STERNHOLD,  
JOHN HOPKINS,  
and others.

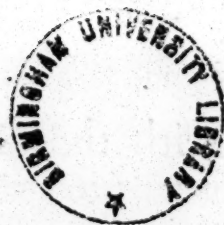
Conferred with the Hebrew:  
with apt notes to sing them  
withall.

JAMES. V.

*¶ If any be afflicted, let him pray; and  
if any be merry, let him sing Psalmes.*

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# THE PSALMES OF DAVID.

*Beatus Vir. Psal. 1. T. S.*

Whether it was *Esdras*, or any other that gathered the *Psalmes* into a Booke, it seemeth hee did set this *Psalme* first in manner of a Preface, to exhort all godly men to study and meditate the heavenly wisdom. For the effect is, that they be blessed that giue themselves wholly all their life to Gods law: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



**B**lessed is the man that hath not bent, to wicked read his eare: Nor led his life as sinners doe, Nor sat in scorners Chaire.

2. But in the law of God the Lord, doth set his whole delight: And in that Law doth exercise himselfe both day and night.

- 3 He shall belike the tree that groweth, fast by the riuers side:  
Which bringeth forth most pleasant fruit in her due time and tide:  
Whose leafe shall neither fade, nor fall, but flourish still and stand:  
Euen so all things shall prosper well, that this man takes in hand.
- 4 So shall not the vngodly men, they shall be nothing so:  
But as the dust which from the earth the wind drives to and fro.
- 5 Therefore shall not the wicked men, in indignement stand vpright:  
Nor yet the sinners with the iust, shall come in place of right.
- 6 For why? the way of godly men, vnto the Lord is knowne:  
And eke the way of wicked men, shall quite be ouerthrowne.

*Quare fremmerunt. Psal. 2. T. S.*

*David* reioyceth, that albeit enemies, & worldly powers rage, God will aduance his Kingdome, euen to the farthest end of the World Therefore hee exhorteth Princes humbly to submit themselves vnder the same. Herein is signified Christ and his Kingdome.

*Sing this as the 1. Psalme. (raise*

- V**hy did the Gentiles tumults  
What rage was in their braine  
Why did the Jewish people muse,  
Seeing all is but vaine?
- 2 The Kings and Rulers of the earth,  
conspire and are all bent  
Against the Lord and Christ his Sonne,  
which he amongst vs sent.
- 3 Shall we be bound to them say they?  
let all their bonds be broke:



Psalme III.

And of their doctrine and their law,  
let vs reiect the yoke.  
4 But he that in the heauen dwels,  
their doings will decide:  
And make them all as mocking stockes,  
thzoughout the world so wide.  
5 For in his wrath the Lord will say  
to them vpon a day:  
And in his fury trouble them,  
and then the Lord will say,  
6 I haue annointed him my King,  
vpon my holy hill:  
I will therefore (Lord) preach thy law,  
and eke declare thy will.  
7 For in this wise the Lord himselſe,  
did say to me, I wot  
Thou art my deere and onely Sonne,  
this day I thee begot.  
8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth,  
by thee shall be poſſeſt.  
9 Thou shalt them bziſe euen with a  
as men vnder ſot trod: (inace,  
And as the potters ſheards shall bzeake  
them with an yron rod.  
10 Now ye O Kings and rulers all,  
be wiſe theretoze and learnd,  
By whom the matters of the world,  
be iudged and diſcernd.  
11 See that ye ſerue the Lord aboue,  
in trembling and in feare:  
See that with reuerence ye reioyce,  
to him in like manner.  
12 See that ye kiſſe and eke imbrace,  
his bleſſe Sonne I ſay:  
Leaſt in his wrath ye ſuddenly  
periſh in the mid-way.  
13 If once his wrath neuer ſo ſmall,

shall kinde in is bzeaf:  
O then all they that truſt in Chriſt,  
shall happie be and bleſt.

*Domine quid. Pſal. 3. T. S.*

David, driuen out of his kingdome by  
his ſonne *Absalon*, was greatly tormented  
in mind for his ſinnes. Therefore he cal-  
leth vpon God, and is bold in his promi-  
ſes, againſt the terrors both of his Ene-  
mies, and preſent death. Then he reioy-  
ceth for the victory giuen to him and the  
Church, ower his enemies.

O Lord how are my foes increaſt,  
which were me more and more! They  
kill my heart when as they ſay, God  
can him not reſtoze. 2. But thou, O  
Lord, art my defence, when I am hard  
beſtead: My worſhip and mine honoz  
both, and thou hold'ſt vp my head.  
3 When with my voyce vnto the Lord,  
I did both call and cry:  
And he out of his holy hill,  
did heare me by and by.

- 4 I laide me downe and quietly  
I slept and rose againe:  
For why? I know assuredly,  
the Lord will me sustaine.
- 5 If ten thousand had hemd me in,  
I could not be affraid:  
For thou art still my Lord my God,  
my Saviour and my aide.
- 6 Rise vp therefore, saue me O Lord,  
for now to thee I call:  
For thou hast broke the cheeks and teeth,  
of these wicked men all.
- 7 Saluation only both belong,  
to thee O Lord aboue:  
Thou dost bestow vpon thy folke,  
thy blessings and thy loue.

*Cum inuocarem. Psal. 4. T. S.*

Dauid persecuted by Saul, calleth vpon God with assured trust, reprooueth his enemies for resisting his dominion, & preferreth the fauour of God before all treasure.

*Sing this as the 3. Psalme.*

**O** God that art my righteousness,  
Lord heare me when I call:  
Thou hast set me at liberty,  
when I was bound and thrall.

2 Haue mercy Lord therefore on me,  
and grant me my request:  
For vnto thee vncessantly,  
to cry I will not rest.

3 O mortall men how long will ye,  
my glory thus despise?  
Why wander ye in vanity,  
and follow after lies?

4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sin not, but stand in awe therefore,  
examine well your heart:  
And in your Chamber quietly,  
see you your selues conuert.

6 offer to God the sacrifice,  
of righteousness I say:  
And looke that in the lining Lord,  
you put your trust alway.

7 The greater sort craue worldly goods,  
and riches doe embrace:  
But Lord grant vs thy countenance,  
thy fauour and thy grace.

8 For thou thereby shalt make my heart,  
more ioyfull and more glad,  
Then they that of their rogne and wine  
full great increase haue had.

In peace therefore lye downe will I,  
taking my rest and sleepe:  
For thou onely wilt me O Lord,  
alone in safety keepe.

*Verba me auribus. Psal. 5. T. S.*

Dauid persecuted by Doeg and Achitophel, Sauls flatterers, calleth vpon God to punish their malice. Then assured of successe, he conceiueth comfort.

*Sing this as the 3. Psalme.*

**E**cline thine eares vnto my words,  
O Lord my plaint consider:  
And heare my voice my King, my God,  
to thee I make my praier.

2 Heare me betimes, Lord carry not,  
for I will haue respect,  
My praier early in the morne,  
to thee for to direct.

3 And I will trust through patience,  
in thee my God alone:  
That art not pleased with wickednesse,  
and ill with thee dwels none.



And in thy sight shall neuer stand,  
these furious soles, O Lord:  
Vaine workers of iniquity,  
thou hast alwaies abhord.

5 The lyars and the flatterers,  
thou shalt destroy them than:  
And God will hate the bloud-thirsty,  
and the deceitfull man,

6 Therefore will I come to thy house,  
trusting vpon thy grace:  
And reuerently will worship thee  
toward thine holy place.

7 Lord lead me in thy righteousness  
for to confound my foes:  
And eke the way that I shall walke,  
before my face disclose. (truth,

8 For in their mouthes there is no  
their hearts are soule and vaine:  
Their throte an open sepulchre,  
their tongues doe glose and faine.

9 Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.

10 But they that put there trust in thee,  
let them be glad alwaies:  
And render thanks for thy defence,  
and giue thy name the praise.

11 For thou with fauour wilt increase,  
the iust and righteous still:  
And with thy grace, as with a shield,  
defend them from all ill.

*Domine ne in furore. Psal. vi. T. S.*

David for his sinnes felt Gods hand, and  
conceiued the horror of euerlasting death.  
Therefore he desireth forgiuenesse, & not  
to die in Gods indignation. Then suddenly  
feeling Gods mercy, hee rebuketh his

enemies, who reioyced at his affliction.  
*Sing this as the 1. Psalme.*

L O Lord in thy wrath repproue me not,  
though I deserue thine ire:  
Be yet cored me in thy rage,  
O Lord, I thee desire.

2 For I am weake, therefore O Lord,  
of mercy me forbear:  
And heale me Lord, for why? thou knowest  
my bones do quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my misery?

4 Lord turne thee to thy wonted grace,  
my silly soule vp take:  
O saue me not for my deserts,  
but for thy mercies sake.

5 For why? no man among the dead  
remembreth thee one whit:  
O who shall worship thee O Lord,  
in the infernall pit?

6 So grienous is my plaint and mone,  
that I ware wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dimme and wareth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subuert.

8 But now away from me all yet  
that worke iniquity:  
For why? the Lord hath heard the voyce  
of my complaint and cry.

9 He heard not only the request,  
and prayer of my heart:  
But it receiued at my hand,  
and toke it in good part.

10 And now my foes that bered me,  
the Lord will some defame:  
And suddenly confound them all,  
to their rebuke and shame.

*Domine Deus meus. Psal vij. T.S.*

David falsely accused by Chus, Sauls kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill towards *Saul*; next that it touched Gods glory to award sentence against the wicked. And so vpon Gods mercies and promises hee waxeth bold, threatning that it shall fall on their owne necke, that which his enemies purposed for others.

*Sing this as the 3. Psalme.*

O Lord my God, I put my trust  
and confidence in thee:  
Haue me from them that me pursue,  
and eke deliuer me.

2 Least like a Lyon they me feare,  
and rend in peces small:  
Whilst there is none to succour me,  
and rid me out of thral.

3 O Lord my God, if I haue done  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight:

4 Or to my friend rewarded ill,  
or left him in distresse:  
Which my pursue most cruelly,  
and hated me causelesse:

5 Then let my foes pursue my soule,  
and eke my life downe thrust  
Unto the earth, and also lay  
mine honour in the dust.

6 Start vp O Lord now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised,

to me which wrong sustaine.

7 When shall great Nations come to thee,  
and know thee by this thing,  
If thou declare for loue of them,  
thy selfe as Lord and King.

8 And as thou art of all men Iudge,  
O Lord now iudge thou me:  
According to thy righteousnesse,  
and mine integrity.

The second Part.

9 Lord cease the hate of wicked men,  
and be the iust mans guide:

10 By whom the secrets of all hearts,  
are searched and descride.

11 I take my helpe to come of God,  
in all my grieve and smart:  
That doth preserue all those that be  
of pure and bpright heart.

12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he feeles his mighty hand,  
euen every day and houre.

13 Except he change his mind I die,  
for euen as he should smite,  
He whets his sword, his bow he bends,  
ayning where hee may hit.

14 And doth prepare his mortall darts  
his arrowes keene and sharpe,  
For them that doe me persecute,  
whilst he doth mischief warpe.

15 But loe, though hee in tranell bee,  
of his diuellish forecast:  
And of his mischief once concei'd,  
yet brings forth nought at last.

6 He digs a ditch and delges it deep,  
in hope to hurt his brother,  
But he shall fall into the pit,  
that he digd vp for other.



Psalme VIII. IX.

17 Thus wrong returneth to the hurt  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously:  
And with my song will praise the name,  
of him that is most high.

*Domine Deus. Psal. 8. T. S.*

The Prophet considering the excellent  
liberality, and fatherly prouidence of God  
towards man, whom hee made as it were  
a God ouer all his works, giueth thanks,  
and is astonied with the admiration of the  
same.

*Sing this as the 3. Psalme.*

**O** God our Lord, how wonderfull  
are thy works euery where,  
whose fame surmounts in dignitie,  
aboue the heauens clere!

2 Euen by the mouthes of sucking babes  
thou wilt confound thy foes:  
For in those babes thy might is scene,  
thy graces they disclose.

3 And when I see the heauens hir,  
the works of thine owne hand:  
The Sun the moone, and eke the stars,  
in order as they stand: (then

4 What thing is man (Lord) thinke I  
that thou dost him remember?

Or what is mans posterity,  
that thou dost him consider?

5 For thou hast made him little lesse,  
then Angels in degree.

And thou hast crowned him also,  
with glory and dignitie.

6 Thou hast prefer'd him to be Lord,  
of all thy works of wonder:

And at his feet hast set all things;  
that he should keepe them vnder.

7 As sheepe & neat, and all beasts else,  
that in the field doe feed:  
Soules of the ayre, fish in the sea,  
and all that therein breed.

9 Therefore must I say once againe,  
O God thou art our Lord,  
How famous and how wonderfull,  
are thy works throught the world.

*Confitebor tibi Dom. Psal. 9. T. S.*

David giueth thanks for his manifold  
victories receiued, and desireth the same  
wonted helpe againe, against his new ene-  
mies, and their malicious arrogancy to be  
destroyed.

*Sing this as the 3. Psalme.*

**V** With heart & mouth vnto thy Lord  
will I sing laud and praise:  
And speake of all thy wondrous works,  
and them declare alwayes.

2 I will be glad and much reioyce,  
in thee O Lord most high:  
And make my songs extoll thy name,  
aboue the starry skie.

3 For that my foes are driuen backe,  
and turned vnto flight:  
They fall downe flat and are destroyd  
by thy great power and might.

4 Thou hast reuenged all my wrongs,  
my griefe and all my grudge:  
Thou dost with iustice heare my cause,  
most like a righteous iudge.

5 Thou dost rebuke the heathen folke,  
and wicked so confound,  
That afterwards the memory  
of them cannot be found.

6 Thy foes thou hast made good dispatch,  
and all their townes destroyed:

Thou

Thou hast their fame with them defa'ed,  
thzoughout the world so wide.

7 Know thou that he which is about,  
foz euermore shall raigne:

And in the seate of equity,  
true iudgement will maintayne.

8 With iustice he will keepe and guide  
the world and euery wight:

And so will yeld with equity,  
to euery man his right.

9 He is protectour of the poze,  
what time they be opprest:

He is in all aduersity,  
their refuge and their rest.

10 And they that know thy holy name,  
therefore shall trust in thee.

Foz thou forsakeest not their suite,  
in their necessity.

The second part.

11 Sing Psalms therefore vnto the Lord  
that dwels in Sion hill:

Publish among all Nations,  
his noble acts and will,

12 Foz he is mindfull of the bloud  
of those that be opprest:

Fozgetting not the afflicted heart:  
that seekes to him for rest.

13 Haue mercy Lord on me poze wretch  
whose enemies still remaine:

Which from the gates of death art wont  
to raise me by againe.

14 In Sion th. t I might set forth  
thy praise with heart and voyce:

And that in thy Saluation Lord,  
my soule might still reioyce:

15 The heathen sticks fast in the pit,  
that they themselues prepar'd:

And in the net that they did set,

their owne fat fast are snar'd.

16 God shew his iudgments which were  
foz euery man to marke: (good,

When as you see the wicked man,  
he trapt in his owne warke.

17 The wicked and deceitfull men,  
goe downe to hell foz euer,

And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget,  
the poze mans grieve and paine,

The patient people neuer loke,  
foz helpe of God in vaine.

19 O Lord arise, least men pzeuayle,  
that be of worldly might:

And let the heathen folke receiue,  
their iudgment in thy sight,

10 Lord strike such ferroz, leare & dead,  
into the hearts of them:

That they may know assuredly,  
they are but mortall men.

*Vt quid Dom. Psal. 10. T. S.*

He complayneth of the wrongs which  
worldly men vse, because of their prosper-  
ity, who therefore without all feare of  
God thinke they may do all things vncon-  
troled. He calleth for remedy ag ainst such  
and is comforted with the hope thereof,

*Sing this as the 3. Psalme.*

**V**hat is the cause y thou O Lord  
art now so farre from thine:

And keepest close thy countenance,  
from vs this troublous time?

2 The poze doe perish by the proud,  
and wicked mens desire:

Let them be taken in the craft,  
that they themselues conspire.

3 Foz in the lust of his owne heart,  
the vngodly doth delight:



Psalme X. XI.

So doth the wicked praise himselfe,  
and doth the Lord despight.

4 He is so proud that right and wrong  
he setteth all apart:

5 Nay, nay, there is no God, saith he,  
for thus he thinkes in his heart.

6 Because his wayes doe prosper still,  
he doth thy lawes neglect:

And with a blast doth pufte against,  
such as would him correct.

7 Tush, tush (saith hee) I haue no dread,  
least mine estate should change:

And why? for all aduersity,  
to him is very strange.

8 His mouth is full of cursednesse,  
of fraud, deceit, and guile:

Under his tongue doth mischief sit,  
and trauaile al the while.

9 Hee lyeth hid in wayes and holes,  
to slay the innocent:

Against the poore that passe him by,  
his cruell eyes are bent.

10 And like a Lyon, priuily  
lyes lurking in his den:

If he may snare them in his net,  
to spoyle poore simple men.

11 And for the nonce full craftily,  
he croucheth downe I say:

12 So are great heaps of poore men made  
by his strong power, his prey.

The second part.

13 Tush, God forgetteth this (sayth he)  
therefore I may be bold:

His countenance is cast aside,  
he doth it not behold.

14 Arise, O Lord, O God in whome  
the poore mans hope doth rest

Lift vp thy hands, forget not Lord,  
the poore that be opprest.

15 What blasphemie is this to thee,  
Lord, dost thou not abhorre it,

To heare the wicked in their hearts,  
say tush, thou carest not for it?

16 But thou seest all their wickednesse,  
and well dost vnderstand

17 That friendlesse and poore fatherlesse,  
are left into thy hand.

18 Of wicked and malicious men,  
then breake the power for euer,

That they with their iniquity,  
may perish altogether.

19 The Lord shall raigne for evermore,  
as King and God alone:

And he shall chase the heathen like,  
out of the land each one.

20 Thou hearst O Lord the poore mens  
their prayrs and request: (plaint

Their hearts thou wilt confirme, vntill  
thine eares to heare be prest:

21 To iudge the poore and fatherlesse,  
and helpe them to their right:

That they may be no more opprest,  
with men of worldly might,

*In Domino confido. Psal. xj. T. S*

This Psalme sheweth: first, what assaults of temptation and anguish of mind he sustained in persecution. Next hee reioyseth that God sent him succour in necessity, declaring his iustice as well in governing the good and wicked men, as the whole world.

*Sing this as the 3. Psalme.*

**I** Trust in God, how dare ye then  
say thus my soule vntill,  
Flie hence as fast as any fowle,  
and hide you in your hill.

2 Behold the wicked bend their bowes,  
and make their arrowes prest  
To shoot in secret, and to hurt  
the iound and harmelesse best.

3 Of worldly hope all staves were shrunke  
and clearely brought to nought:  
Alas, the iust and righteous man,  
what euill hath he wrought?

4 But he that in the temple is  
most holy, and most hie,  
And in the heauens hath his seat  
of Royall Maiesty,

The poore and simple mans estate,  
considereth in his mind:  
And searcheth out full narrowly,  
the manners of mankind.

5 And with a chearefull countenance  
the righteous man will ble:  
But in his heart he doth abhorre,  
all such as mischiefes muse.

6 And on the sinners casteth snares,  
as thicke as any rains:  
Fire & brimston, & whirle winds thicke,  
appoynted for their paine.

7 We see then how a righteous God,  
doth righteousness embrace:  
And to the iust and vpight man,  
shewes forth his pleasant face.

*Saluum me fac. Psal. xij. T. S.*

The Prophet seeing the miserable decay of good order, desireth of God speedily to send reformation. Then comforted with the assurance of Gods helpe and promises, concludeth, that when all orders are most corrupted, then God wil deliuer his.

*Sing this as the 3. Psalme.*

**H**Elpe Lord, for god and godly men  
doe perish and decay:  
And faith and truth from worldly men,  
is parted cleane away.

2 Who so doth with his neighbour talke,  
his talke is all but vaine:  
For euery man bethinketh how  
to flatter, lie, and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stout  
To speake proud words, and make great  
the Lord some cuts them out. (brags)

4 For they say still, we will preuaile,  
our tongues shall vs extoll:  
Our songs are ours, we ought to speake  
what Lord shall vs controll?

5 But for the great complaint and cry,  
of poore and men opprest,  
Arise will I now saith the Lord,  
and them restore to rest.

6 Gods Word is like to siluer pure,  
that from the earth is tride,  
And hath no lesse then seven times,  
in fire bene purifi'd.

7 Now since thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and euermore,  
from this ill kind of men.

8 For now this wicked world is full  
of mischiefes manifold:

When vanity with worldly men,  
so highly is extold.

*Vsque quo Domine. Psal. xij. T. S.*

*Duid* (as it were) overcome with affliction, flyeth to God his onley refuge: and encouraged through Gods promises hee conceiueth confidence against the extreme horrors of death.

*Sing*



Psalme XIII. XIII.

Sing this as the 2. Psalm.

**H**ow long wilt thou forget me Lord,  
I shall I neuer be remembred?  
How long wilt thou thy visage hide,  
as though thou wert offended?  
2 In heart and mind how long shall I,  
with care tormented bee?  
How long shall eke my deadly foes,  
thus triumph ouer me?

3 Behold me now my Lord my God,  
and hear; me soze oppressed:  
Lighten mine eyes least that I sleepe,  
as one by death possesse.

4 Least that mine enemies say to me,  
behold I doe preuaile:  
Least they also that hate my soule,  
reioyce to see me quaille.

5 But from thy mercies and goodnesse  
my hope shall neuer start:  
In thy releife and saving health,  
right glad shalbe my heart.

6 I will giue thanks vnto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

*Dixit insipiens. Psal. 14. T. S.*

Hee describeth the wickednesse of men  
growne to such licentiousnesse, that God  
was brought to vtter contempt: For  
which, albeit he was greatly greiued, yet  
perswaded that God would redresse it, he  
is comforted.

**T**here is no God, as foolish men as-

sume in their mad moode: Their drifts

are all corrupt and vaine, not one of  
them doth good. 2. The Lord beheld  
from heauen hie, the whole race of  
mankind: and saw not one that sought  
indeed, the liuing God to find.

3 They went all wide, & were corrupt,  
and truly there was none  
that in the world did any good,  
I say there was not one.

4 As all their iudgment so far lost  
that all worke mischief still:  
Eating my people euen as bread,  
not one to seeke Gods will:

5 When they thus rage, then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.

6 He mocke the doings of the poyze,  
to their reproach and shame,  
Because they put their trust in God,  
and call vpon his name.

7 But who shall giue thy people health?  
and when wilt thou fulfill  
thy promise made to Israel,  
from out of Sion hill?

8 Euen when thou shalt ressoze againe,  
such as are captiue lead:  
When Iacob shall therein reioyce,  
and Israell shall be glad.

Dom-

Psalme XV. XVI.

*Domine quis. Psal. 15. T. S.*

Heere is taught, why God chose the Jewes to be a peculiar people, and placed his Temple among them, which was, that they by living vprightly, might witnesse that they were his speciall & holy people.

*Sing this as the 3. Psalme.*

**O** Lord within thy Tabernacle,  
who shall inhabite still?  
2 **W**hom wilt thou receiue to dwell,  
in thy most holy hill?  
3 **T**he man whose life is vncorrupt,  
whose works are iust and straight:  
whose heart doth thinke the very truth,  
whose tongue speaks no deceit.  
4 **F**or to his neighbour doth none ill,  
in body, goods, or name:  
For willingly doth moue false tales,  
which might impayre the same.  
5 **T**hat in his heart regardeth not,  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.  
6 **H**is oath and all his promises,  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth loose thereby.  
7 **T**hat putteth not to vsury,  
his money and his coyne:  
Nor for to hurt the innocent.  
doth bribe or else perloyne.  
8 **W**ho so doth all things as you see,  
that heere is to be done:  
Shall neuer perishe in this world  
nor in the world to come.

*Conserua me. Psal. 16. T. S.*

Dauid prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicitie, who suffereth him to lacke nothing.

*Sing this as the 14. Psalme.*

**L**ord keepe me for I trust in thee,  
and doe confesse indeed:  
Thou art my God, and of my goods  
O Lord thou hast no need.  
2 **I** giue my goods vnto the Saints  
that in the world doe dwell:  
And namely to the faithfull flocke,  
in vertue that excell.  
3 **T**hey shall heap sorrows on their heads  
which run as they were mad,  
To offer to the Idoll gods,  
alas it is too bad.  
4 **A**s for the bloody sacrifice,  
and offrings of that sort:  
I will not touch nor yet thereof,  
my tongue shall make report.  
5 **F**or why? the Lord the portion is,  
of mine inheritance:  
And thou art he that dost maintaine,  
my rent, my lot, my chance.  
6 **T**he place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assignd to me,  
doth please me wondrous well.  
7 **I** thanke the Lord that caused me,  
to vnderstand the right:  
For by his meanes my secret thoughts,  
doe teach me euery night.  
8 **I** set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand at my right hand,  
therefore I cannot fall.



Psalme XVII.

9 Therefore my heart and tongue also,  
doe both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leaue my soule in graue  
for Lord thou louest me:  
For yet wilt giue thy holy one,  
corruption for to see.  
11 But wilt teach me the way to life,  
for all treasure and store  
Of perfect ioy are in thy face,  
and power for euermore.

*Exaudi Domine. Psal. xvij. T. S.*

Heere hee complayneth to GOD of  
the cruell pride and arrogancy of *SAVL*  
who raged without any cause. Therefore  
he desireth God to reuenge his innocency  
and deliuer him.

*Sing this as the 14. Psalme.*

**O** Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the prayers that I put forth,  
with lips that doe not faine.  
2 And let the iudgement of my cause,  
proceed alwayse from thee:  
And let thine eyes behold and cleare  
this my simplicity.  
3 Thou hast well tride me in the night,  
and yet couldst nothing find:  
That I haue spoken with my tongue,  
that was not in my mind.  
4 As for the works of wicked men,  
and paths peruerse and ill:  
For lone of thy most holy word,  
I haue refrained still.  
5 When in my paths that be most pure,  
stay me Lord and preserue:  
That from the way wherein I walke,

my steps may neuer swerne.  
6 For I doe call to thee O Lord,  
surely thou wilt me aide:  
Then heare my prayer & weigh right wel  
the words that I haue said.  
7 O thou the Saviour of all them,  
that put their trust in thee:  
Declare thy selfe on them that spurne,  
against thy maiestie.  
8 Keepe me O Lord as thou wouldst keepe  
the apple of thine eye:  
And vnder couert of thy wings,  
defend me secretly.

The second part

9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that goe about,  
my soule for to destroy.  
10 Which wallow in their worldly wealth  
so full and eke so fat:  
That in their pride they doe not spare,  
to speake they care not what.  
11 They lie in wait where I should passe,  
with craft me to confound:  
And musing mischeife in their minds,  
to cast me to the ground.  
12 Much like a Lion greedily  
that would his prey embrace:  
Or like a Lions whelpe,  
within some secret place.  
13 O Lord, with hast preuent my foe,  
and cast him at my foeie:  
Saue thou my soule from the ill man,  
and with thy sword him smite.  
14 Deliuer me Lord by thy power,  
out of these Tyrants hands:  
Which now so long time rained haue,  
and kept vs in their bands.

15 I meane from worldly men, to whom  
all worldly gods are rise:

That haue no hope nor part of ioy,  
but in this present life.

16 Thou of thy store there bellies fillt,  
with pleasure to their mind:

Their childezen haue enough, and leane  
to theirs the rest behind.

17 But I will with pure conscience,  
behold thy gracious face,

So when I wake I shall be full  
of thine Image and grace.

*Diligam te. Psal. 18. T. S.*

David giueth thanks entring into the  
Kingdome, extolling the maruailous gra-  
ces of God in his preservation. Herein is  
the Image of Christs Kingdome, which  
shall conquer through Christ, by the vn-  
speakeable loue of God, though all the  
world resist.

**O** God my strength and fortitude,  
of force I must loue thee: Thou

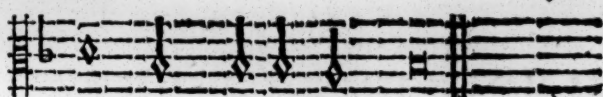
art my Castle and defence, in my  
necessity. 2. My God, my rocke, in

whom I trust, the trozker of my wealth:

My refuge, Buckler, and me shield,

the hope of all my health.

the hope of all my health.



the hope of all my health.

3 When I sing laud vnto the Lord  
most worthy to be serued:

Then from my foes I am right sure,  
that I shall be preserved.

4 The pangs of death doe compasse me,  
and bound me euery where:

The flowing waues of wickednesse,  
did put me in great feare.

5 The lie and subtill snares of hell,  
were round about me set:

And for my death there was prepar'd,  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace:

And he forthwith did heare my voyce,  
out of his holy place.

7 Such is his power that in his wrath,  
he made the earth to quake:

Yea the foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire:

And from his mouth came kindled coales  
of hot consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hie,

And vnderneath his seat he cast  
the darkenesse of the skie.

10 On Cherubs and on Cherubins,  
full royally he rove:

And on the wings of all the winds,  
came flying all abroad.



Psalmc XVIII.

The second part.

- 11 And like a den most darke, he made  
his hid and secret place:  
With waters blacke, and ayrie clouds,  
enironed he was.
- 12 But when the ptesence of his face,  
in brightnesse shall appeare:  
The clouds consume, and in their stead,  
came haile, and coales of fire.
- 13 The fiery darts and thunder-bolts,  
disperse them hère and there:  
And with his often lightnings,  
he puts them in great feare.
- 14 Lord, at thy wrath and threathnings,  
and at thy chiding chère:  
The springs and the foundations,  
of all the world appeare.
- 15 And from aboue the Lord sent downe  
to fetch me from below:  
And pluckt me out of waters great,  
that would me ouerflow.
- 16 And me deliuered from my foes,  
that would haue made me thzall:  
Pea from such foes as are to strong,  
for me to deale withall.
- 17 They did puenent me to oppresse,  
in time of my great grieve:  
But yet the Lord was my defence,  
my succour and reliefe.
- 18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had,  
a fauour vnto me.
- 19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands,  
he gaue me my reward.
- 20 For that I walked in his waies,

and in his paths haue trod:  
And haue not wauered wickedly,  
against my Lord and God.

The third part.

- 21 But euermore I haue respect,  
to his vowes and decree:  
His statutes and commandements  
I cast not out from me.
- 22 But pure and cleaue, and vncorrupt,  
appear'd before his face:  
And did refraine from wickednesse,  
and sinne in any case.
- 23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleanness of my hands,  
appearing in his sight.
- 24 For (Lord) with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous men,  
right vertuously wilt doe.
- 25 And to the louing and elect,  
thy loue thou wilt reserve.  
And thou wilt vse the wicked men,  
as wicked men deserue.
- 26 For thou dost saue the simple folke,  
in trouble when they lie:  
And dost bring downe the countenance,  
of them that looke full hie.
- 27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also,  
my darknesse to be light.
- 28 For by thy helpe an host of men,  
discomfit Lord I shall:  
By thee I scale and ouer-leape,  
the strength of any wall.
- 29 Unspotted are the wayes of God,  
his word is purely true:

He is a sure defence to such,  
as in his faith abide.

30 For who is God except the Lord:  
for other there is none:

31 else who is omnipotent,  
sauing our God alone?

The fourth part.

32 The God that girdeth me with  
is he that I doe meane: (Strength

That all the wayes wherein I walke,  
did euermore keepe cleane.

33 That made my feet like to the Harts,  
in swiftnesse of my pace:

And for my surety brought me forth  
into an open place.

34 He did in order put my hands,  
to battell and to fight:

To breake in sunder bars of brasse,  
he gaue mine armes the might.

35 Thou teachest me thy sauing health,  
the right hand is my tower:

Thy loue and familiarity,  
doth still increase my power.

36 And vnder me thou makest plaine,  
the way where I should walke:

So that my feet shal neuer slip,  
nor stumble at a balke.

37 And fiercely I pursue and take,  
my foes that me annoyd:

And from the field doe not returne,  
till they be all destroyd.

38 So I suppress and wound my foes,  
that they can rise no more:

For at my feet they fall downe flat,  
I strike them all so sore. (Strength

39 For thou dost gird me with thy  
to warre in such a wise:

That they be scattered all abroad,  
that vp against me rise.

39 Lord thou hast put into my hands,  
my mostall enemies poke:

And all my foes thou dost diuide,  
in sunder with thy stroke.

40 They cald for helpe, but none gaue  
nor holpe them with reliefe: (care,

Yea, to the Lord they cald for helpe,  
yet heard he not their grieve.

The fift part.

41 And still like dust before the wind,  
I drue them vnder feete:

And swape them out like filthy clay,  
that lyeth in the street.

42 Thou keepest me from seditious folke,  
that still in strife be led:

And thou dost of the heathen folke,  
appoint me to be head.

43 A people strange to me vnknowne,  
and yet they shall me serue:

And at the first obey my words,  
wheras mine owne will swerue.

44 I shall be irksome to mine owne,  
they will not see my light:

But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise:

That is my rocke and sauing health,  
praised be he alwaies.

46 For God it is that gaue me power,  
renenged for to be:

And with his holy word subdude,  
the people vnto me.

47 And from my foes deliuered me,  
and set me higher then those,

That cruell and vngodly were,  
and vp against me rose.

48 And for this cause, O Lord my God,  
to thee giue thanks I shall:



And sing out praises to thy name,  
among the Gentiles all.  
49 Thou gauest great posterity,  
vnto the King I say:  
To Dauid thine anointed King,  
and to his seed for aye.

*Calienarrant. Psal. xix. T. S.*

Hee moueth the faithfull to glorifie  
God by the workmanship, proportion,  
and ornaments of the Heauens, & by the  
Law wherein God is reuealed faithfully  
to his chosen people.

*Sing this as the 3. Psalme.*

**T**he Heauens and the firmament  
doe wondrously declare:

The glory of God omnipotent,  
his workes and what they are.

2 The wondrous workes of God appeare  
by euery daies successe:

The nights likewise which their race run  
the selfe same thing expresse.

3 There is no language tongue or speech,  
where their sound is not heard:

In all the earth and coasts therof,  
their knowledge is confer'd.

4 In them the Lord made for the Sun,  
a place of great renowne:

Who like a Bridegroom ready trim'd,  
both from his chamber come.

5 And as a valiant Champion,  
who for to get a prize,

With joy doth hast to take in hand,  
some noble enterprize.

6 And all the skie from end to end,  
he compasseth about,

Nothing can hide it from his beate,  
but he will find it out.

7 How perfect is the law of God,  
how is his covenant sure,  
Conuerting soules and making wise,  
the simple and obscure?

8 Just are the Lords commandements,  
and glads both heart and mind:  
His precepts pure, and giueth light,  
to eyes that be full blind.

9 The feare of God is excellent,  
and doth indure for euer:  
The iudgments of the Lord are true,  
and righteous altogether.

10 And more to be embraced alway,  
then fined gold I say:

The hony and the hony combe,  
are not so swet as they.

11 By them thy seruant is forewarn'd,  
to haue God in regard:

And in performanc of the same,  
there shall be great reward.

12 But Lord what earthly man doth know  
the errors of this life?

Then cleanse my soule from secret sins,  
which are in me most rife.

13 And keepe me that presumptuous sins  
preuaile not ouer me:

And then I shall be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one:

For my redeemer and my strength,  
O Lord thou art alone.

*Exaudiat te Deus. Psal. xx. T. S.*

The people pray to GOD to heare their  
King, and receiue his sacrifice which  
hee offered before he went to battell a-  
gainst the Ammonites, declaring that  
the Heathen put their trust in Horses:

but they trust onely in his name. wherefore they shall fall, but the King and his people shall stand.

*Sing this as the 14. Psalme.*

**I**n trouble and aduersity,  
the Lord God heare thee still:  
The Paiesty of Jacobs God,  
defend thee from all ill.

2 And send thee from his holy place,  
his helpe at euery need:

And so in Sion stablish thee,  
and make thee strong indeed.

3 Remember well the sacrifice,  
that now to him is done:

And so receiue right thankfully,  
thy burnt offerings each one.

4 According to thy hearts desire,  
the Lord grant vnto thee:

And all thy counsell and deuise,  
full well performe may be.

5 We shall reioyce when thou vs sauest,  
and our banners display  
vnto the Lord, which thy requests  
fulfilled hath alway.

6 The Lord will his annointed saue,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

7 In Chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise fast.

8 They fall downe flat, but we doe rise,  
and stand vp steadfastly:  
Now saue and helpe vs Lord and King,  
on thee when we doe cry.

*Domine in virtute. Psal. xxi. T. S.*

Dauid in the person of the people prai-  
seth GOD for the victory giuen them

against the Syrians and Amonites; 2. Sam. 10. Wherein hee was crowned with the Crowne of the King of Ammon. 2. Sam. 12. And indueth with the manifold blessings of God,

**O** Lord how ioyfull is the King

in the strength and thy power? How

vehemently doth he reioyce: in thee

his Saviour? 2. For thou hast giuen

vnto him his godly hearts desire: to

him nothing hast thou denide, of that

he did require.

3 Thou didst preuent him with thy gifts,  
and blessings manifold:

And thou hast set vpon his head,  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure  
To haue long life, yea such a life,  
as euer should endure.

5 Great is his glory by thy helpe,  
thy benefits and ayd:

Great worship and great honour both,  
thou hast vpon him laid.



Psalme XXXII.

9 Thou wilt giue him felicity,  
that neuer shall decay:  
And with thy chearefull countenance,  
wilt comfort him alway.

7 For why: the King doth strongly trust  
in God for to preuaile:

Therefore his goodnesse and his grace,  
will not that he shall quaille.

8 But let thine enemies seele thy force,  
and those that thee withstand:

Finde out thy foes and let them seele,  
the power of thy right hand.

9 And like an Ouen burne them Lord,  
in fiery flame and fume:

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou wilt rote out of the earth,  
their fruit that should increase:

And from the number of thy flocke,  
their seed shall end and cease.

11 For why: much mischief thy did  
against thy holy name: (muse

Yet did they faile, and had no power,  
for to perforce the same.

12 But as a marke thou shalt them set,  
in a most open place:

And charge thy bow-strings readly,  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength euery houre:

So shall we sing right solemnly,  
praying thy might and power.

*Deus, Deus meus, Psal. xxij. T. S.*

David complayneth of his desperate ex-  
treamity, & declareth whereby hee re-  
couereth himselfe from temptation vn-  
der his person is figured Christ.

*Sing this as the 12. Psalme.*

O God my God, wherefore dost thou  
forsake me utterly,

And helpest not when I doe make,  
my great complaint and crye

2 To thee my God euery day long,  
I doe both cry and call:

I cease not all the night, and yet  
thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place dost dwell:

Thou art the comfort and the ioy,  
and glory of Israel.

4 And he in whome our fathers old,  
had all their hope for euer:

And when they put their trust in thee,  
thou didst them aye deliuer.

5 They were deliuered euer when,  
they called on thy name:

And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a woorme,  
more like then any man:

An out-cast whom the people scorne,  
with all the spight they can.

7 All men despise, as they behold  
me walking on the way:

They grin, they mock, & nod their heads  
and on this wise they say,

8 This man did glory in the Lord,  
his fauour and his loue:

Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:

Thou

Thou didst preferue me still in hope,  
while I did sucke her bzeast.  
10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast been euer my God.

The second part.

11 Then Lord depart not now from mee:  
in this my present grieve:  
Since I haue none to be my helpe,  
my succour and reliefe.  
12 So many Buls doe compasse me,  
that be full strong of head:  
Pea Buls so fat, as though they had,  
in Basan field bene fed.  
13 They gape vpon me greedily,  
as though they would me slay:  
Much like a Lyon rearing out,  
and ramping for his prey.  
14 But I drop downe like water shed,  
my ioynts in sunder bzeake:  
My heart doth in my body melt,  
like ware against the heate.  
15 And like a pot-sheard dyeth my  
my tongue it cleaueth fast (strength)  
vnto my iawes, and I am brought  
to death of dust at last.  
16 And many dogges doe compasse me,  
and wicked counsell eke  
Conspire against me curlely,  
they pierce my hands and feet.  
17 I was tormented so, that I  
might all my bones haue told:  
Yet still vpon me they doe looke,  
and still they me behold.  
18 My garments they diuided eke  
in parts among them all:  
And for my coate they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre,  
from me at my great need:  
But rather sth thou art my strength,  
to helpe me Lord make speed.  
20 And from the sword Lord saue me  
by thy might and thy power: (soule)  
And keepe my soule thy darling deere,  
from dogs that would denoure.  
21 And from the Lyons mouth that would  
me all in sunder shiner:  
And from the hornes of Unicornes,  
Lord safely me deliuer.  
22 And I shall to my bzytheren all,  
thy Gaiettie recorde:  
And in thy Church shall praise the name,  
of thee the liuing Lord.

The third part.

23 All ye that feare him praise his name,  
then Iacob honour him:  
And all ye seed of Israell,  
with reuerence worship him.  
24 For he despiseth not the poore,  
he turneth not awy  
His countenance when they doe call,  
but granteth to their cry.  
25 Among the folke that feare the Lord,  
I will therefore proclaime  
thy praise, and keepe thy promise made,  
for setting forth thy name.  
26 The poore shall eate and be sufficed,  
and those that doe their deuer  
To know the Lord, shall praise his name,  
their hearts shall liue for euer.  
27 All coasts on earth shall praise the  
and turne to him for grace: (Lord)  
The heathen folke shall worship him,  
before his blessed face.  
28 The kingdome of the heathen folke,  
the Lord shall haue therefore:



Psalme XXIII. XXIV.

And he shall be their gouernour,  
and King for evermore.

29 The rich men of their goodly gifts,  
shall feed and tast also:

And in his presence worship him,  
and bow their knees full low.

30 And all that shall goe downe to dust,  
of life by him must taste:

My seed shall serue and praise the Lord,  
while any world doth last.

31 My seed shall plainly shew to them,  
that shall be borne hereafter,  
His iustice and his righteousness,  
and all his works of wonder.

*Dominus rogat. Psal. xxiiij. W. W.*  
David hauing tryed Gods manifold mer-  
cies diuers wayes, gathereth assurance  
that God will continue his goodnesse  
for ever.

*Sing this as the 18. Psalme.*

The Lord is onely my support,  
and he that doth me feed:

How can I then lacke any thing,  
whereof I stand in need?

2 He doth me fold in coats most safe,  
the tender grasse fast by:

And after driues me to the streames,  
which run most pleasantly.

3 And when I sale my selfe nere lost,  
then doth he me home take:

Conducing me in the right path,  
euen for his owne names sake.

4 And though I were euen at deaths doore  
yet would I feare none ill:

For with thy rod and shepherds crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despite of my foe:

Thou hast my head with balme refresht,  
my cup doth ouerflow.

6 And finally while breath doth last,  
thy grace shall me defend:

And in the house of God will I,  
my life for euer spend.

Another of the same by  
T. S.

My shepheard is the liuing Lord,  
nothing therefore I need:  
In pastures faire and waters calme,  
he sets me forth to feed.

2 He did conuert and glad my soule,  
and brought my mind in frame:  
To walke in paths of righteousness,  
for his most holy name.

3 Bea though I walke in vale of death,  
yet will I feare none ill:

Thy rod, thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou hast spread:  
Thou shalt O Lord fill full my cup,  
and che annoynt my head.

5 Through all thy life thy fauour is,  
so franchly shewed to me:  
That in thy house for euermore,  
my dwelling place shall be.

*Dominus est terra. Psal. xxiiij. T. S.*

The grace of God being now vttered  
in the Temple more glorious then before  
in the Tabernacle, David with exclama-  
tion setteth forth the honour thereof,  
moouing the consideration of the eter-  
nal

all Mansion prepared in Heauen, where-  
of this was a figure.

*Sing this as the 21. Psalme.*

**T**he earth is all the Lords, with all  
her store and furniture:

Yea, he is all the world, and all  
that therein doth indure.

2 For he hath fastly founded it,  
aboue the sea to stand:

And laide aloft the liquid floods,  
to flow beneath the land.

3 For who is he O Lord, that shall  
ascend into thy hill:

And passe into thy holy place,  
there to continue still:

4 Whose hands are harmelesse, & whose  
no spot there doth defile:

His soule not set on vanity,  
who hath not swozne to guile.

5 Him that is such a one, the Lord  
shall place in blisse full plight:

And God his God and Saviour,  
shall yeld to him his right.

6 This is the broode of traouellers,  
in seeking of his grace:

As Iacob did the Israelites,  
in that time of his race.

7 Ye Princes ope your gates, stand ope  
the euerlasting gate:

For there shall enter in thereby,  
the King of glorious state.

8 Who is the King of glorious state:  
the strong and mighty Lord:

The mighty Lord in battell stout,  
and triall of the sword.

9 Ye Princes ope your gates, stand ope  
the euerlasting gate:

For there shall enter in thereby,  
the King of glorious state.

10 Who is the King of glorious state:

the Lord of hosts he is:  
The Kingdome and the Royalty  
of glorious state is his.

*Ad te Domine. psal. xxv. T.S.*

Dauid grieued at his sins, & malicious  
enemies, most seruently prayeth for for-  
giuenesse, especially of such sinnes as hee  
committed in his youth.



Lift my heart to thee, my God and  
guide most iust: Now suffer mee to take

no shame, for in thee doe I trust. 2. Let  
not my foes reioyce, nor make a scozne of

mee: and let them not be ouerthrowne,  
that put their trust in thee,

3 But shame shall them befall,  
which harne them wrongfully:

Therefore thy paths and thy right wales,  
vnto me Lord descrie.

4 Direct me in thy truth,  
and teach me I thee pray:

Thou art my God and Saviour,  
on thee I waite alway.

5 Thy mercies manifold,  
I pray thee Lord remember:

Andeke thy pittie plentifull,  
for they haue bene for euer.

15 4 6 Remember



6 Remember not the faults,  
and frailty of my youth:  
Remember not how ignorant,  
I haue been of thy truth.

7 For after my deserts,  
let me thy mercy find:  
But of thine owne benignity,  
Lord haue me in thy mind.

8 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as goe aside.

9 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his waies,  
the lowly and the meke.

10 For all the waies of God,  
are truth and mercy both:  
To them that keepe his Testament,  
the witness of his troth.

The second Part.

11 Now for thy holy Name,  
O Lord I thee intreat:  
To grant me pardon for my sinne,  
for it is wondrous great.

12 Who so doth feare the Lord,  
the Lord will him direct:  
To lead his life in such a way,  
as he doth best accept.

13 His soule shall euermore,  
in godnesse dwell and stand:  
His seed and his posterity,  
inherit shall the land.

14 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare,  
his will and Testament.

15 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feet out of the snare,  
of sinne and ignorance.

16 With mercy me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.

17 The troubles of my heart,  
are multiplide indeed:  
Bring me out of this misery,  
necessity and need.

18 Behold my pouerty,  
mine anguish and my paine:  
Remit my sins and mine offence,  
and make me cleane againe.

19 O Lord behold my foes,  
how they doe still increase:  
Pursuing me with deadly hate,  
that faine would lue in peace,  
20 Preserve and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.

21 Let my simple purenesse,  
me from mine enemies shend;  
Because I looke as one of thine,  
that thou shouldst me defend.

22 Deliuer Lord thy folke,  
and send them some reliefe,  
I meane thy chosen Israel,  
from all their paine and griefe.

*Indica me Domine. Psal. xxvi. T. S.*

David iniuriously oppressed, and helpe-  
les, yet assured of his integrity to Saul  
callerh to God to defend him, being  
causlesse afflicted, Then hee desireth  
to

to be in the company of the faithfull in the congregation of God, whence hee was banished by Saul, promising godly life, open praise, thanksgiuing and sacrifice for his deliuerance.

*Sing this as the 14. Psalme.*

**L**ord be my iudge, and thou shalt see my paths are right and plaine:  
I trust in God, and hope that he will strength me to remaine.  
2 **P**rooe me my God I thie desire, my wayes to search and try:  
As men doe proue their gold with fire, my reynes and heart espie.

3 **T**hy goodnesse laid befoze my face,  
I durst behold alwaies:  
For of thy truth I tread the trace,  
and will do all my dayes.  
4 **I** doe not lust to haunt or vse,  
with men whose deeds are vaine:  
To come in house I doe refuse,  
with the deceitfull traine.

5 **I** much abhorre the wicked sort,  
their deeds I do despise:  
I doe not once to them resort,  
that hurtfull things deuise.  
6 **M**y hands I wash and doe proceed  
in works that are vpight:  
Then to thine altar I make speed,  
to offer there in sight.

7 **T**hat I may speake & preach the praise  
that doth belong to thee:  
And so declare how wondrous waies,  
thou hast bene good to me.  
8 **L**ord thy house I loue most deere,  
to me it doth excell:  
I haue delight and would be nere,  
wheras thy grace doth dwell.

9 **D**ist not bp my soule with them  
in sinne that take their fill:

For yet my life among those men,  
that seeke much blood to spill.

10 **W**hose harbs are heapt with craft &  
their lips thereof is full: (guile  
And their right hand with wench & wile,  
for bribes doe plucke and pull.

11 **B**ut I in righteousnesse intend  
my time and daies to serue:

Haue mercy Lord and me defend,  
so that I doe not swerue.

12 **M**y sofe is staide for all assaies,  
it standeth well and right:

Wherefoze to God will I giue praise,  
in all the peoples sight.

*Dominus illuminatio. Psal. xxij. I. H*

David deliuered from great perils, giueth thanks, wherein wee see constant faith against the assaults of all Enemies, and the end why hee desireth to liue, and not to be deliuered. Then he exhorteth to faith, and to attend vpon God.

*Sing this as the 14. Psalme.*

**T**he Lord is both my helpe and light,  
shall man make me dismayd?

Sith God doth giue me strength & might,  
why should I be affraid?

2 **W**hile that my foes with all their  
begin with me to braule: (strength  
And thinke to eate me vp at length,  
themselves haue caught the fall.

3 **T**hough they in campe against me lie,  
my heart is not affraid:

In battell plight if they will try,  
I trust in God for ayd.

4 **N**othing of God I doe require,  
that he will not deny:



For which I pray and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout may dwell:  
To see the beauty of his face,  
and view his temple well.

6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords god grace  
shall make me strong and stout:  
My foes to foyle and cleane deface,  
that compasse me about.

8 Therefore within his house will I,  
giue sacrifice of praise:  
With Psalmes and songs I will apply,  
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,  
for which to thee I call:

Haue mercy Lord on me oppress,  
and send me helpe withall.

10 My heart doth knowledge vnto thee,  
I sue to haue thy grace:

When seeke my face saidst thou to me,  
Lord I will seeke thy face.

11 In wrath turne not away thy face,  
nor suffer me to slide:

Thou art my helpe still to this day,  
be still my God and guide.

12 My parents both their son forsooke,  
and cast me out at large:

And then the Lord himselte yet tooke,  
of me the care and charge.

13 Teach mee O Lord the way to thee,  
and lead me on forth right:

For feare of such as watch for me,

to trap me if they might.

14 Doe not betake me to the will  
of them that be my foes:  
For they surmise against me still,  
false witnesse to depose.

15 My heart would faint but that in me,  
this hope is fired fast:

The Lord Gods good grace shall it see,  
in life that aye shall last.

16 Trust still in God whose whole thou  
his will abide thou must: (art  
And he shall ease and strength thy heart  
if thou in him doe trust.

*Ad te Dom. clamabo. psal. xxvii. T.S.*

Being in feare and Pensiuenesse to see  
God dishonoured by wicked men, hee  
cryeth for vengeance against them, and  
being assured that God hath heard him,  
hee commendeth all the faithfull to his  
tuition.

*Sing this as the 21. Psalme.*

**T**hou art O Lord my strength and  
the succour which I craue: (say,  
Neglect me not least I be like  
to them that goe to graue.

2 The voyce of thy suppliant heare,  
that vnto thee doth cry:

When I lift vp my hands vnto  
thy holy Arke most hie.

3 Repulse me not among the sort  
of wicked and peruert: (friends

That speake right faire vnto their  
and thinke full ill in heart.

4 According to thy handy worke  
as they deserue indeed:

And after their inuentions,  
let them receiue their meed.

For they regard nothing Gods works,  
his law ne it is loze:

Therefore will he them and their seed,  
destroy for euermore.

To render thanks vnto the Lord,  
how great a cause haue I?

My voice, my prayer and my complaint,  
that heard so willingly.

He is my shield and fortitude,  
my buckler in distresse:

My hope, my helpe, my hearts reliefe,  
my song shall him confesse.

He is our strength and our defence,  
our enemies to resist:

The health and the saluation,  
of his elect by Christ.

Thy people and thine heritage,  
Lord blesse guide and preserve:

Increase them Lord, & rule their hearts,  
that they may neuer swerue.

*Afferte Domino. Psal. xxix. T. S.*

David exhorteth Princes, who for the  
most part thinke there is no God, at the  
least to feare him for the Thunders and  
Tempests, for feare whereof all creatures  
tremble. And albeit it threatneth sinners  
yet it moueth him to praise his name.

*Sing this as the 18. Psalme.*

**G**ive to the Lord ye Potentates,  
ye Rulers of the world:  
Give ye all praise honour and strength,  
vnto the liuing Lord.

Give glory to his holy Name,  
and honour him alone:

Mozsh him in his Majesty,  
with his holy throne.

His voyce doth rule the waters all,  
euen as himselfe doth please:

He doth prepare the thunder claps,  
and gouernes all the seas.

The voyce of God is of great force,  
and wondrous excellent:

It is most mighty in effect,  
and most magnificent.

The voyce of God doth rend and breake  
the Cedars trees so long:

The Cedar trees of Libanus  
which are most high and strong.

And makes them leape like as a Calse,  
or else the Unicornne:

Not onely trees but mountaines great,  
whercon the trees are bozne.

His voyce diuides the flames of fire,  
and shakes the wilderness:

It makes the desert quake for feare,  
that called is Cades.

It makes the Windes for feare to calue,  
and makes the couerts plaine:

Then in his temple euer y man,  
his glory doth proclaime.

The Lord will sit aboue the floods,  
ruling the raging Sea:

So shall he raigne as Lord and King,  
for euer and for aye.

The Lord will give his people power,  
in vertue to increase:

The Lord will blesse his chosen folke,  
with enerlasting peace.

*Exalabo te Domino. Psal. xxx. T. S.*

when David should dedicate his house  
to the Lord, he fell extreame sicke  
without all hope of life, and therefore  
after



after recovery he thanketh God, exhorting other to the like, and to learne by him that GOD is rather mercifull then seuerer towards him: also that aduersity is sudden. Then he prayeth and promisseth to praise God for euer.

*Sing this as the 25. Psalme.*

**A**LL laud & praise with heart & voyce,  
**O** Lord I giue to thee:  
 Which didst not make my foes reioyce,  
 but hast exalted me.  
 2 **O** Lord my God to thee I ride,  
 in all my paine and grieve:  
 Thou gauest an eare and didst prouide,  
 to ease me with reliefe.  
 3 **O**f thy good will thou hast cald backe,  
 my soule from hell to saue:  
 Thou didst reuiue when strength did lack  
 and keptst me from my graue.  
 4 Sing praise ye Saints that proue & see  
 the goodnesse of the Lord:  
 In memozy of his Mercies,  
 reioyce with one accord.  
 5 For why? his anger but a space  
 doth last, and slacke againe:  
 But in his fauour and his grace,  
 alwaies doth life remaine.  
 Though gripes of griefe & pangs full sore  
 shall lodge with vs all night:  
 The Lord to toy shall vs restore,  
 before the day be light.  
 6 When I enioyd the world at will,  
 thus would I boast and say:  
 Tush, I am sure to feele none ill,  
 this wealth shall not decay.  
 7 For thou **O** Lord of thy good grace,  
 hast sent me strength and ayd:

But when thou turnedst away thy face,  
 my mind was sore dismayd.

8 Wherefore againe yet did I cry,  
 to thee **O** Lord of might,  
 My God with plaints I did apply,  
 and pray'd both day and night,  
 9 What gaine is in my blood sayd I,  
 if death destroy my dayes:  
 Doth dust declare thy Mercies,  
 or yet thy truth doth praise?

10 Wherefore my God some pittie take,  
**O** Lord I thee desire:  
 Doe not this simple soule forsake,  
 of helpe I thee require.  
 11 When didst thou turne my griefe and  
 into a chearfull voyce: (woe  
 The morning weede thou tookst me fro,  
 and mad'st me to reioyce.

12 Wherefore my soule vncessantly,  
 shall sing vnto thy praise:  
 My Lord my God to thee will I,  
 giue laud and thanks alwayes.

*In te Domine speraui. Psal. xxxj. T. S.*

David deliuered from great danger, sheweth first what meditation he had by the power of Faith, when death was before his eyes? and how the fauour of God alwaies is ready to those that feare him: he exhorteth the faithfull to trust in God, because he preferueth them.

*Sing this as the 18. Psalme.*

**O** Lord I put my trust in thee.  
 let nothing worke me shame:  
 As thou art iust deliuer me,  
 and set me quite from blame.

Heare me (O Lord) and that anon,  
to helpe me make good speed:  
Be thou my rocke and house of stone,  
my fence in time of need.

For why? as stones thy strength is tride  
thou art my fort and tower:

For thy names sake be thou my guide,  
and lead me in thy power.

Plucke forth my feet out of the snare,  
which they for me haue laid :

Thou art my strength, and all my care  
is for thy might and ayd.

Into thy hands Lord I commit  
my spirit which is thy due:

For why? thou hast redeemed it,  
O Lord my God most true,

I hate such folke as will not part  
from things that be abhoyd:

When they on trifles set their hearts,  
my trust is in the Lord.

For I will in thy mercy say,  
I see it doth excell:

Thou seest when ought would me annoy,  
and knowest my soule full well.

Thou hast not left me in their hand,  
that would me ouercharge:

But thou hast set me out of band,  
to walke abroad at large.

The second part.

Great griefe O Lord doth me assaile,  
some pittie on me take:

Mine eyes ware dim, my sight doth faile,  
my wombe for woe doth ake.

My lie is worne with griefe & paine,  
my yeeres in woe are past:

My strength is gone, & through disdaine  
my bones corrupt and wast.

Among my foes I am a scoone,  
my friends are all dismayd:

My neighbors and my kinsmen bozne,  
to see me are affraid.

As men once dead are out of mind,  
so am I now forgot:

As small effect in me they find,  
as in a broken pot.

I heard the brags of all the rout,  
their threats my mind did fray,

How they conspir'd, and went about  
to take my life away.

But (Lord) I trust in thee for ayd,  
not to be ouer-trod:

For I confesse and still haue sayd,  
thou art my Lord and God.

The length of all my life and age,  
O Lord is in thy hand:

Defend me from the wrath and rage,  
of them that me withstand.

To me thy seruant Lord expresse,  
and shew thy sayfull face:

And saue me Lord for thy goodnesse,  
thy mercy and thy grace,

The third part.

Lord let me not be put to blame,  
for that on thee I call:

But let the wicked beare their shame,  
and in the graue to fall.

O Lord make dumbe their lips out-  
which are addit to lies: (right,

And cruelly with pride and spight,  
against the iust deuise.

O how great good hast thou in store,  
layd by full safe for them

That feare and trust in thee therefore,  
before the sons of men?

Thy presence shall them fence & guide  
from all proud brags and wrongs:

with thee



Within thy place thou shalt them hide,  
from all the strife of tongues.

20 Thanks to the Lord that hath declared  
on me his grace so farre:

He to defend with watch and ward,  
as in a towne of warre.

21 Thus did I say both day and night,  
when I was sore oppressed:

Loe, I was cast cleane out of sight,  
yet heardst thou my request.

22 Ye Saints loue ye the Lord I say,  
the faithfull he doth guide:  
And so the proud he will repay,  
according to their pride.

23 Be strong a god shall stay your hart,  
behold and haue a lust:  
For sure the Lord will take your part,  
sith ye on him doe trust.

*Beati quorum. Psal. xxxij T. S.*

David punished with grievous sicknes  
for his sinnes, counteth all them happie  
to whome G O D doth not impute their  
transgressions. And after hee had confes-  
sed his sins & obtained pardon, he exhor-  
teth the wicked men to liue godly, & the  
good men to reioyce.

*Sing this as the 30. Psalme.*

**T**he man is blest whose wickednesse,  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse,  
is hid also and couered.

2 And blessed is he to whom the Lord,  
imputeth not his sinne:

Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I keepe close my sin,  
in silence and constraint:

My bones did were and wast away,  
with dayly mone and plaint.

4 For night and day thy hand on me,  
so grievous was and smart:

That all my blood and humours moist,  
to drynesse did conuert.

5 I did therefore confesse my fault  
and all my sins discouer:

Then thou O Lord didst me forgie,  
and all my sinnes passe over.

6 The humble man shall pray there fore,  
and seeke thee in due time:  
So that the floods of waters great,  
shall haue no power on him.

7 When trouble and aduersity,  
doe compasse me about:  
Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither and I will thee teach,  
how thou shouldest walke aright:  
I will thee guide as I me selfe,  
haue learn'd by proue and sight.

9 Be not so rude and ignorant,  
as is the Horse and Mule:  
Whose mouth without a raine or bit,  
from harme thou canst not rule.

10 The wicked men shall manifold,  
sorowes and griefes sustaine:  
But vnto him that trusts in God,  
his goodnesse shall remaine.

11 Be merry therefore in the Lord,  
ye iust lift vp your voyce:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

*Exultate iusti. Psal. xxxij. I. H.*

Hee exhorteth good men to prayse G O D  
for creating and gouerning all things,  
for

for his faithfull promise, for scattering  
the counsell of the wicked, teaching,  
that no creature preferueth any man, but  
onely his mercy.

*Sing this as the 23. Psalme.*

**Y**e righteous in the Lord reioyce,  
it is a seemely sight:

That vpright men with chearfull voyce  
shoulde praise the Lord of might.

2 Praise ye the Lord with harpe & song,  
in Psalmes and pleasant things:  
With Lute and Instruments among,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him praise:

4 For why, his word is euer true,  
his workes and all his waies.

5 To iudgement, equity, and right,  
he hath a great good will:

And with his gifts he doth delight,  
the earth thzoughout to fill.

6 For by the word of God alone,  
the Heauens all were wrought:  
Their hostes and powers euery one,  
his breath to passe hath brought.

7 The waters great gathered hath he,  
on heaps within the floze:  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth, both least and most,  
feare God and keepe his law:

He that inhabiteth in each coast,  
dread him and stand in awe.

9 What he commanded wrought it was,  
at once with present speed:

What he doth will is brought to passe,  
with fullesse & in deed.

10 The counsels of the nations rude,  
the Lord will bring to nought:

He doth defeat the multitude  
of their deuise and thought.

11 But his decrees continue still,  
they neuer slacke nor swage:

12 The motions of his mind and will,  
take place in euery age.

The second part.

13 And blest are they to whom the Lord,  
as God and guide is knowne:

Whom he doth chuse of meere accord,  
to take them as his owne.

14 The Lord from heauen cast his sight,  
on men mortall by birth;

Considering from his seat of might,  
the dwellers on the earth.

15 The Lord I say whose hand hath  
mans hart & doth it frame: (wrought  
For he alone doth know the thought,  
and working of the same.

16 A King that trusteth in his host,  
shall nought preuaile at length:

The man that of his might doth boast,  
shall faile for all his strength.

17 The troopes of horse-men eke shal fall  
their sturdy Rodes shal sterue,

The strength of horse shal not preuaile,  
the rider to preserue.

18 But loe the eyes of God attend,  
and watch to ayd the full:

With such as feare him to stand,  
and on his goodnesse trust.

19 That he of death and great distresse,  
may set their soules from dread:

And if that deatch their land oppresse,  
in hunger them to feed.



Psalme XXXIIII.

20 Wherefore our soules doe still depend  
one God our strength and stay:  
He is our shield vs to defend,  
and daine all darts away.

21 Our soule in God hath top and game,  
reioycing in his might:

For why? in his most holy name,  
we hope and haue delight.

22 Wherefore let thy goodnesse O Lord,  
still present with vs be:  
And we alwayes with one accord,  
will onely trust in thee.

*Benedicam Dom. Psal. xxxiiij. T. S.*

David hauing escaped Achis (1. Sam. 22)  
praiseth God for his deliuerance, giuing  
others example to trust in GOD, to  
feare and serue him who defendeth the  
godly with his Angels, & vtterly de-  
stroyeth the wicked in their sinnes.

*Sing this as the 30. Psalme.*

**I** will giue laud and honour both,  
vnto the Lord alwayes:

And eke my mouth for euermore  
shall speake vnto his praise.

2 I doe delight to praise the Lord,  
in soule and eke in voyce:

That humble men and mortified,  
may heare and so reioyce.

3 Wherefore see that ye magnifie,  
with me the liuing Lord:

And let vs now exalt his name,  
together with one accord.

2 For I my selfe besought the Lord,  
he answered me againe:

And me deliuered incontinent,  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most clere.

Their countenance shall not be daunt,  
they need it not to feare:

6 This silly wretch for some reliefe,  
vnto the Lord did call:

Who do him heare without delay,  
and rid him out of thral.

7 The Angels of the Lord doth pitch,  
his tents in euery place:

To saue all such as feare the Lord,  
that nothing him deface.

8 Last and consider well therefore,  
that God is good and iust:

A happy man that maketh him,  
his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
aboue all earthly thing:

For they that feare the liuing Lord,  
are sure to lacke nothing.

10 The Lyons shall be hunger-bit,  
and pin'd with famine much:

But as for them that feare the Lord,  
no lacke shall be to such.

The second part.

11 Come nere therefore my children deare,  
and to my wordes giue eare:

I shall you teach the perfect way,  
how ye the Lord should feare.

12 Who is the man that would line long  
and leade a blessed life?

13 See thou refraine thy tongue and lips  
from all deceit and strife.

14 Turne backe thy face from doing ill,  
and doe the godly deede:

Enquire for peace and righteousnesse,  
and follow it with speed.

15 For why? the eyes of God aboue,  
vpon the iust are bent:

His eares likewise doe heare the plaint,

of the poore innocent.

Sing this as the 30. Psalme.

16 But he doth scowne and bend his  
vpon the wicked traine: (browes

And cuts away the memozy,  
of them that should remaine.

17 But when the iust doe call and cry,  
the Lord doth heare them so:

That out of paine and misery,  
forthwith he lets them goe.

18 The Lord is kind and straight at hand  
to such as be contrite:

He saues also the sorrowfull,  
the make a d poore in spite.

19 Full many be the miseries.  
that righteous men doe suffer:

But out of all aduersities,  
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe  
his very bones alway:

That not so much as one of them,  
doe perish or decay.

21 The sin shall slay the wicked man,  
which he himselte hath wrought:

And such as hate the righteous man,  
shall sone be brought to nought.

22 But they that feare the living Lord,  
the Lord shall saue them sound:

And who that put their trust in him,  
nothing shall them confound.

*Indica me Dom. Psal. xxxv. I. H.*

II, Sauls flatterers persecuted David, who  
prayeth for reuenge, that his innocen-  
cie may bee declared, and that such as  
take his part may reioyce, for which  
hee promiseth to magnifie Gods name  
all the dayes of his life.

**L**ord plead my cause against my foes,  
confound their force and might:

Fight on my part against all those,  
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:

Stand vp for me and fight the field,  
to helpe me in distresse.

3 Gird on thy sword and stop the way,  
mine enemies to withstand:

That thou vnto my soule maist say,  
loe, I thy helpe at hand.

4 Confound them with rebuke & blame,  
that seeke my soule to spill:

Let them turne backe and fly with shame,  
that thinke to worke me ill.

5 Let them disperse and fly abroad,  
as wind both dzing the dust:

And that the Angell of our God,  
their might away may thrust.

6 Let all their waies be void of light,  
and slippery like to fall:

And send thy Angell with thy might,  
to persecute them all.

7 For why? without my fault they haue  
in secret set a gin:

And for no cause they digd a caue,  
to take my soule therein.

8 When they thinke least, and haue no  
Lord destroy them all: (care,

Let them be trapt in their owne snare,  
and in their mischiefe fall.

9 And let my soule, my heart & voice,  
in God haue ioy and wealth:

That in the Lord I may reioyce,  
and in his s. uing health.

C

10 And



Psalme XXXV.

10 And then my bones shall speake & say,  
my parts shall all agree:  
O Lord though they doe see me full gay,  
what man is like to thee?

The second Part.

11 Thou dost defend the weak from them  
that are both stout and strong:

And rid the poore from wicked men,  
that spoyle and doe them wrong.

12 My cruell foes against me rise,  
to witnesse things vntrue:

And to accuse me they denie,  
of that I neuer knew.

13 Where I to them did owe good will,  
they quite me with disdaine:

What they should pay my good with ill,  
my soule doth soze complaine.

14 When they were sicke I mournd  
& clad my selfe in sacke: (therfore)

With fasting I did faint full soze,  
to pray I was not slacke.

15 As they had been my brethren deere,  
I did my selfe behaue:

As one that maketh woefull chere  
about his mothers graue.

16 But they at my diseale did ioy,  
and gather on a rout,

Yea abiect slaues at me did toy,  
with mockes and checks full stout.

17 The belly-gods & flattering train,  
that all good things deride:

At me doe grin with great disdain,  
and pluck their mouthes aside.

18 Lord when wilt thou amend this geare  
why dost thou stay and pause?

O rid my soule mine onely deere,  
out of these Lyons clawes.

19 And then will I giue thanks to thee.

before the Church alwayes:  
And where as most of people be,  
there will I thew thy prayse.

20 Let not my foes preyale on me  
which hate me for no fault:

For yet to winke or turne their eye,  
that coulde me assault.

The third part.

21 Of peace no word they thinke or say,  
their talke is all vntrue:

They still consult and would betray,  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they flere:

Well, well, say they, our eye doth see,  
the thing that we desire.

23 But Lord thou seest what wayes they  
cease not this geare to mend: (take,

Be not farre off, nor me forsake,  
as men that faile their friend,

24 Awake, arise, and stirre abroad,  
defend me in my right:

Reuenge my cause my Lord my God,  
and ayd me with thy might.

25 According to thy righteousnesse,  
my Lord God set me free:

And let not them their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and cry,  
there, there, this geare goeth trim:

For giue them cause to say on high,  
we haue our will on him.

27 Confound them with rebuke & shame  
that ioy when I doe mourne:

And pay them home with pight & blame,  
that brag at me with scozne.

28 Let them be glad and eke reioyce,  
which loue mine vp-right way.

And

And they all times with heart and voice,  
Shall prayse the Lord and say,

29 Great is the Lord and both excell,  
For why, he doth delight  
To see his servants prosper well,  
That is his pleasant sight.

30 Wherefore my tongue I will apply,  
Thy righteousness to praise:  
Unto the Lord my God will I,  
Sing laud and thanks alwaies.

*Dixit iniustus, Psal. xxxvj. I. H.*

David vexed by the wicked, complay-  
nerh of their malice, but considering  
Gods great mercy to all creatures, e-  
specially towards his Children, by  
faith therefore he is comforted and a-  
ssured of his deliuerance.

*Sing this as the 35. Psalme.*

**T**he wicked with his workes bniest,  
doth thus perswade his heart:  
That of the Lord he hath no trust,  
his feare is set apart.

1 Yet doth he toy in his estate,  
to walke as he began:  
So long till he deserve the hate,  
of God, and eke of man.

3 His words are wicked, vile, & nought,  
his tongue no truth doth tell:  
Yet at no hand he will be taught,  
which way he may doe well.

4 When he should sleepe, then doth he  
his mischief to fulfill: (muse  
No wicked waies doth he refuse,  
nor nothing that is ill.

5 But Lord thy godnesse doth ascend  
about the heauens hie:

So doth thy truth it selfe extend,  
vnto the cloudy sky.

6 Much more then hills so high and steep,  
thy iustice is exprest:  
Thy iudgements like to seas most deepe,  
thou sauest both man and beast.

7 Thy mercy is aboue all things,  
O God it doth excell:  
In trust whereof, as in thy wings,  
the sonnes of men shall dwell.

8 Within thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be sped,  
and take thereof their fill.

9 For why? the well of life so pure,  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew,  
to men of vpright heart.

11 Let not the proud on me preuaile;  
O Lord of thy good grace:  
For let the wicked me assaile,  
to throw me out of place.

12 But they in their deuice shall fall,  
that wicked workes maintaine:  
They shall be overthrotone withall,  
and neuer rise againe.

*Noli emulari, Psal. xxxvij. IV. W.*

Because the Godly should not be daun-  
ted to see wicked men prosper, David  
sheweth that all thinges shall be graunted  
euen with hearts desire to them that  
loue and feare God: but the wicked albe  
it they flourish for a time, shall at length  
perish.



Psalme XXXVII.

*Sing this as the 30. Psalm.*

**G**udge not to see the wicked men,  
in wealth to flourish still:  
For yet envy such as to ill  
have bent and set their will.  
2 For as green grasse and flourishing herbs  
are cut and wither away:  
So shall their great possivity,  
soone passe, fade, and decay.  
3 Trust thou therefore in God alone,  
to doe well give thy mind:  
So shalt thou have the land as thine,  
and there sure food shalt find.  
4 In God set all thy hearts delight,  
and looke what thou wouldest have,  
Or else canst wish in all the world,  
thou needst it not to crave.  
5 Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both pure and iust.  
6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the Sun euen at none day,  
shalt not thine happe so bright.  
7 Be still therefore, and stedfastly,  
on God see thou waite then:  
Not thinking for the prosperous state  
of lewd and wicked men.  
8 Shake off despight, enuie, and hate,  
at least in any wise:  
Their wicked steps auoyd and flie,  
and follow not their guise.  
9 For every wicked man will God  
destroy, both more and lesse:  
But such as trust in him are sure,  
the land for to possesse.  
10 Watch but a while and thou shalt see,  
no more the wicked traine:

For, not so much as house or place,  
where once they did remaine.

The second part.

11 But mercifull and humble men,  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him, as men  
which do his bane desire.  
13 But while the lewd men thus do think  
the Lord laughs them to scorne:  
For why? he seeth their terme approach,  
when they shall sigh and mourne.  
14 The wicked haue their swords out-  
their bowe eke haue they bent: (drawn)  
To ouerthrow and kill the iuste,  
as they the right way went.  
15 But the same sword shall pierce their  
which was to kill the iust: (hearts)  
Likewise the bowe shal breake to shivers,  
wherein they put their trust.  
16 Doubtlesse the iuste mans last estate,  
is better a great deale more,  
Then all these lewd and worldly mens  
rich pompe and heaped store.  
17 For be their power neuer so strong,  
God will it ouerthrow:  
Where contrary he doth preserve,  
the humble men and low.  
18 Hee sees by his great providence,  
the good mens trade and way:  
And will giue them inheritance,  
that neuer shall decay.  
19 They shall not be discouraged,  
when some are hard beset:  
When others shall be hunger bit,  
they shall be clad, and fed.

10 For whosoever wicked is,  
and enemy to the Lord: (grease  
shall quathe, yea melt euen as Lambes  
o' smoke that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,  
and neuer payeth againe:

Wheras the iust by liberall gifts,  
makes many glad and saue.

22 For they whom God doth blesse shall  
the land for heritage: (haue

And they whom he doth chuse, likewise  
shall perishe in his rage.

23 The Lord the iust mans waies doth  
and giues them good successe: guide  
To euery thing he takes in hand,  
he sendeth good aduise.

24 Though that he fall, yet is he sure  
not utterly to quaille,  
Because the Lord stretcheth out his hand  
at need, and doth not faile,

25 I haue been yong, and now am old,  
yet neuer did I see  
The iust man left nor yet his seed  
to beg for misery.

26 But giues alwayes most liberally,  
and lends wheras is need:  
His children and posterity,  
receiue of God their meed.

27 Fly vice therfore and wickednesse,  
and vertue doe embrace:  
So God shall grant thee long to haue,  
in earth a dwelling place.

28 For God so loueth equity,  
and shews to such his grace,  
That he preserues them evermore,  
but stroyes the wicked race.

29 Wheras the good and godly men,

inherit shall the land:

Hauiug as Lords all things therein,  
in their owne power and hand,

30 The iust mans mouth doth euer speake  
of matters wise and hie:

His tongue doth talke and edifie,  
with truth and equitie.

31 For in his heart the law of God,  
his Lord doth still abide:

So that where euer he go o' walke,  
his foete can neuer slide.

32 The wicked like a rauening Wolfe,  
the iust man doth beset:

By all meanes seeking him to kill,  
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,  
yet God would succour send:

Though men against him sentence giue,  
God will him yet defend.

34 Mayt thou on god and keepe his way,  
he shall preserue thee then:

The earth to rule, and thou shalt see  
destroyd these wicked men.

35 The wicked I haue scene most strong,  
and plac'd in high degree:

Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly he pass away,  
and loe he was quite gone:

When I him sought, but could not find  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:

For the iust man shall haue at length,  
great ioy with rest and peace.

38 As for transgressors woe to them,  
destroyed shall they be:



Psalme XXXVII.

God will cut off their budding race,  
and rich posterity.

39 But the saluation of the iust  
doth come from God aboue,  
Who in their troubles sends them ayd,  
of his mere grace and loue.

40 God doth them helpe, saue, & deliuer  
from lewd men and vniust:  
And still will saue them whilst that they  
in him doe put their trust.

*Domine ne. Psal. xxxvii. I. H.*

David sicke of some grieuous disease,  
acknowledgeth himselfe to bee chastised  
of the Lord for his sinnes, and therefore  
prayeth to God to turne away his wrath,  
but in the end with firme confidence, and  
commending his cause to God, hopeth  
for speedy helpe at his hand.

*Sing this as the 30. Psalme.*

**P**ut me not to rebuke O Lord,  
in thy prouoked ire:  
Be in thy heauy wrath O Lord,  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thine hand doth presse me sore:  
And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in:  
For any rest is in my bones  
by reason of my sinne.

3 For loe my wicked doinges, Lord,  
aboue my head are gone:  
A greater load then I can beare,  
they lye me sore vpon.

5 My wounds stinke, & are festred sore,  
as loathsome is to see:

Which all thzough mine owne foolishnes  
betideth vnto me.

6 And I in careful wise am brought  
in trouble and distresse:  
That I goe wayling all the day,  
in dolefull heauinesse.

7 My loynes are fill'd with soze disease,  
my flesh hath no whole part:

8 I feeble am and broken sore,  
I roare for grieve of heart.

9 Thou know'st Lord my desire, my  
are open in thy sight: (groanes)

10 My heart doth pant, my strength doth  
mine eyes haue lost their light. (faile)

11 My louers and my wonted friends,  
stand looking on my woe:  
And eke my kinsmen farre away  
are me departed fro.

12 They that did seeke my life, laid snares  
and they that sought the way.  
To doe me hurt, spake lyes, and thought  
on mischief all the day.

The second part.

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumbe that opens not  
his mouth to speake withall.

15 For all my confidence O Lord  
is wholly set on thee:

O Lord, thou Lord that art my God,  
thou shalt giue eare to me.

16 This did I craue, that they my foes  
triumph not ouer me:

For when my foot did slip, then they  
did ioy my fall to see.

17 And truly I poore wretch am set,  
in place a woefull wight:

And

And eke my grievous heavinesse,  
is ever in my sight.

18 For while that I my wickednesse,  
in humble wise confesse:

And while I for my sinfull deeds  
my sorrows doe expresse:

19 My foes doe still remaine alive,  
and mighty are also:

And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me, that my good  
with euill doe repay:

Because that good and honest things  
I doe ensue alway.

21 Forsake me not O Lord my God,  
be thou not farre away:

22 Hast me to helpe, my Lord, my God,  
my safety and my stay.

*Dixi custodiam. Psal. xxxix. I. H.*

David hauing determined silence, yet  
braught forth into words that he would not,  
through his bitter griefe. For he maketh  
certaine requests, which tast of mans in-  
firmity, yet mixed with many prayers, &  
all to shew a mind wonderfully troubled,  
that it may appeare how hee did stricke  
mightily against death and desperation.

*Sing this as the 35. Psalme.*

I said I would looke to my waies  
for feare I should goe wrong:

I will take heed all times that I  
offend not with my tongue.

2 As with a bit I will keepe fast  
my mouth with force and might,  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:

22a From good talke I did refraine,  
but soze against my will.

4 My heart wart hot within my brest,  
with musing, thought, and doubt:  
Which did increase and stirre the fire,  
at last these words braught out.

5 Lord number out my life and daies  
which yet I haue not past,  
So that I may be certified  
how long my life shall last.

6 Lord thou hast poynted out my life  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine a thing is man.

7 Man walketh like a shade and doth  
in vaine himselfe annoy:  
In getting goods, and cannot tell  
who shall the same enjoy.

8 Now Lord sith things this wise doe  
what helpe doe I desire? (frame,  
Of truth my helpe doth hang on thee,  
I nothing else require.

The second part.

9 From all the sins that I haue done  
Lord quite me out of hand,  
And make me not a scoone to soles  
that nothing vnderstand.

10 I was as dumbe, and to complaine  
no trouble might me moue:  
Because I knew it was thy worke,  
my patience for to proue.

11 Lord take from me thy scourge and  
I can them not withstand: (plague  
I faint and pine away for feare  
of thy most heauy hand.

12 When thou for sinne dost man rebuke,  
he wareth woe and wan,



Psalme XL.

As doth a cloth that mothes haue set,  
So haue a thing is man.

13 Lord heare my suite and giue good heed  
regard my teares that fall:

I sojourne like a stranger here,  
as did my fathers all.

14 Spare a little, giue me space  
my strength for to restore:

Before I goe away from hence,  
and shall be seene no more.

*Expectans expectauit. Psal. xl. I. H.*

David deliuered from great danger, doth  
magnifie God therefore, & commendeth  
his prouidence towards all mankind. Then  
hee promiseth to giue himselfe wholly to  
Gods seruice, and declareth how God is  
truly worshipped. Afterwards he giueth  
thanks, and hauing complained of his e-  
nemies, he calleth for ayd and succour.

*Sing this as the 13. Psalme.*

**I** Waited long and sought the Lord,  
and patiently did beare:

At length to me he did accord  
my voice and cry to heare.

2 He pluckt me from the lake so deepe  
out of the mire and clay:

And on a rocke he set my feet,  
and he did guide my way.

3 To me he taught a Psalme of praise,  
which I must shew abroad:

And sing new songs of thanks alwaies,  
vnto the Lord our God.

4 When all the folke these things shal see  
as people much afraid,

Then they vnto the Lord will flee,  
and trust vpon his ayd.

5 O blest is he whose hope and heart,  
doth in the Lord remaine:

That with the proud doth take no part,

nor such as lye and faine.

6 For (Lord my God) thy wondrous  
in greatnesse far doe passe, (deeds)

Thy fauour towards vs exceeds  
all things that euer was.

7 When I intend and doe deuise  
thy workes abroad to shew:

To such a reckoning they do rise,  
thereof no end I know.

8 Burnt offerings thou delights not in,  
I know thy whole desire:

With sacrifice to purge his sinne,  
thou dost no man require.

9 Deate offerings and sacrifice,  
thou wouldst not haue at all:

But thou (O Lord) hast open made,  
mine eares to heare withall.

10 But then said I, behold and loke,  
I come a meane to be:

For in the volume of thy booke  
thus it is sayd to me,

11 That I (O God) should doe thy mind,  
which thing doth like me well:

For in my heart thy law I finde  
fast placed there to dwell.

12 Thy iustice and thy righteousness,  
in great resort I tell:

Behold, my tongue no time doth cease,  
O Lord thou knowst full well.

*The second part.*

13 I haue no hid within my breast  
thy guenesse as by stealth:

But I declare and haue exprest  
thy truth and saving health.

14 I kept not close thy louing mind,  
that no man should it know:

The trust that in thy truth I finde,  
to all the Church I shew.

15 Thy tender mercy Lord from me

withhold

withdraw thou not away:  
 But let thy loue and verity  
 preserve me still for aye.  
 For I with mischiefes many a one  
 am sore beset about:  
 My sinnes increafe, and so come on,  
 I cannot spie them out.  
 16 For why? in number they exceed  
 the hayres upon my head:  
 My heart doth faint for very dread,  
 that I am almost dead.  
 17 With speed send helpe and set me free,  
 O Lord, I thee require:  
 Make hast with aid to succour me,  
 O Lord, at my desire.  
 18 Let them sustaine rebuke and shame  
 that seeke my soule to spill:  
 Dyne backe my foes, and them defame  
 that with and would me ill.  
 19 For their ill feates doe them descry,  
 that would deface my name:  
 Alwayes at me they ralle and cry,  
 He on him, he for shame.  
 20 Let them in thee have joy and wealth  
 that seeke to thee alwaies:  
 That those that loue thy saving health  
 may say, to God be praise.  
 21 But as for me I am but poore,  
 opprest and brought full low:  
 Yet thou, O Lord, wilt me restore  
 to health full well I know.  
 22 For why? thou art my hope and trust,  
 my refuge helpe and stay:  
 Why refoze my God, as thou art iust,  
 with me no time delay.

*Beatus qui intelligit. psal. xli. T.S.*

David grievously afflicted, blesteth them  
 that pittie his case, complaineth on his

faithlesse friends, such as *Judas, Iob. 15.*  
 Then he giueth thanks for Gods mercie  
 in chastising him gently, and not suffering  
 his enemies to triumph.

**T**he man is blest that careful is,  
 the needy to consider: for in the season  
 perillous, the Lord will him deliver.  
 2. The Lord will make him safe & sound,  
 and happy in the land; and hee will not  
 deliver him into his enemies hand.

3 And in his bed when he lieth sicke,  
 the Lord will him restore:  
 And thou, O Lord, wilt turne to health  
 his sickneesse and his sore.  
 4 When in my sicknesse thus said I,  
 haue mercy Lord on me,  
 And heale my soule which is full woe,  
 that I offended thee.  
 5 Mine enemies witht me ill in heart,  
 and thus of me did say,  
 When shall he die, that all his name  
 may vanish cleane away?  
 6 And when they come to visit me,  
 they aske if I doe well:  
 But in their hearts mischiefe they hatch,  
 and to their mates it tell.

7 They



Psalm XLII.

7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetches how to trap,  
me with some mortall harme.  
8 Some grieuous sin hath brought him to  
this sicknesse, say they plaine:  
He is so low that without doubt,  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit:  
Who at my table eate my bread,  
the same for me laid waite.  
10 Haue mercy Lord on me therefore,  
and let me be preserved:  
That I may render vnto them,  
the things they haue deserued.

11 By this I know assuredly  
to be beloued of thee,  
When that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assignd  
where I shall dwell for aye.

13 The Lord the God of Israell  
be praised euermore:  
Euen so be it, Lord, will I say,  
euen so be it therfore.

*Quemadmodum. Psal. xliij. I. H.*

David is grieved, that through persecutors hee could not bee present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that notwithstanding these sorrowes and thoughts, yet he continually putteth his trust in the Lord.

*Sing this as the 35. Psalme.*

Like as the Hart doth breathe and bay,  
the well-springs to obtayne:  
So doth my soule desire alway,  
with thee (Lord) to remaine.

2 My soule doth thirst, and would draw  
the liuing God of might: (neere)  
When shall I come and appeare  
in presence of thy sight?

3 The teares alltimes are my repast,  
which from mine eies doe slide:  
When wicked men cry out so fast,  
where now is God thy guide?

4 Alas, what grieve is it to thinke,  
what freedom once I had:  
Therefore my soule as at pits brinke,  
most heauy is and sad.

When I did march in god array,  
furnished with my traine,  
Vnto the Temple was our way  
with songs and hearts mostaine.

5 My soule, why art thou sad alwaies,  
and frettest thus in my brest?  
Trust still in God, for him to praise  
I hold it alwaies best.

By him I haue succour at need,  
against all paine and grieve:  
He is my God which with all speed,  
will hast to send reliefe.

6 And thus my soule within me Lord,  
doth faint to thinke vpon  
The Land of Iordan, and record  
the little hill Hermon.

The second Part.

7 One grieve another in doth call,  
as clouds burst out their voyce:  
The floods of enill that doe fall,  
run ouer me with noyse.

8 Yet I by day felt his goodnesse

and

and helpe at all assayes:  
Likewise by night I did not cease  
the living God to praise.

9 I am perswaded thus to say  
to him with pure pretence:  
O Lord thou art my guide and stay,  
my rocke and sure defence.

10 Why then doe I in pensiuenesse,  
hanging the head thus walke,  
While that mine enemies me oppresse,  
and bere me with their talke?

11 For why they pierce my inward parts  
with pangs to be abhord:  
When they cry out with stubboyn hearts  
where is thy God thy Lord?

12 So soone why dost thou faint & quaille,  
my soule with paine opprest?  
With thoughts why dost thy selfe assaile  
so soze within my breast?

13 Trust in the Lord thy God alwaies,  
and thou the time shalt see,  
To giue him thanks with land & praise,  
for health restor'd to thee.

*Judicame Domine. Psal. xliij. T. S.*

He prayeth to be deliuered from them  
which conspire with Absolon, to the end  
that he might ioyfully prayse God in his  
holy congregation.

*Sing this as the 30. Psalme.*

Iudge and reuenge my cause O Lord,  
from them that euill he:  
From wicked and deceitfull men  
O Lord deliuer me.

2 For of my strength thou art the God,  
why puttest thou me thee fro?  
And why walke I so heauily  
oppressed with my foe?

3 Send out thy light, and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.



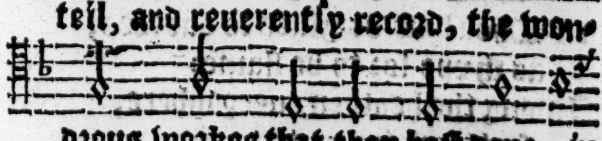

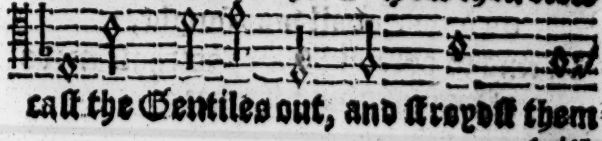
4 Then shall I to the Altar goe,  
of God my ioy and chere:  
And on my harp giue thanks to thee,  
O God my God most deere.

5 Why art thou then so sad my soule,  
and frettest thus in my breast?  
Still trust in God, for him to praise  
I hold it alwaies best.

6 By him I haue deliuerance  
against all paine and grieve:  
He is my God which doth alway  
at need send me reliefe.

*Deus auxilium. psal. xliij. T. S.*

A most earnest prayer made in the name  
of the faithfull in persecution, for sustain-  
ing the quarrell of Gods word, as in  
St. Paul. Rom. 8.

**O**   
Our eares haue heard our Fathers  
  
tell, and reuerently record, the won-  
  
drous workes that thou hast done, in  
  
older time O Lord. 2. How thou dost  
  
cast the Gentiles out, and stroydest them  
with



Psalme XLIIII.



- 2 They conquered not by sword nor  
the land of thy behest: (Strength  
But by thy hand, thine arme and grace,  
because thou louest them best.  
4 Thou art my King O God, that holpe  
Jacob in sandy wise:  
Led with thy power we threw dolours,  
asid against vs rise. (such  
6 I trusted not in bow nor sword,  
they could not save me sound:  
7 Thou keptst vs from our enemies rage  
thou didst our foes confound.  
8 And still we boast of thee our God,  
and praise thy holy name:  
9 Yet now thou goest not with our host,  
but leavest vs to shame.  
10 Thou madest vs to flee before our foes,  
and so were overtrod:  
Our enemies robb and spoyle our goods,  
when we were spearst abroad.  
11 Thou hast vs given to our foes,  
as sheepe for to be flaine:  
Among the heathen euery where,  
scattered we doe remaine.  
12 Thy people they haue sold like slaues,  
and as a thing of nought:  
For profite none thou hast thereby,  
no gayne at all was sought:  
13 And to our neighbors thou hast made  
of vs a laughing stocke:

And those that round about vs dwell,  
at vs doe grin and mocke.

The second part.

- 14 Thus we serue for no other vse,  
but for acommon talke:  
They mocke, they scoone, they nod their  
where euer they go or walke. heads  
15 I am ashamed continually,  
to heare these wicked men:  
Pea so I blush, that all my face,  
with red is couered then.  
16 For why? we heare such slanderous  
such false reports and lies: (words  
That death it is to see their wrongs,  
their threathnings and their cries.  
For all this we forget not thee,  
nor yet thy couenant breake:  
17 We turnd not backe our hearts from  
nor yet thy paths forsake. (thee  
18 Yet thou hast trod vs dolours to dust,  
where dens of Dragons be:  
And couered vs with shade of death,  
and great aduersity.  
19 If we haue our Gods name forgot,  
and helpe of Idols sought: out  
20 Would not God then, haue tride this  
for he doth know our thought:  
21 Nay, nay, for thy names sake O Lord  
alwaies are we flaine thus:  
As sheepe vnto the shambles sent,  
right so they deale with vs.  
22 O Lord, why sleepest thou? awake,  
and leaue vs not for all:  
23 Why hidest thou thy countenance,  
and dost forget our thrall?  
24 For dolours to dust our soule is  
and we now at last cast: (brought  
Dur

Our belly, like as it were glode,  
vnto the ground cleaues fast.  
26 Rise vp therfore for our defence,  
and helpe vs Lord at need:  
We thee beseech of thy goodnesse,  
to rescue vs with speed.

*Eructant. Psal. xlv. T. S.*

Salomon, his Maiesty, Honour, Strength, Beauty, riches, & power, are praised: his mariage with the Egyptian an Heathen Woman is blessed, if that shee renounce her people and Countrey, and giue herselfe wholly to her Husband. Here is figured the wonderfull Maiesty & increase of Christs Kingdome, and the Church his Spouse now taken of the Gentiles.

*Sing this as the 25. Psalme.*

**M**y heart doth take in hand,  
Some godly song to sing:  
The praise that I shall shew therein,  
pertained to the King.  
2 By tongue shall be as quicke,  
his honour to inuite:  
As is the pen of any Scribe,  
that bleth fast to write.  
3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.  
4 About thee gird thy sword,  
O Prince of might elect:  
With no but glory and renowne,  
thy person pure is deckt.  
5 Go forth with godly speed,  
in mekenesse, truth, and right:  
And thy right hand shall me instruct,  
in workes of dreadfull might.

6 Thine arrowes sharpe and keen,  
their hearts so soze shall sting:  
That folke shall fall and kneele to thee,  
yea, all thy foes shall sing.

7 Thy Royall seate O Lord,  
for euer shall remaine:  
Because the Scepter of thy Realme,  
doth righteousnesse maintaine.  
8 Because thou lovest the right,  
and dost the ill detest:  
God, euen thy God hath nominated thee,  
with ioy above the rest.

9 With myrrh and saouours swete,  
thy clothes are all bespread:  
When thou dost from thy Palace passe,  
therein to make thee glad.  
10 Kings Daughters doe attend,  
in rich and fine aray,  
At thy right hand the Queene doth stand,  
in gold and garments gay.

*The second Part.*

11 O Daughter take good heed,  
incline and giue good eare,  
Thou must forget thy kindred all,  
and fathers house most deere.  
12 When shall the King desire,  
thy beauty faire and trim:  
For why? he is the Lord thy God,  
and thou must worship him.  
13 The Daughters then of Tyre,  
with gifts full rich to see:  
And all the wealth of the land,  
shall make their suite to thee.  
14 The Daughter of the King,  
is glorious to behold:  
Within her Closet she doth sit,  
all deckt in beaten gold.



Psalm XLVI.

15 In robes well wrought with needle  
and many a pleasant thing: (worke

With Virgins faire on her to waite,  
he cometh to the King.

16 Thus are they brought with ioy,  
and mirth of euery side:

Into the Palace of the king,  
and there they doe abide.

17 In stead of Parents left,  
O Quene thy chance so stands:

Thou shalt haue sons whom thou maist  
as Princes in all lands. (set

18 Wherefore thy holy name,  
shall all ages record:

The people shall giue thanks to thee,  
for euermore O Lord.

*Deus nostrum. Psal xlvi. I. H.*

A Song of thanksgiuing for the deli-  
uerance of Hierusalem, after *Senache-  
rib* with his Armie was driuen away,  
or some other like sodaine and maruei-  
lous deliuerance by the mighty hand  
of God: wheredy the Prophet com-  
maending his great benefits, doth ex-  
hort the faithfull to giue themselues  
wholy into the hands of God, doub-  
ting nothing but that vnder his protec-  
tion they shall be safe against all the a-  
ssaults of their enemies.

**T**he Lord is our defence and ayd,

the strength whereby we stand:

When we with woe are much dis-

mayd, he is our helpe at hand.

2. Though the earth remoue we will not

fear, though hills so high and steep,

be thrust and hurled here and there,

within the Seas so deepe.

3. No, though the waues doe rage so foze,  
that all the banks it spils:

And though it overflow the shore,  
and beate downe mighty hills.

4. For one faire flood doth send abroad,  
his pleasant streames apace:

To fresh the City of our God,  
and wash his holy place.

5. In midst of her the Lord doth dwell,  
he can no whit decay:

All things against her that rebell,  
the Lord will surely slay.

6. The heathen folke the kingdomes fear,  
the people make a noise:

The earth doth melt and not appeare,  
when God puts forth his voice.

7. The Lord of hostes doth take our part,  
to vs he hath an eye:

Our hope of helpe with all our hearts,  
on Jacobs God doth lie. (thought

8. Come heare and see with minde and  
the working of our God:

What wonders he himselie hath wrought  
throughout the earth abroad. 9. We

9 By him all wars are hushed and gone,  
which countries did conspire:  
Their bowes he brake & speares each one  
their Chariots burnt with fire.  
10 Leauē of therēfoze saith he, and know  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of Hosts doth vs defend,  
he is our strength and tower:  
On Jacobs God we doe depend,  
and on his might and power.

*Omnes gentes. Psal. xlvij. I. H.*

An exhortation to worship God for  
his mercies to Jacobs posterity. Herein  
is prophesied the Kingdome of Christ in  
the Gospell.

*Sing this as the 46. Psalme.*

**Y**e people all with one accord,  
clap hands and eke reioyce:  
Be glad and sing vnto the Lord,  
with sweet and pleasant voyce.  
2 For high the Lord and dreadfull is,  
with wonders manifold:  
A mighty king he is truly,  
in all the earth extold.

3 The people he shall make to be,  
vnto our bondage thall:  
And vnderneath our feete shall he,  
the Nations make to fall.

4 For vs the heritage he chose,  
which we possesse alone:  
The flourishing worship of Jacob,  
his wel-beloued one.

5 Our God ascended vp on high,  
with ioy and pleasant noyse:  
The Lord goeth vp aboue the skie,  
with trumpets royall voyce.  
6 Sing praises to our God, sing praise,  
sing praises to our king:  
For God is king of all the earth,  
all skilfull praises sing.

7 God on the heathen raignes and sits,  
vpon his holy throne:  
The Princes of the people haue,  
them ioyned euery one.  
To Abrahams people: for our God,  
which is exalted high:  
As with a buckler doth defend,  
the earth continually.

*Magnus Dominus. Psal. xlvij. I. H.*

Thankes is giuen to God for the no-  
table deliuerance of Ierusalem from the  
hands of many Kings, the estate wherof  
is prayesd, for that God is present at all  
timesto defend it. This psalme seemeth  
to be made in the time of *Ahaz, Iosaphat,*  
*Asa, or Ezekia*, for then chiefly was the  
Citty by forreigne Princes assaulted.

*Sing this as the 46. Psalme.*

**G**reat is the Lord, and with great  
to be aduanced still: (praise,  
Within the Citty of our Lord,  
vpon his holy Hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the Land:  
The Citty of the mighty king,  
on her North side doth stand.

3 Within the Palaces thereof,  
God is a refuge knowne:



Psalme XLIX.

For loe, the things are gathered, and  
together eke are gone.

4 But when they did behold it so,  
they wondred, and they were  
Astonied much, and suddenly  
were driuen backe with feare.

5 Great terrozs there on them did fall,  
for very woe they cry:

As doth a woman when she shall,  
goe trauell by and by.

6 As thou with Easterne wind the ships  
vpon t<sup>e</sup> Seas dost bzeake:  
So they were stroyd. and euen as  
we heard our fathers speake.

7 So in the City of our Lord,  
we saw as it was told:  
Yea in the City which our God  
for euer will uphold.

8 O Lord we waite and doe attend,  
on thy good helpe and grace:  
For which we doe all times attend,  
within thy holy place.

9 O Lord according to thy Name,  
for euer is thy praise:  
And thy right hand O Lord is full  
of righteousnesse alwaies.

10 Let for thy iudgements, Sion mount  
fullfilled be with ioyes:  
And eke of Iuda, grant O Lord,  
the Daughters to reioyce.

11 Goe walke about all Sion hill,  
yea round about her goe:  
And tell the towers that thereupon  
are builded on a row.

12 And marke ye well her bul-warks all  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God  
for euermore is he:  
Yea and vnto the death also,  
our guider shall he be.

*Andite hac omnes. Psal. xlix. T. S.*

Gods spirit moueth the consideration  
of mans life, shewing that the wealthiest  
are not happiest, but note how all things  
are ruled by Gods prouidence: who as he  
iudgeth these worldly Misers to euerla-  
sting torments, so doth he preserue his,  
and will reward them in the day of his re-  
surrection. 1. Th. s. 1.

*Sing this as the 44. Psalme.*

**A**LL people hearken and giue eare,  
to that which I shall tell:

2 Both high & low, both rich and poore,  
that in the world doe dwell.

3 For why? my mouth shall make dis-  
of many things right wise: (course  
In vnderstanding shall my heart,  
his study exercise.

4 I will incline mine eares to know,  
the parable so darke:  
And open all my doubtfull speech,  
in meter on my Harpe.

5 Why should I feare afflictions,  
of any carefull toyle:  
Or else my foes which at my heeles,  
are prest my life to spoyle?

6 For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasures great,  
themselves doe brag and boast.

7 There is not one of them that can,  
his brothers death redeme:

7 That can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attayne:

9 That he might his life prolong,  
or not in graue remaine.

10 They see wise men as well as foles,  
subiect vnto deaths bands:

And being dead, strangers possesse  
their goods, their rents, their lands.

11 Their care is to build houses faire,  
and so determine sure:

To make their name right great on earth  
for euer to endure.

12 Yet shall no man alwaies enioy  
high honour, wealth and rest:

But shall at length tast of deaths cup,  
as well as the brute beast.

The second part.

13 And though they try their foolish  
to be most lewd & vaine: (thoughts  
Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe into the fold are brought,  
so shall they into graue:

Death shall them eate, and in that day  
the iust shall Lordship haue.

15 Their Image and their royall port  
shall fade and quite decay:

When as from house to pit they passe  
with woe and wel-away.

16 But God will surely preserve me  
from death and endlesse paine:

Because he will of his good grace  
my soule receiue againe.

17 If any man ware wondrous rich,  
feare not I say therfore:

Although the glory of his house

increaseth more and more.

18 For when he dies of all these things  
nothing shall he receiue:

His glory will not follow him,  
his pompe will take her leaue.

19 Yet in this life he takes himselfe  
the happiest vnder Sunne:

And others likewise flatter him,  
saying, all is well done.

20 And presuppose he liue as long  
as did our Fathers old:

Yet must he needs at length giue place,  
and be brought to deaths fold.

21 Thus man to honour God hath brought  
yet doth he not consider:


But like brute beasts so doth he liue,  
which turne to dust and powder.

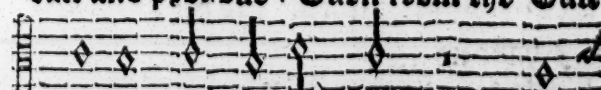
*Deus Deorum. Psal. L. W. W.*

Hee prophesieth how God will call all  
Nations by the Gospell, and require no  
other sacrifice of his people, but confes-  
sion of his benefits and thanksgiuing: and  
how he detesteth all such as seeme ze-  
alous of ceremonies, and not of the pure  
word of God onely.

**T** 

He mighty God, the eternall hath  

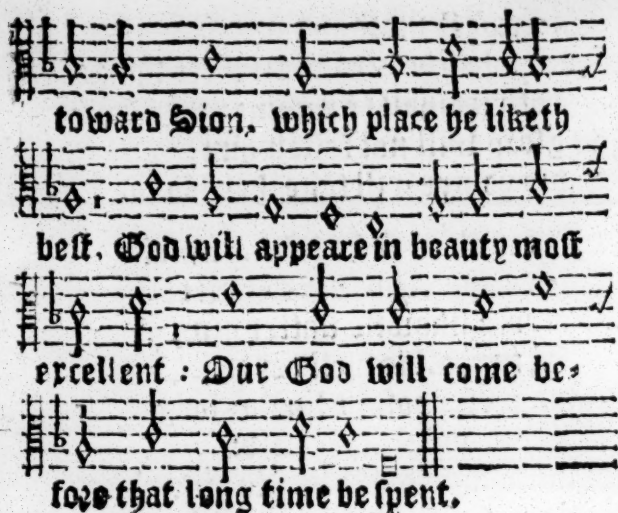

thus spoke, and all the world he will  


call and prouoke: Euen from the East  


and so forth to the West. 2. From  
to-



Psalme L.



Denouring fire  
shall goe before his face:  
A great tempest  
shall round about his trace.  
4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
with equity and right.  
5 Saying, goe to,  
and note my Saints assemble,  
My pact they keepe,  
their gifts doe not dissemble.  
6 The heauens shall  
declare his righteousnesse:  
For God is iudge  
of all things more lesse.  
7 Heare my people,  
for I will now reueale  
List Israell,  
I will thee nought conceale.  
Thy God, thy God  
am I, and will not blame thee.  
8 Forgiuing not  
all manner offerings to me.  
9 I haue no need  
to take of thee at all,  
Goates of thy fold,

or Calse out of thy stall:  
10 For all the beasts  
are mine within the woods:  
On thousand Hills  
cattell are mine owne goods.  
11 I know for mine  
all birds that are on mountaines:  
All beasts are mine  
which haunt the felos and fountaines.  
12 Hungry if I were,  
I would not thee it tell;  
For all is mine  
that in the world doth dwell.  
13 Eate I the flesh  
of great Buls or bullocks?  
Or drinke the blood  
of Goates or of the flocks?  
14 Offer to God  
prayse and hearty thanksgiuing,  
And pay thy bowes  
vnto God euerliuing.  
15 Call vpon me  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.  
16 To the wicked  
thus sayth the eternall God,  
Why dost thou preach  
my lawes and beets abroad:  
Seeing thou hast  
them with thy mouth abused,  
17 And hatest to be  
by discipline reformed:  
My words I say,  
thou dost reiect and hate:  
18 If that thou see  
a thiefe, as with thy mate,  
Thou runst with him,  
and so your prey both seeke,

And art all alone  
with bauds and ruffians eke,  
19 Thou giuest thy selfe  
to backe-bite and to flander:  
And how thy tongue  
deceiues it is a wonder.

20 Thou sittest musing,  
thy brother how to blame,  
And how to put  
thy mothers sonne to shame.

21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me iudge  
because I stayd so long.  
Like to thy selfe:  
yet though I keepe long silence,  
Once shalt thou feele  
of thy wrongs iust recompence.

22 Consider this  
ye that forget the Lord,  
And feare not when  
he threatneth with his word:  
Least without helpe  
I spoyle you as a prey.  
23 But he that thanks  
offereth, prayseth me aye,  
saith the Lord God:  
and he that walketh this trace,  
I will him teach  
Gods sauing health to embrace.

Another of the same by I. H.  
**T**he God of Gods, the Lord,  
hath called the earth by name:  
from whence the sun doth rise, vnto  
the setting of the same.

2 From Sion his faire place,  
his glory bright and cleere,  
The perfect beauty of his grace,  
from thence it did appeare.

3 Our God shall come in hast,  
to sprake he shall not doubt:  
Before him shall the fire wast,  
and tempests round about.

4 The heauens from on hie  
the earth below likewise:  
He will call forth to iudge and try,  
his folke he doth deuise.

5 Bring forth my Saints saith he,  
my faithfull flocke so deere:  
Which are in bond and league with me,  
my law to loue and feare.

6 And when these things are tride,  
the heauens shall recorde,  
That God is iust, and all must bide,  
the iudgment of the Lord.

7 My people I giue heed,  
Israell to thee I cry:  
I am thy God thy helpe at need,  
thou canst it not deny.

8 I doe not say to thee  
thy sacrifice is slacke:  
Thou offerest dayly vnto me  
much more then I doe lacke.

9 Thinkest thou that I doe need  
thy cattell yong or old?  
Or else so much desire to feed  
on Goates out of thy fold?

10 Nay, all the beasts are mine,  
in woods that eat their fill:  
And thousands more of Beate and kine:  
that run wild on the Hile.

The second part.

11 The birds that build on hie,  
in hils and out of sight:  
And beasts that in the fields doe lye,  
are subiect to thy might.

12 Then though I hungred sore,  
what need I ought of thine?

D 3

Sith





Psalme LI.

Sith that the earth with her great store,  
and all therein is mine?

13 To buls flesh haue I mind  
to eate it, dost thou thinke?

Or such a sweetnesse doe I finde  
the blood of Goates to drinke?

14 Giue to the Lord his praise,  
with thanks to him apply:

And see thou pay thy vowes alwayes  
vnto thy God most hie.

15 When sake and call to me,  
when ought would worke thee blame:

And I will sure deliuer thee,  
that thou maist praise my name.

16 But to the wicked traine,  
which talke of God each day,

And yet their workes are soule and bairn,  
to them the Lord will say,

17 With what a face darest thou  
my word once speake or name?

Why doth thy talke my law allow,  
thy deeds deny the same?

18 Whereas for to amend  
thy life thou art so slacke:

My word the which thou dost pretend,  
is cast behind thy backe.

The third part.

19 When thou a thiefe dost see  
by theft to liue in wealth,

With him thou runst, and dost agree  
likewise to thriue by stealth.

20 When thou dost them behold  
that wines and mayds defile:

Thou likest it well, and warest bold  
to vse that life most vile.

21 Thy lips thou dost apply  
to flander and defame:

Thy tongue is taught to craft and lie,  
and still doth vse the same.

22 Thou studiest to reuile  
thy friends to thee so neere:

With slander thou wouldst needs defile  
thy mothers Sonne most deere.

23 Hereat while I doe winke,  
as though I did not see,

Thou goest on still, and so dost thinke  
that I am like to thee.

24 But sure I will not let  
to strike, when I begin:

Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in mind:

Least when I plague you in mine ire,  
your helpe be farre to find.

26 He that doth giue to me  
the sacrifice of praise,

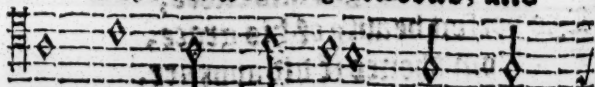
Doth please me well, and he shall see  
to walke in godly waies.

*Miserere mei. Psal. Lj. W. W.*

David rebuked by the Prophet Nathan for his great offence, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgiue his sinnes, and renew in him his holy spirit, promising that he will not be vnmindefull of these great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that hee rather would increase his grace towards the same.



Lord consider my distresse, and



now with speed some pittie take: My

sinnes

sinnes deface. my faults redresse, god

Lord for thy great mercies sake.

2, Wash me O Lord and make me

cleane, from this vnjust and sinfull act:

And purifie yet once againe, my hea-

nous crime and bloody fact.

3 Remorse and sorrow doe constraine,  
me to acknowledge mine excess:  
My sinnes alas doe still remaine,  
besore my face without release.

4 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgments iust & right.

5 It is too manifest alas  
that first I was conceau'd in sinne:  
Yea, of my mother so bozne was,  
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue,  
the inward truth of a pure heart:  
Therefore thy wisdom from aboue,  
thou hast reueald me to conuert.

7 If thou with Asop purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,

that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast swag'd for my trespass.

9 Turne backe thy face and shewing lre  
for I haue felt enough thy hand:  
And purge my sins I thee desire,  
which doe in number passe the sand.

10 Make new my heart within my breast  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kil.

The second Part.

11 Cast me not out Lord from thy face,  
but speedily my torments end:  
Take not from me thy spirit and grace,  
which may from danger me defend.

12 Restore me to those ioyes againe  
which I was wont in thee to find:  
And let me thy free spirit retayne,  
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know  
I shall instruct others therein:  
And men likewise that are brought low,  
by mine example shall fly sinne.

14 O God that of my health art Lord,  
forgiue me this my bloody vice:  
My heart and tongue shall then accord  
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnty,  
O Lord which art the onely kay:  
And then my mouth shall testifie,  
thy wondrous works & praise alway.

16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.

17 The heauy heart the minde opprest,  
O Lord thou neuer dost reiect:



Psalme LI.

And so speake truth it is the best,  
and of all sacrifice thy effect.  
18 Lord vnto Sion turne thy face,  
powze out thy mercy on thy Hill,  
And on Ierusalem thy grace,  
builde vp the wals, and loue it still.

19 Thou shalt accept then our offerings  
of peace and righteousness, I say:  
Pea Calues, and many other things  
vpon thine Altar will we lay.

Another of the same by I. H.  
*Sing this as the Lamentation.*

**H**ave mercy on me (Lord) after  
thy great abundant grace:  
After thy mercies multitude,  
doe thou my sinnes deface.

2 Pea wash me more from mine offence,  
and cleanse me from my sinne:  
For I doe know my faults, and still  
my shame is mine euen.

3 Against thee, thee alone I haue  
offended in this case:

And euill haue I done before  
the presence of thy face.

4 That in the things that thou hast done  
vp-right thou maist be tride,  
And eke in iudging, that the doome,  
may passe vpon thy side.

5 Behold, in wickednesse my kind  
and shape I did receiue:

And loe my Anfull mother eke  
in sinne did me conceive.

6 But loe, the truth in inward parts  
is pleasant vnto thee:  
And secrets of thy wisdom thou  
reuealed hast to me.

7 With Flou Lord besprinkle me,  
I shall be cleansed so:

Pea, wash thou me so I shall  
be whiter then the snow.

8 Of ioy and gladnesse make thou me  
to heare the pleasant voyce:  
That so the bruised bones which thou  
hast broken may reioyce.

9 From the beholding of my sinnes,  
Lord turne away thy face:  
And all my deeds of wickednesse  
doe vtterly deface.

10 O God create in me a heart  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renew a stabled sprite.

11 Be cast me from my sight, noz take  
thy holy spirit away:

The comfort of thy sauing health,  
giue me againe I pray.

12 With thy free spirit stablish me,  
and I will teach the refoze  
Sinners thy wayes, and wicked shall  
be turned to thy loze.

The second part.

13 O God that art God of my health,  
from blood deliuer me:

That prayes of thy righteousness  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
dost thou O Lord vnloose:

The praises of thy Maiesty  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleased thee:



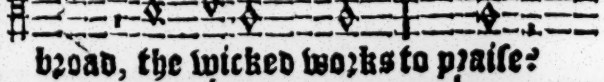

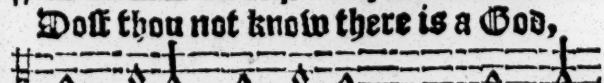

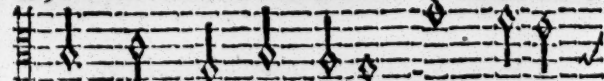
But pleased with burnt-offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightfull in Gods eyes:  
A broken and an humble heart  
God thou wilt not despise.

17 In thy good will deale gently, Lord,  
to Sion, and withall  
Grant that of thy Jerusalem  
bpreard may be the wall.  
18 Burnt offerings gifts and sacrifice  
of iustice in that day  
Thou shalt accept, and calues they shall  
vpon thine Altar lay.

*Quid gloriaris. Psal. Lij. I. H.*

David describeth the arrogant Tyranny of Doeg Sauls chiefe shepheard, who by false surmises caused Abimelech and the Priests to be slaine: Hee prophesieth destruction, encourageth the faithfull to trust in GOD, who most sharply reuengeth his, and rendreth thanks for his deliuerance. Hercin is liuely set forth the Kingdome of Antichrist.

**V**   
 Vt dost thou tyrant boast a-  
  
 broad, the wicked works to praise?  
  
 Dost thou not know there is a God,  
  
 whose mercies last alwaies? 2. Why doth  
  
 thy mind yet still deuise such wicked  
  
 willes to warpe: thy tongue vnttrue in  
  
 forging lies, is like a rasor sharpe.

3 On mischief why settst thou thy mind,  
and wilt not walke vpight?  
Thou hast more lust fallie tales to find,  
then bzing the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischief, blood, and wrong:  
Thy lips haue learn'd the flattering stile,  
A false deceitfull tongue.

5 Therefore shall God for aye confound,  
and plucke thee from thy place,  
Thy seed rout out from off the ground,  
and so shall thee deface.  
6 The iust when they behold thy fall,  
with feare will praise the Lord,  
And in reproach of thee withall  
cry out with one accord.

7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.  
8 But I as Olue fresh and Greene  
shall spring and spread abroad:  
For why? my trust all times hath bene  
vpon the lining God.

9 For this therefore will I giue praise  
to thee with heart and voice:  
I will set forth thy name alwaies,  
wherein thy Saints reioyce.

*Dixit insipience. Psal. Lij. T. S.*

David describeth the crooked nature, cruelty, and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the Godly, that they may reioyce together.



Psalme LIII. LIIII.

*Sing this as the 46. Psalm.*

**T**he foolish man in that which hee,  
within his heart hath sayd:  
That there is any God at all,  
hath utterly denyd.

2 They are corrupt, and they also  
a haynous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sons of men,  
from heauen all abroad:  
To see if any were that would  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all:

5 Doe not all wicked workers know,  
that they doe feed vpon  
My people as they fed on bread:  
the Lord they call not on.

6 Euen there they were affrayd, and stood  
with trembling all dismayd:  
Wheras there was no cause at all,  
why they should be affrayd.

7 For God, his bones, that the besieged  
hath scattered all abroad:  
Thou hast confounded them, for they  
relected are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israell,  
from out of Sion Hill.

9 When God his people shall restore,  
that earst was captiue led,  
Then Iacob shall therein reioyce,  
and Israell shall be glad.

*Deus in nomine. Psal. Liiij. I. H.*

David in great danger through Ziphims  
calleth vpon God to destroy his enemies,  
promising sacrifice for his deliuerance.

*Sing this as the 44 Psalm.*

**G**od saue me for my holy name,  
and for thy goodnesse sake:  
Vnto the strength Lord of the same,  
I doe my cause betake.

2 Regard O Lord and giue an eare,  
to me when I doe pray:  
Bow downe thy selfe to me and heare  
the words that I doe say.

3 For strangers by against me rise,  
and tyrants bere me still:  
Which haue not God before their eyes,  
they seeke my soule to spill.

4 But loe, my God doth giue me ayd,  
the Lord is straight at hand:  
With them by whom my soule is stayd,  
the Lord doth euer stand.

5 With plagues repay agayne all those,  
for me that lie in waite:  
And with thy truth destroy my foes,  
with their owne snare and baite.

6 An offering of free-heart and will,  
then I to thee shall make:  
And prayse thy name, for therein still  
great comfort I doe take.

7 O Lord at length doe set me free  
from them that craft conspire:  
And now mine eyes with joy doe see,  
on them my hearts desire.

*Exaudi Deus. Psal. Lv. I. H*

David in great distresse complaineth of  
Sauls cruelty, and falshood of his familiar  
acquaintance, effectuously mouing the  
Lord

Lord to pittie him: then assured of his deli-  
uerance, he setteth forth the grace of God  
as if he had already obtained his request.

*Sing this as the 35. Psalme.*

**O** God giue eare and doe apply,  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy selfe away.  
1 Take heed to me: grant my request,  
and answer me againe:  
With plaints I pray full sore opprest,  
great griefe doth me constraîne.  
2 Because my foes with threats and cries  
oppreesse me through despight:  
And so the wicked sort likewise,  
to bere me haue delight.  
3 For they in counsell doe conspire,  
to charge me with some ill:  
So in their hasty wrath and ire,  
they doe pursue me still.  
4 My heart doth faint for want of breath  
it panteth in my breast:  
The terrores and the dread of death,  
doe worke me much unrest.  
5 Such dreadfull feare on me doth fall,  
that I therewith doe quake:  
Such horrour whelmeth me withall,  
that I no shift can make.  
6 But I doe say who will giue me  
the swift and pleasant wings  
Of some faire Dove; that I may flee,  
and rest me from these things?  
7 Loe, then I would goe farre away,  
to fly I would not cease:  
And I would hide my selfe and stay  
in some great wilderness.  
8 I would be gone in all the hast,  
and not abide behind:

That I were quit and ouer-past  
these blasts of boystrous wind.  
10 Diuide them Lord, & from them pull  
their diuelish double tongue:  
For I haue spyde their Citties full  
of rapine, theft, and wrong.  
11 Which things both night and day  
do close her as a wall: (throughout  
In midst of her is mischiefes rout,  
and sorrow eke withall.  
12 Her inward parts are wicked plaine  
her deeds are much too vile:  
And in her streets there doth remaine,  
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies spight and blame,  
some where I could me hide.  
14 But thou it was my fellow deere,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.  
15 With whom I had delight to talke,  
in secret, and abroad:  
And we together oft did walke,  
within the house of God.  
16 Let death in hast vpon them fall.  
and send them quicke to hell:  
For mischiefes raigneth in the Hall,  
and parlour where they dwell.  
17 But I vnto my God will cry,  
to him for helpe I flee:  
The Lord will helpe me by and by,  
and he will succour me.  
18 At morning, noone, and euening tide,  
vnto the Lord I pray:  
When I so instantly haue cride,  
he doth not say me nay,



Psalme LVI.

19 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great,  
that would against me stand.

20 The Lord that first and last doth  
both now and evermore: (reigne,  
Will heare when I to him complaine,  
and punish them full sore.

21 For sure there is no hope that they  
to turne will once accord:  
For why? they will not God obey,  
nor yet doe feare the Lord.

22 Upon their friends they laied their  
which were in covenant knit: (hands  
Of friendship to neglect the bands  
they passe or care no whit.

23 While they haue warre within their  
as butter are their words: (hearts,  
Although their words were smooth as  
they cut as sharpe as swords. (oyle,

24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord  
the lust in thall to see.

25 But God shall cast them deepe in pit  
that thirst for blood alwaies:  
He will no guilefull man permit  
to line out halfe his daies.

26 Thoug such be quite destroyed & gone,  
in thee O Lord I trust:  
I shall depend thy grace vpon,  
withall my heart and lust.

*Miserere mei. Psal. Lvi. I. H.*

David being brought to Achis the king  
of Gath. 1 Sa. 21. 10. Complainerh of his  
enemies, demaundeth succour, trusteth in  
God, & promiset to performe his vow,  
which was to praise God in his Church.

*Sing this as the Lamentation.*

**H**ue mercy Lord on me I pray,  
for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies dayly enter prise  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid  
with boasts and brags of pride:  
I trust in thee alone for ayd,  
by thee I will abide.

4 Gods promise I doe mind and praise,  
O Lord I sticke to thee:  
I doe not care at all affaires  
what flesh can doe to me.

5 What things I either did or speake,  
they wrest them at their will:  
And all the counsell that they take  
is host to worke me ill.

6 They all consent themselves to hide,  
close watch for me to lay:  
They spy my paths, and snares haue tide  
to take my life away.

7 Shall they thus scape on mischief set:  
thou God on them wilt frowne:  
For in his wrath he doth not let  
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,  
and on my teares dost loke:  
Reserne them in a glasse by thee.  
and write them in thy booke.

9 When I doe call vpon thy name,  
my foes away doe start:

I well perceiue it by the same,  
that God doth take my part.

10 I glory in the word of God,

to praise it I accord:  
 With ioy I will declare abroad,  
 the promise of the Lord.  
 11 I trust in God, and yet I say,  
 as I before began:  
 The Lord he is my helpe and star,  
 I doe not care for man.  
 12 I will performe with heart to free,  
 to God my vowes alwaies:  
 And I O Lord all times to thee  
 will offer thanks and praise.  
 13 My soule from death thou dost defend  
 and keepe my feet upright:  
 That I before thee may ascend,  
 with such as line in light.

*Miserere mei. Psal. Lviij. I. H.*

David in the desert of Ziph, betrayed  
 by the Inhabitants, and in the same caue  
 with *Saul*, calleth vnto God with full  
 confidence that he will performe his pro-  
 mise, and shew his glory in Heauen and  
 earth, against his cruell enemies; therefore  
 he rendreth laud and praise.

*Sing this as the 44. Psalm.*

**T**ake pittie for thy promise sake,  
 haue mercy Lord on me:  
 For why? my soule doth her betake  
 vnto the helpe of thee.  
 2 Within the shadow of thy wings,  
 I set my selfe full fast:  
 Till mischief, malice, and like things  
 be gone and ouer-past.  
 3 I call vpon the God most hie,  
 to whom I sticke and stand.  
 I meane the God that will stand by,  
 the cause I haue in hand  
 4 From Heauen he hath sent his ayd,  
 to saue me from their spight:

What to deuour me haue assayd,  
 his mercy, truth, and might.  
 5 I leade my life with Lyons fell,  
 all set on wrath and ire:  
 And with such wicked men I dwell,  
 that fret like flames of fire.  
 6 Their teeth as speares and arrows long  
 as sharpe as I haue sene.  
 They wound & cut with their quicke tong  
 like swords and arrows keene.  
 7 Set vp and shew thy selfe O God,  
 aboue the heauens bright:  
 Extoll thy praise on earth abroad,  
 thy maiesty and might.  
 8 They lay their net, and doe prepare  
 a prey caue and pit:  
 Wherein they thinke my soule to snare,  
 but they are false in it.  
 9 My heart is set to laud the Lord,  
 in him to ioy alwaies:  
 My heart (I say) doth well accord,  
 to sing his laud and praise.  
 10 Awake my ioy, awake I say,  
 my Lute, my Harpe and string,  
 For I my selfe before the day  
 will rise, reioyce and sing.  
 11 Among the people I will tell  
 the goodnesse of my God,  
 And shew his praise that doth excell,  
 in heathen lands abroad.  
 12 His mercy doth extend as farre,  
 as Heauens all are hie:  
 His truth as high as any starre  
 that shineth in the skie.  
 13 Set forth and shew thy name O God  
 aboue the heauens bright:  
 Extoll thy praise on earth abroad,  
 thy maiesty and might.



Pfalme LVIII. LIX.

*Si veré utique. Psal. Lviij. I. H.*

He describeth his malicious enemies,  
Sauls flatterers, who secretly and openly  
sought his destruction, from whom hee  
appeared to Gods iudgements, shewing  
that the iust shall reioyce at the punish-  
ment of the wicked, to Gods glory.

*Sing this as the 48. Psalme.*

**Y**E Rulers that are put in trust  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing méed or might?  
3 Pay, in your hearts ye marke and muse  
in mischief to consent,  
And where ye should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birth-day  
haue erred on this wise:

And from their mothers wombe alway  
haue vsed craft and lies.

4 In them the popson and the breath  
of Serpents doe appeare:

Pea like the Addar that is deafe,  
and fast doth stop her ears.

5 Because she will not heare the voice  
of one that charmeth well:

So though he were the chiefe of choice,  
and did therein excell.

6 O God breake thou their teeth at once  
within their mouthes throughout:

The tusks that in their great iaw-bones  
like Lyons whelpes hang out.

7 Let them consume away and waste,  
as waters run forth right:

The shafts that they doe shote in hast,  
let them be broke in sight.

8 As snailles doe waste within the shell,  
and vnto slime doe runne:

As one before his time that fell,  
and nener saw the sunne.

9 Before the thornes that now are yong,  
to bushes big shall grow:

The Rozmes of anger waxing strong  
shall take them ere they know.

10 The iust shall ioy, it doth them good,  
that God doth vengeance take:

And they shall wash their feet in bloud  
of them that him forsake.

11 Then shall the world shew forth & tell  
that good men haue reward:

And that a God on earth doth dwell,  
that iustice doth regard.

*Eripio me. Psal. Lix. I. H.*

David in great daunger of Saul, who  
sent to slay him in his bed, declarerh his  
innocencie & their fury, praying God to  
destroy all malicious sinners, who liue  
for a time to exercise his people, but in  
the end consume in his wrath, to Gods  
glory. For this hee singeth prayse to  
God, assured of his mercies.

**S**ing this as the 48. Psalme.

End ayd and saue me from my

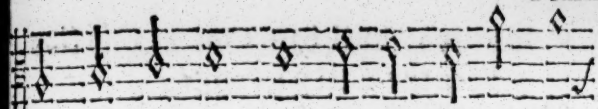
foes, O Lord I pray to thee: Defend

and keepe me from all those, that rise

and strue with me. 2. O Lord pre-

serue me from those men, whose do-

ings



ings are not good: and set me sure & safe



from them, that still thirst after blood.

3 For loe, they waite my soule to take,  
they rage against me still:

Pea for no fault that I did make,  
I neuer did them ill.

4 They run and doe themselves prepare,  
when I no whit offend:

Arise and saue me from their snare,  
and see what they intend.

5 O Lord of hosts of Israell,  
arise and strike all lands:

And pittie none that doe rebell,  
and in their mischiefes stand.

6 At night they stirre and seeke about,  
as hounds they houle and grin:  
And all the City cleane throughout,  
from place to place they run.

7 They speake of me with mouth alway,  
but in their lips are swords:

They greed my death and then would say  
what: none doth heare our words.

8 But Lord thou hast their waies espyde,  
and laught thereat apace:

The heathen folke thou dost deride,  
and mocke them to their face.

9 The strength that doth our foes with-  
O Lord, doth come of thee: (stand,

My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace  
in great abundance still:

That I may see my foes in case  
such as my heart doth will.

The second Part.

11 Destroy them not at once, O Lord,  
least it from mind doe fall:

But with thy strength drine them abroad,  
and so consume them all.

12 For their ill words & trubbles tongue,  
confound them in their pride:

Their wicked oathes with lies & wrong  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remaine:

That men may know throughout the  
that Jacobs God doth raigne. (world,

14 At euening they returne apace,  
as dogs they grin and cry:

Throughout the streets in euery place  
they run about and spie.

15 They seeke about for meat, I say,  
but let them not be fed:

For find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:

For thou art my defence and God  
at need in all assays.

17 Thou art my strength, thou hast me  
O Lord I sing to thee: (staye,

Thou art my fort, my fence, and ayd,  
a louing God to me.

*Deus repulisti, Psal. Lx. I. H.*

David now King ouer Iuda, after many  
victories, sheweth by eident signes  
that God elected him King, assuring  
the



Psalme LX. LXI.

the people that God will prosper them if they approue the same. After he prayeth vnto God, to finish that that he had begunne.

*Sing this as the 35. Psalme.*

**O** Lord thou didst vs cleane forsake,  
and satteredst vs abroad:

Such great displeasure thou didst take;  
returne to vs O God.

2 Thy might did moue the land so sore,  
that it in sunder brake:

The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heavy chance thou plaguest thus  
the people that are thine:

And thou hast giuen vnto vs  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a banner thou didst shew:

That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue,  
thy folke that fauour thee:

That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his owne  
this was his ioyfull tale: (place,

I will diuide Sechem by pace,  
and met out Succoths bale.

7 Gilead is giuen to my hand,  
Danasses mine beside:

Ephraim the strength of all my land,  
my law doth Iudah guide.

8 In Boab I will wash my feete,  
ouer Eodom thow my shoe:

And thou Palestine oughtst to seeke  
for fauour me vnto.

9 But who will bring me at this tide  
vnto the Citty strong?

10 Who to Eodom will me guide,  
so that I goe not wrong?

11 Wilt thou O God which didst forsake  
thy folke, their land and coasts:

Our wars in hand thou wouldest not take  
nor walke among our heasts.

12 Gilead ayd (O Lord) and vs relieue  
from them that vs dispaire:

The helpe that hoasts of men can giue,  
it is but all in vaine.

13 But through our God we shall haue  
to take great things in hand: (might

He will tread downe and put to flight  
all those that vs withstand.

*Exaudi Deus. Psal. Lxj. I. H.*

Whether he was in danger of the *Ammonites*, or pursued of *Absalon*, here he cryeth to bee deliuered and confirmed in his KINGDOME; promising perpetuall prayes.

**R** 

Regard (O Lord) for I complaine,



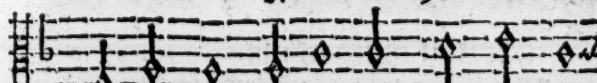
and make my suite to thee: let not my



words returne in vaine, but giue an



eare to me. 2. From off the coasts and



utmost parts, of all the earth abroad:







Psalme LXIII. LXIIII.

Though gods well got flow in with  
 let not your hearts thereon. (wealth  
 11 The Lord long since one thing did tell  
 which here to mind I call:  
 He spake it oft, I heard it well,  
 that God alone doth all.  
 12 And that thou Lord art good and kind  
 thy mercy doth extend:  
 So that all sorts with thee shall finde,  
 according to their deed.

*Deus, Deus meus. Psal. Lxiiij. I. H.*

David after his danger in Ziph, giueth  
 thanks to God for his wonderfull deli-  
 uerance, in whose mercy he trusteth, euen  
 in the midst of misery: Prophefying the  
 destruction of Gods enemies: & contra-  
 riwise, happinesse to all them that trust  
 in the Lord. 1. Sam. 2. 3.

*Sing this as the 44. Psalme.*

**O** God my God I watch betime,  
 to come to thee in hast:  
 For why? my soule and body both,  
 doe thirst of thee to fast.  
 And in this barren wilderness  
 where waters there are none,  
 My flesh is parcht for thought of thee,  
 for thee I wish alone.

2 That I might see yet once againe  
 thy glozy, strength and might:  
 As I was wont it to behold  
 within thy Temple bright.  
 3 For why? thy mercies farre surmount  
 this life and wretched dayes:  
 My lips therefore shall giue to thee  
 due honour, laud, and praise.  
 4 And whilst I live, I will not faile  
 to worship thee alway:  
 And in thy name I shall lift vp

my hands when I doe pray.  
 5 My soule is filld as with marrow,  
 which is both fat and sweet:  
 My mouth therfore shall sing such songs  
 as are for thee most meet.  
 6 When in as bed I thinke on thee,  
 and eke all the night tide:  
 For vnder couert of thy wings,  
 thou art my ioyfull guide.  
 7 My soule doth surely sticke to thee,  
 thy right hand is my power:  
 And those that seeke my soule to destroy,  
 them death shall soone deuoure.  
 8 The sword shall them deuoure each one,  
 their carkasses shall feed  
 The hungry ffores which do run  
 their pray to seeke at need.  
 9 The King and all men shall reioyce,  
 that doe professe Gods word:  
 10 For lyars mouthes shall then be stoppt  
 which haue the truth disturb'd.

*Exaudi Deus. Psal. Lxiiij. I. H.*

David praieth against his false reporters  
 and slanderers: he declareth their pu-  
 nishment and destruction, to the com-  
 fort of the iust and the glory of God.

*Sing this as the 18. Psalme.*

**O** Lord vnto my voyce giue eare,  
 with plaints when I doe pray:  
 And rid my life and soule from feare,  
 of foes that threat to slay.  
 2 Defend me from the sort of men,  
 which in deceit doe lurke:  
 And from the frowning face of them,  
 that all ill feates doe worke.  
 4 Who whet their tongus as I haue seen  
 men whet and sharpe their swords:  
 They shoot abroad their arrowes keene,

I meane most bitter words.  
 4 With priny sleights they shoot their  
 the vpzight man to hit: (Hast,  
 The iust vnwares to strike by craft,  
 they care oz feare no whit.  
 5 A wicked worke they haue decreed,  
 in counsell thus they cry,  
 To vse deceit let vs not dzead,  
 what, who can it espie?  
 6 What way to hurt they talke & muse  
 all times within their heart:  
 They all consent what seates to vse,  
 each doth inuent his part.  
 7 But yet all this shall not pzeuaile,  
 when they thinke least vpon,  
 God with his dart shall sure assaile,  
 and wound them euery one.  
 8 Their crafts and their iil tongs withal  
 shall worke themselues such blame,  
 That they which then behold their fall,  
 shall wonder at the same.  
 9 Then all that see shall know right well  
 that God the thing hat wrought,  
 And praise his witty workes and tell  
 what he to passe hath brought.  
 10 Yet shall the iust in God reioyce,  
 still trusting in his might:  
 So shall they ioy with mind and voice,  
 whose hearts are pure and right.

*Te decet hymnus. Psal. Lxv. I. H*

A thanksgiuing vnto God by the faith-  
 ful, who are signified by Sion & Ierusalem  
 for the chuing, preservation, and gouer-  
 nance of them, and for the plentiful blessing  
 poured forth vpon all the earth.

*Sing this as the 20. Psalme.*

**T**hy prayse alone, O Lord doth raigne  
 in Sion thine owne Hill:

Their bowes to thæ they doe maintayne,  
 and their behests fulfill.  
 2 For that thou dost their prayers heare,  
 and dost thereto agree:  
 Thy people all both farre and nere,  
 with trust shall come to thæ.  
 3 Our wicked life so farre exceeds,  
 that we shall fall therein:  
 But Lord forgive our great misdeeds,  
 and purge vs from our sinne.  
 4 The man is blest whom thou dost chuse  
 within thy Courts to dwell:  
 Thy house and Temple he shall vse,  
 with pleasures that excell.  
 5 Of thy great iustice heare vs Lord,  
 our health of thæ doth rise:  
 The hope of all the earth abroad,  
 and the Sea coasts likewise.  
 6 With strength thou art beset about,  
 and compass with the power:  
 Thou mak'st the mountaines strong and  
 to stand in euery showre. (Mount,  
 7 The swelling Seas thou dost asswage,  
 and make their streames full still:  
 Thou dost restraine the peoples rage,  
 and rule them at thy will.  
 8 The folke that dwell full farre on earth  
 shall dzead thy signes to see:  
 Which moone & euening in great mirth  
 doe passe with praise to thee.

9 When that the earth is chapt and dze,  
 and thirseth moze and moze;  
 Then with thy Drops thou dost apply,  
 and much increase her store.  
 10 The flood of God doth ouerflow,  
 and so doth cause to spring  
 The seed and cozne which men doe sow,  
 for he doth guide the thing.



Psalm LXXI.

11 With wet thou dost her furrowes fill  
wherby her clods doe fall:

The drops on her thou dost distill,  
and blesse her fruit withall.

12 Thou deckst the earth of thy good  
with faire and pleasant crop (grace  
The clouds distill their dew apace,  
great plenty they doe drop.

13 Whereby the desert shall begin  
full great increase to bring:  
The little hills shall top therein,  
much fruit in them shall spring.

14 In places plaine the flocks shall feed,  
and couer all the earth:

The vales with corne shall so exceed,  
that men shall sing for mirth.

*Iubilate Deo. Psal. Lxxj. T. S.*

He exhorteth to praise the Lord in his  
wonderfull works: hee setteth forth the  
power of God to affray rebels, and shew  
eth Gods mercy to Israell, & to prouoke al  
men to feare and praise his name.

*Sing this as the 68. Psalm.*

**Y**e men on earth in God reioyce,  
with praise set forth his name:  
Extoll his might with heart and voyce,  
giue glory to the same.

2. How wonderfull O Lord say ye;  
in all thy works thou art!

Thy foes for feare shall seeke to thee,  
full sore against their heart.

3. All men that dwell the earth throughtout  
shall praise the name of God:  
The land thereof the world about  
is sheld and set abroad.

4. All folke come forth, behold and see  
what things the Lord hath wrought:

Marke well the wondrous works that he  
for man to passe hath brought.

5 He laid the the Sea like heaps on hie,  
therin away they had,

On foot to passe both faire and dry,  
wherof their hearts were glad.

6 His might doth rule the world away,  
his eyes all things behold:  
And such as would him disobey,  
by him shall be controld.

7 He people giue vnto our God  
due laud and thanks alwayes:  
With ioyfull voice declare abroad,  
and sing vnto his prayse.

8 Which doth indue our soules with life,  
and it preserue withall:

He staves our feet, so that no strife  
can make vs slip or fall.

9 The Lord doth proue our deeds with fire  
if that they will abide:

As workemen doe when they desire  
to haue their mettals tride.

10 Although they suffer vs so long  
in prison to be cast,  
And there with chaines and setters strong  
to lie in bondage fast.

The second part.

11 Although, I say, thou suffer men  
on vs to ride and raine:

Though we through fire and water run  
of very grieve and paine:

12 Yet sure thou dost of thy good grace  
dispose it to the best:

And bring vs out into a place,  
to liue in wealth and rest.

13 Vnto thy house resort will I,  
to offer and to pray:

And there I will my selfe apply,  
my bowes to thee to pay.

14 The bowes that with my mouth I  
in all my grieve and smart:

(spake

The

The bowes I say which I did make  
in dolour of my heart.

15 Burnt offerings I will giue to thee  
of Dron fat and Rams:

None other sacrifice should be  
of bullocks, Goates, and Lambes.

16 Come forth and hearken here full soon  
all ye that feare the Lord:

What he for my pooze soule hath done,  
to you I will recozd.

17 Full oft I cal'd to minde his grace,  
this mouth to him doth cry:

And thou my tongue make speed apace  
to praise him by and by.

18 But if I feele my heart within  
in wicked works reioyce:

O if I had delight to sinne,  
God will not heare my voice.

19 But surely God my voice hath heard,  
and what I doe require:

My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not put  
nor cast me out of mind:

For yet his mercy from me shut,  
which I doe euer finde.

*Deus misereatur. Psal. Lxvij. I. H.*

A sweet prayer for all the faithfull to ob-  
taine the fauour of God, and to be light-  
ned with his countenance, to the end that  
his way and indgements may be knowne  
throughout the earth. A reioycing that  
God is the gouernour of all Nations.

*Sing this as the 25. Psalme.*

**H**ear the mercy on vs Lord,  
and grant to vs thy grace:

To shew to vs doe thou accord  
the brightnesse of thy face.

2 That all the earth may know  
the way to godly wealth:

And all the Nations on a row  
may see thy sauing health.

3 Let all the world, O God,  
giue praise vnto thy Name:

O let the people all abroad  
extoll and laud the same.

4 Throughout the world so wide  
let all reioyce with mirth:

For thou with truth, & right dost guide  
the Nations of the earth.

5 Let all the world, O God,  
giue praise vnto thy Name:

O let the people all abroad  
extoll and laud the same.

6 Then shall the earth increase  
great store of fruit shall fall,  
And then our God the God of peace  
shall blesse vs eke withall.

7 God shall vs blesse, I say,  
and then both farre and nere,  
The folke throughout the earth alway,  
of him shall stand in feare.

*Exurgat Deus. Psal. Lxvij. T. S.*

Dauid expresth the wonderfull mercies  
of God towards his people, who by all  
meanes and most strange sorts, decla-  
reth himselfe to them. Gods Church  
therefore by reason of his promises,  
graces, and victories, doth excell all  
worldly thinges. Wherefore all men  
are moued to praise God for euer.

**L**et God arise, and then his foes

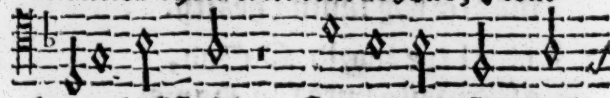
will turne themselues to flight: His



Psalme LXVIII.



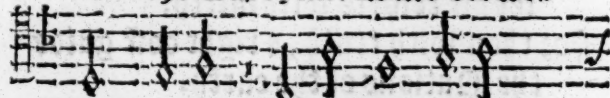
enemies then will run abroad, & scat-



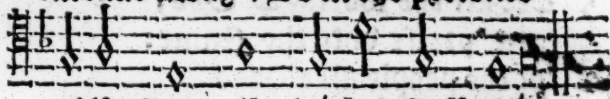
ter out of sight. 2. And as the fire doth



melt the waxe, and wind blowes



smoake away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord  
shall heartily reioyce:

They shall be glad and merry all,  
and cherefull in their voyce.

5 Sing praise, sing praise vnto the Lord,  
who rideth on the skie:

Exalt the name of Jah our God,  
and him doe magnifie.

5 The same is he that is aboue  
within his holy place,  
That Father is of Fatherlesse,  
and iudge of widowes case.

6 Houses he giues, and issue both  
vnto the comfortlesse:  
He bringeth bondmen out of thral,  
and rebels to distresse.

7 When thou didst march before thy folk  
the Egyptians from among,  
And broughtst them through the wildernes  
which was both wide & long. (dovne

8 The earth did quake, the raine pour'd  
heard were great claps of thunder;  
The mount Sinai shooke in such sort,

as it would breake in sander

9 Thine heritage with drops of raine  
abundantly was wash't:

And if so be it barren wart,  
by thee it was refresh't.

10 Thy chosen folke doth there remaine,  
thou hast prepar'd that place:

And for the poore thou dost provide  
of thine especiall grace.

The second part.

11 God will giue women causes iust  
to magnifie his name,

When as his people triumphs make,  
and purchase bruit and fame.

12 For puissant kings for all their power  
shall dye and take the soyle,

And women which remaine at home  
shall helpe to part the spoyle.

13 And though ye were as black as pots,  
your hew shall passe the Done,  
Whose wings and feathers seem to haue  
siluer and gold aboue.

14 When in this land God shall triumph  
ouer kings both high and low:  
Then shall it be like Salomon Hill,  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in height others passe:  
Yet Sion Gods most holy Hill  
doth farre exceed in grace.

16 Why brag ye thus ye hills most high,  
and leape for pride together  
The Hill of Sion God doth loue,  
and there will dwell for ever.

17 Gods Army is Two Millions  
of warriours good and strong:  
The Lord also in Sinai  
is present them among.

18 Thou

18 Thou didst (O Lord) ascend on hie,  
and captives ledst them all,  
Which in times past thy chosen flocke  
in bondage kept and thzall.  
Thou mad'st them tribute for to pay;  
and such as did repine,  
Thou didst subdue, that they might dwell  
in thy temple diuine.  
19 How praised be the Lord, for that  
he poures on vs such grace:  
From day to day he is the God  
of our health and solace.

The third part.

20 He is the God from whom alone  
saluation commeth plaine:  
He is the God by whom we scape  
all dangers, death, and paine.  
21 Thus God will wound his enemies  
and breake the hairy scalpe (head,  
Of those that in their wickednesse,  
continually doe walke.  
22 From Basan I will bring said hee,  
my people and my sheepe:  
And all mine otone as I haue done,  
from dangers of the deepe.  
23 And make them dip their feet in blood,  
of those that hate my name:  
And dogs shall haue their tongs embzude  
with licking of the same.  
24 All men may see how thou O God,  
thine enemies dost deface:  
And how thou goest as God and King,  
into thy holy place:  
25 The singers goe before with toy,  
the minstrels follow after:  
And in the midst the Damsels play  
with Timbrell and with Taber.  
26 Now in the congregations

O Israell, prayse the Lord:  
And Jacobs whole posterity  
giue thanks with one accoord.  
27 Their chiefe was little Beniamine,  
but Iudah made their hoast:  
With Zabulon and Nepthalim,  
which dwell about their coast.  
28 As God hath giuen power to thee,  
so Lord make firme and sure  
The thing that thou hast wrought in vs,  
for euer to endure.  
29 And in thy Temple gifts will we  
giue vnto thee O Lord:  
For thine vnto Jerusalem,  
sure promise made by word.

The fourth part.

Pea, and strange Kings to vs subdude,  
shall doe like in those dayes:  
I meane to thee they shall present,  
their gifts of land and prayse.  
30 He shall destroy the spear-mens  
the Calues and Bels of might: (ranks  
And cause them tribute pay, and daunt  
all such as loue to fight.  
31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Hozes most black shall stretch their  
vnto their Lord and king. (hands  
32 Therefore the kingdomes of the earth  
giue prayse vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accoord.  
33 Who though he ride and euer hath  
aboue the heanens bzight:  
Yet by the fearefull thunder-claps,  
men may well know his might.  
34 Therefore the strength of Israel  
ascribe to God on his:



Psalme L XIX.

Whose might and power both far extend  
aboue the cloudy skie.

36 O God thy holinesse and power  
is dread for evermore:

The God of Israell giue vs strength,  
praised be God therfore.

*Saluum me fac. Psal. Lxix. 1. H.*

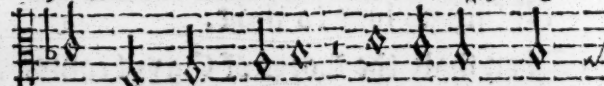
Christ and his Elect is figured in *Dauids*  
zeale and anguish: the malicious cruelty  
of whose enemies, and their punishments  
*Judas* and such Traytors noteth, who are  
accursed: then gathereth hee courage in  
afflictions, and offereth prayes to God,  
being more acceptable then all sacrifices.  
Finally, hee doth prouoke all creatures to  
praises, prophesying of the kingdom of  
Christ, and building of Iuda, where all the  
faithfull & their seed shall dwell for ever.

**S** 

Aue me O God, & that with speed



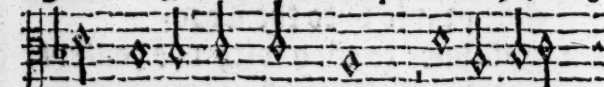
the waters flow full fast: so nigh my



soule doe they proceed, that I am sore



agast. 2. I sticke full deepe in filth & clay



whereas I seele no ground: I fall into



such floods I say, that I am like be



drown'd.

3 With crying oft I faint and quaille,  
my throte is hoarse and dry:

With looking vp my sight doth faile,  
for helpe to God on hie.

2 My foes that guiltlesse doe oppresse  
my soule, with hate are led:

In number sure they are no lesse,  
then hairees are on my head.

5 Though for no cause they bare me sore,  
they prosper and are glad:

They doe compell me to restore  
the things I neuer had.

8 What I haue done for want of wit,  
thou Lord all times canst tell:

And all the faults that I commit,  
to thee are knowne full well.

7 O Lord of hostes defend and stay  
all those that trust in thee:

Let no man doubt or thinke away  
for ought that changeth me.

8 It is for thee and for thy sake  
that I doe beare this blame:

In spight of thee they would me make  
to hide my face for shame.

9 My mothers Sons, my brethren all  
forsake me on a row:

And as a stranger they me call,  
my face they will not know.

10 Into thy house such zeale I heare,  
that it doth pine me much;

Their checks and taunts at thee to heare,  
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chaff,  
yea, if I weepe and moane:

Yet in my teeth this geare is cast,

they

they passe not thereupon.

12 If I for grife and paine of heart,  
in sackcloth vse to walke,  
Then they anon will it peruert,  
thereof they iest and talke.

13 Both hie and low, and all the throng  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards which in wine delight  
it is their chiefe pastime

To seeke which way to worke me spight;  
of me they sing and rime.

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee,

For thy great truth thou wilt alway  
send downe thine ayd to me.

16 Plucke thou my feet out of the mire,  
from drowning doe me keepe:

From such as owe me wrath and ire,  
and from the waters deepe.

17 Least with the waues I should be  
a depth my soule deuoure, (drownd,

And that the pit should me confound,  
and shut me in her power.

18 O Lord of hostes to me giue eare,  
as thou art god and kind:

And as thy mercy is most deere,  
Lord haue me in thy mind.

19 And doe not from thy seruant hide  
nor turne thy face away:

I am oppress'd on euery side,  
in hast giue eare I say.

20 O Lord vnto my soule draw nie,  
the same with ayd repose:

Because of their great tyranny,  
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:

For those that seeke and worke the same,  
thou seest them all full well.

22 When they with bzags doe breake my  
I seeke for helpe anon: (heart,

But find no friends to ease my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,  
to cruell for to thinke:

And gaue me in my thirst withall  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:

And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eies be darke and blinde,  
that they may nothing see:

Bow downe their backs, and do them  
in thraldome for to be. (binde,

26 Pourre out thy wrath as hotte as fire,  
that it on them may fall:

Let thy displeasure in thine ire  
take hold vpon them all.

27 As deserts drye their house disgrace,  
their off-spring eke expell:

That none thereof possesse their place,  
nor in their tents doe dwell.

28 If thou dost strike the man to fame,  
on him they lay full soze:

And if that thou doe wound the same,  
they seeke to hurt him moze.

29 When let them heap vp mischiefes still,  
sith they are all peruert:

That of thy fauour and god will,  
they neuer haue a part.

30 And race them cleane out of thy booke



Psalme LXX. LXXI.

of life of hope, of trust:  
That for their names they neuer looke,  
in number of the iust.

The fourth Part.

- 31 Though I (O Lord) with wo & griefe  
haue bene full sore opprest:  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.
- 32 What I may giue thy name the praise  
and shew it with a song:  
I will extoll the same alwaies  
with hearty thanks among.
- 33 Which is moze pleasant vnto thee,  
(such mind thy grace hath bozne)  
Then either ore or calfe can be,  
that hath both hofe and hozne.
- 34 When simple folke doe this behold  
it shall reioyce them sure:  
All ye that seeke the Lord, behold  
your life for aye shall dure.
- 35 For why? the Lord of hosts doth heare  
the poore when they complaine:  
His prisoners are to him full deere,  
he doth them not disdain.
- 36 Wherefore the skye and earth below,  
the Sea with flood and streame:  
His praise they shall declare and shew,  
with all that liue in them.
- 37 For sure our God will Sion saue,  
and Iuda's Citties build:  
Each folke possession there shall haue,  
our streets shall all be fil'd.
- 38 His seruants seed shall heape the same  
all ages out of mind:  
And there all they that loue his name,  
a dwelling place shall find.

*Deus in adiutorium. Psal. Lxx. I. H.*  
Hee prayeth to bee right speedily deliue-

red, his enemies to bee ashamed, and all  
that seeke the Lord to be comforted.

*Sing this as the 25. Psalme.*

- O God to me take heed,  
to helpe I thee require:  
O Lord of hostes with hast and speed,  
helpe, helpe I thee desire.
- 2 With shame confound them all  
that seeke my soule to spill:  
Rebuke them backe with blame to fall  
that thinke and wish me ill.
- 3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme doe laugh, and cry,  
so, so, there goes the game.
- 4 But let them ioyfull be  
in thee with ioy and wealth,  
Which onely trust and seeke to thee,  
and to thy sauing health.
- 5 That they may say alwayes  
in mirth and one accord,  
All glory, honour, land and praise,  
be giuen to thee, O Lord.
- 6 But I am weake and poore,  
come Lord thine ayd I lacke:  
Thou art my stay and helpe, therfore  
make speed and be not slacke.

*In te Domine. Psal. Lxxi. I. H*

He prayeth in faith, established by promise, and confirmed by the works of God from his youth, to be deliuered from his wicked and cruell Sonne *Absolon*, with his confederacy, promising to bee thankfull therefore.

*Sing this as the 69. Psalme.*

M Lord, my God, in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,

noꝛ once take hold of me.  
 2 As thou art iust defend me Lord,  
 and rid me out of dread:  
 Give eare and to my suit accord,  
 and send me helpe at need.  
 3 Be thou my rocke, to whom I may  
 foꝛ ayd all times resort:  
 Thy promise is to helpe alway,  
 thou art my fence and fort.  
 4 Save me, my God, from wicked men,  
 and from their strength and power:  
 From folke vntrust, and eke from them  
 that cruelly deuoure.  
 5 Then art the way wherein I trust,  
 thou Lord of hostes art he:  
 Pea from my youth I had a lust  
 still to depend on thee.  
 6 Thou hast me kept euen from my birth  
 and I through thee was borne:  
 Wherefoꝛe I will thee praise with mirth  
 both euening and at moꝛne.  
 7 As to a monster seldome scene,  
 much folke about me throng:  
 But thou art now. and still hast bene  
 my fence and aid so strong.  
 8 Wherefoꝛe my mouth no time shal lack  
 thy gloꝛy and thy praise:  
 And eke my tongue shal not be slacke,  
 to honour thee alwaies.  
 9 Refuse me not (O Lord) I say  
 when age my limmes doth take:  
 And when my strength doth waste away,  
 do not my soule foꝛ sake.  
 10 Among themselves my foes enquire  
 to take me through deceit:  
 And they against me do conspire,  
 that foꝛ my soule laid wait.

The second Part.

11 Lay hands and take him now, they said,

foꝛ God from him is gone:  
 Dispatch him quite, foꝛ to his ayd  
 (I wis) there cometh none.  
 12 Do not absent thy selfe away,  
 O Lord when need shall be:  
 But that in time of grieve thou may,  
 with hast giue helpe to me.  
 13 With shame confound and ouerthrow  
 all those that seeke my life:  
 Oppresse them with rebuke also,  
 that faine would worke me strife.  
 14 But I will patiently abide  
 thy helpe at all assayes:  
 Still moꝛe and moꝛe, each time and tide  
 I will set foꝛth thy praise.  
 15 My mouth thy iustice shal record,  
 that dayly helpe dost send:  
 But of thy benefits O Lord,  
 I know no count noꝛ end.  
 16 Yet will I goe and seeke foꝛth one,  
 with thy god helpe, O God,  
 The sauing health of thee aloue  
 to shew and set abroad.  
 17 Foꝛ of my youth thou takest the care,  
 and dost instruct me still:  
 Wherefoꝛe thy wonders to declare,  
 I haue great mind and will.  
 18 And vs in youth from wanton rage,  
 thou didst me keepe and stay:  
 Foꝛsake me not vnto mine age,  
 vntill my head be gray.

The third part.

19 That I thy strength and might may  
 to them that now be heare: (shew  
 And that our seed thy power may know  
 hereafter many a yeare,  
 20 O Lord thy iustice doth exceed  
 thy doings all may see:



Psalme LXXII.

Thy works are wonderfull indeed,  
oh who is like to thee!

21 Thou mad'st me feeble afflictions soze,  
and yet thou didst me saue:

Yea, thou didst helpe and me restore,  
and took'st me from the grane.

22 And thou mine honour dost increase,  
my dignity maintaine:

Yea, thou dost make all griefe to cease,  
and comfort'st me againe.

23 Therefore thy faithfuinesse to praise  
I will with Violl sing:

My harpe shall sound thy praise alwaies,  
O Israels holy King.

24 My mouth will ioy with pleasant  
when I shall sing to thee: (boyce


And eke my soule will much reioyce,  
for thou hast made me free.

25 My tongue thy brightness shall  
and speake it dayly still: (sound,

For griefe and shame do them confound  
that seeke to worke me ill.

*Deus iudicium. Psal. Lxxij. I. H.*

Gods Kingdome by Christ is represented  
by Salomon, vnder whome shall be  
righteousnesse, peace and felicity, vnto  
whom all Kings and Nations shall doe  
homage, whose name and power shall  
endure for euer.

**L** 


Do giue thy iudgements to the




King, therein instruct him well: And



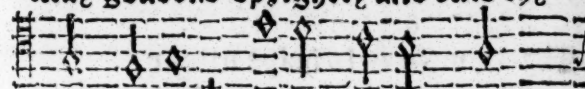
with his Sonne that princely thing,



Lord let thy iustice dwell. 2. That hee



may gouerne by right and rule the



folke aright: And so defend thorough



equity, the poore that haue no might.

3 And let the mountaines that are high  
vnto thy folke giue peace:

And eke let little hills apply,  
in iustice to increase.

4 That he may helpe the weake and poore  
with ayd, and make them strong:

And eke destroy for euermore  
all those that do them wrong.

5 And then from age to age shall they  
regard and feare thy might:

So long as Sun doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust  
like raine to fields new mowne:

And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace,

Untill the Moone shall leaue to prime,  
waste, change, and to increase.

8 He shall be Lord of Sea and land,  
from shore to shore throughout:

And from the floods within the Land,  
through all the earth about.

9 The people that in deserts dwell  
shall kneele to him full thicke:

And

And all his enemies that rebell  
the earth and dust shall lick.  
10 The Lord of all the Isles thereby,  
great gifts to him shall bring:  
The Kings of Saba and Arabie  
giue many a costly thing.

The second Part.

11 All Kings shall seeke with one accord  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.  
12 For hee the needy sort doth saue  
that vnto him doe call:  
And eke the simple folke that haue  
no helpe of man at all.  
13 He taketh pittie on the poore  
that are with need oppressed:  
He doth preserue them euermore,  
and bring their soules to rest.  
14 He shall redeme their life from dread  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed  
is precious in his sight.  
15 But he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honoured as a King,  
and dayly be extold.  
16 The mighty mountaines of his land,  
of cozne shall beare such throng:  
That it like Cedar trees shall stand  
in Libanus full long.  
17 Their Citties eke full well shall speed,  
the fruits thereof shall passe:  
In plenty it shall farre exceed,  
and spring as greene as grasse.  
18 For euer they shall praise his name,  
while that the Sun is light,

And thinke them happy through the same,  
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing  
to Israels God each one:  
For he doth euery wondrous thing,  
yea he himselfe alone,  
20 And blessed be his holy name  
all times eternally:  
That all the earth may praise the same,  
Amen, amen, say I.

*Quam bonus Deus. Psal. Lxxiiij. T. S.*

David teacheth, that neither the prosper-  
ity of the vngodly, nor the afflictions  
of the good, ought to discourage Gods  
children, but rather mooue them to con-  
sider Gods prouidence, and to reuerence  
his iudgments, for that the wicked vanish  
away like smoake, & the godly enter into  
life euerlasting: in hope whereof, hee re-  
signeth himselfe into Gods hand.

*Sing this as the 44. Psalme.*

**H**ow euer it be, yet God is good,  
and kind to Israell:  
And to all such as safely keepe  
their conscience pure and well.  
2 Yet like a fole I almost slip,  
my feet began to slide:  
And ere I wist euen at a pinch  
my steps awoy gan glide.  
3 For when I saw such foolish men,  
I grudge and did disdaine  
That wicked men all things should haue  
without turmoyle or paine.  
4 They neuer suffer pangs nor grieke,  
as if death should them smite:  
Their bodies are both stout and strong  
and euer in good plight.

*s And*



Psalme LXXIII.

- 5 And free from all aduersity  
when other men be spent:  
And with the rest they take no part  
of plague or punishment.
- 6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapins and disdain.
- 7 They are so fed that euen for fat  
their eyes oft-times out-start,  
And as for worldly goods, they haue  
more then can with their heart.
- 8 Their life is most licentious,  
boasting much of the wrong  
Which they haue done to simple men,  
and euer pride among.
- 9 The heauens and the liuing Lord  
they spare not to blaspheme:  
And prate they doe of worldly things,  
no wight they doe esteeme.
- 10 The people of God oft-times turne  
to see their prosperous state: (backe  
And almost drinke the selfe-same cup,  
and follow the same rate.

The second part.

- 11 How can it be that God, say they,  
should know or vnderstand  
These worldly things, with wicked men  
be Lords of Sea and Land?
- 12 For we may see how wicked men  
in riches still increase,  
Rewardes well with worldly goods,  
and liue in rest and peace.
- 13 When why doe I from wickednesse  
my fantasie reſtraine,  
And wash my hands with innocents,  
and cleanse my heart in vaine:
- 14 And suffer scourges euery day,

as subiect to all blame:  
And euery morning from my youth  
sustaine rebuke and shame?

- 15 And I had almost said as they,  
mistaking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.
- 16 When I bethought me how I might  
this matter vnderstand:  
But yet the labour was too great  
for me to take in hand.
- 17 Untill the time I went into  
thine holy place, and then  
I vnderstood right perfectly  
the end of all those men.
- 18 And namely how thou settest them  
vpon a slippery place:  
And at thy pleasure and thy will  
thou dost them all deface.
- 19 When all men muse at that strange  
to see how suddenly (sight  
They are destroyed, dispatcht, consum'd  
and dead so horribly.
- 20 Much like a dreame when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,  
my mind was much opprest:
- 22 So fond was I and ignorant,  
and in this point a beast.
- 23 Yet neuerthelesse by my right hand,  
thou holdst me euer fast:  
And with thy counsell dost me guide,  
to glory at the last.
- 24 What thing is there that I can wish  
but thee in heauen aboue?

And

And in the earth there is nothing  
like thee that I can loue.

26 My flesh and eke my heart doth faile,  
but God doth faile me neuer:  
For of my health God is the strength,  
my portion eke for euer.

27 And loe all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sauing in thee alone.

28 Therefore will I draw nere to God,  
and euer with him dwell:  
In God alone I put my trust,  
thy wonders I will tell.

*Ut quid Deus. Psal. Lxxiiij. I. H.*

A complaint of the destruction of the  
Church and true Religion, vnder the  
name of Sion, and the Altars destroyed.  
But trusting in the might and free mer-  
cies of God by his couenant, hee requi-  
reth helpe and succour to the glory of his  
name, the saluation of his poore afflicted  
seruants, and the confusion of his proud  
enemies.

*Sing this as the 73. Psalme.*

**VV**hy art thou Lord so long from  
in all this danger deepe? (vs

Why doth thine anger kindle thus  
at thine owne pasture sheepe?

2 Lord call the people to thy thought  
which haue bene thine so long;  
The which thou hast redeemed & brought:  
from bondage lowe and strong.

3 Haue mind therefore and thinke vpon,  
remember it full well,

The pleasant place, the mount Sion,  
where thou hast dwelt so well;

4 Lift vp thy feet and come in halt,

and all thy foes desace:

Which now at pleasure rob and wast  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roare O God:  
They set as signes on every wall  
their banners splayd abroad.

6 As men with ares be to downe trees  
that on the hills doe grow:  
So shine the bills and swords of these,  
within thy temple now.

7 The feeling sawd the carued woods,  
the goodly graven bones,  
With ares, hammers, bills and swords,  
they beate them downe at once.

8 Thy places they consume with flame,  
an deke in all this toyle,  
The house appoynted to thy name,  
they race downe to the soyle.

9 And thus they say within their hearts  
dispatch them out of hand:  
Then burnt they by in euery part  
Gods houses through the land.

10 Yet thou no signe of helpe dost send,  
our Prophets all are gone:  
To tell when this our plague shall end  
amongst vs there is none.

11 When wilt thou Lord ascend this  
& cease thine enemies strong? (thame  
Shall they alwaies blaspheme thy name,  
and rayle on thee so long.

12 Why dost thou draw thy hand aback  
and hide it in thy lap?  
O placke it out and be not slacke  
to giue thy foes a rap.

*The second part.*

13 O God, thou art our King and Lord,  
and euermore hast bene:

Pea, the good grace throughout the world  
for



Psalme LXXV.

for our god helpe hath sene.

14 The Seas that are so deepe and dead,  
thy might did make them dry:  
And thou didst breake the Serpents head,  
that he therein did die.

15 Yea, thou didst breake the head so  
of whales that are so fell: (great  
And gavest them to the folke to eate  
that in the deserts dwell. (to rise

16 Thou mad'st a spring with streames  
from rocks both hard and hie:  
And eke thy hand hath made likewise  
deepe riners to be dry.

17 Both day and eke the night are thine,  
by thee they were begunne:  
Thou set'st it to serue vs with their shine,  
the light and eke the Sun.

18 Thou didst appoynt the ends & coasts  
of all the earth about:  
Both summer heats, and winter frosts,  
thy hand hath found them out.

19 Thinke on, O Lord, no time forget  
thy foes that thee desame:  
And how the foolish folke are set  
to rayle vpon thy name.

20 O let no cruell beasts deuoure  
the turtle that is true:  
Forget not althowes in thy power  
the poore that much doe rue.

21 Regard thy covenant and behold,  
thy foes possesse the land:  
All sad and darke, for moone and old  
our Realme as now both stand.

22 Let not the simple goe away,  
nor yet returne with shame:  
But let the poore and needy age  
gine praise vnto thy name.

23 Rise (Lord) let be by thee maintained

the cause that is thine owne:

Remember how that thou blasphem'd  
art by the foolish one.

24 The voyce forget not of thy foes,  
for the presumption hie,  
As more and more increast of those,  
that hate thee spightfully.

*Confitebimur tibi. Psal. Lxxv. I. H.*

The faithfull praise the Lord, who shall  
come to iudge at his time, when the wic-  
ked shall drinke the cup of his wrath; but  
the righteous shall be exalted to honour.

*Sing this as the 44 Psalme.*

Vnto thee God will we giue thanks,  
we will giue thanks to thee:

With thy name is so nere, declare  
thy wondrous works will we.

2 I will byrightly iudge when get  
conuenient time I may:

The earth is weake and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:

And vnto the vngodly ones,  
se not your hornes on hie.

4 I sayd vnto them, set not vp  
your raised hornes on hie:

And see that you doe with stiffe necke  
not speake presumptuously.

5 For neither from the Easterne parts,  
nor from the Westerne side,

Nor from forsaken wilderness,  
promotion doth proceed.

6 For why? the Lord our God he is  
the righteous iudge alone:

He putteth downe the one, and sets  
another in the throne.

- 7 For why? a cup of mighty wine  
is in the hand of God:  
And all the mighty wine therein  
himselfe doth poure abroad.  
8 As for the lees and filthy dregs  
that doe remaine of it:  
The wicked of the earth shall drinke  
and sucke them euery whit.
- 9 But I will tolke of God I say,  
of Jacobs God therefore:  
And will not cease to celebrate  
his praise for euermore.
- 10 In sunder breake the hornes of all  
ungodly men will I:  
But then the hornes of righteous men  
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be euermore.

*In Iudea. Psal. Lxxvj. I. H.*

Here is described the power of God, and  
care for the defence of his people, by  
the destruction of *Senacheribs* army,  
for which the faithfull are exhorted to  
be thankfull.

*Sing this as the 69. Psalme.*

- T**o all that now in Iury dwell,  
the Lord is clearly knowne:  
His name is great in Israell,  
a people of his owne.
- 1 At Salem he his tents hath pight,  
to carry there a space:  
In Zion eke he hath delight  
to make his dwelling place.
- 3 And there he brake both shafts and bow  
the sword, the speare, and shield:

- And brake the ray to ouerthrow  
in battell on the field.
- 4 Thou art more worthy honour Lord,  
more might in thee doth lie.  
Then in the strongest of the world,  
that rob on mountaines hie.
- 5 But now the proud are spoyld through  
and they are false on slepe: (thee,  
Through men of war no helpe can be,  
themselves they could not keepe.
- 6 At thy rebuke, O Jacobs God,  
when thou didst them reprove:  
As halfe on slepe their chariots stood,  
no horsemen once did moue.
- 7 For thou art dreadfull Lord indeed,  
what man the courage hath  
To bide thy sight, and dost not dread,  
when thou art in thy wrath. (heard
- 8 When thou dost make thy iudgements  
from heauen through the ground:  
Then all the earth full soze affraid,  
in silence shall be found.
- 9 And when that thou O God dost stand  
in iudgment for to speake,  
To saue thy afflicted of the land,  
on earth that are full weake.
- 10 The fury that in man doth raigne,  
shall turne vnto thy praise:  
Hereafter, Lord, doe thou restraine  
their wrath and threats alwaies.

- 11 Make bolnes & pay them to our God,  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.
- 12 For he doth take both life and might  
from Princes great of birth:  
And full of terror is his sight  
to all the Kings on earth.

*Voce*



Psalme LXXVII.

*Voce mea Psal. Lxxvij. I. H.*

David rehearseth his great afflictions, & grievous temptations, whereby hee is driuen to consider his former conuersation, and the course of Gods works in the preservation of his seruants, and so he confirmeth his faith against these temptations.

**I** With my voice to God doe cry,  
with heart and hearty chere: My  
voyce to God I lift on high, and hee my  
suite doth heare. 2. In time of grieve  
I sought to God, by night no rest I  
tooke: but stretcht my hands to him  
abroad, my soule comfort forsooke.

3 When I to thinke on God intend,  
my trouble then is moze:  
I spake but could not make an end,  
my bzeath was stopt so soze.  
4 Thou holdest mine eies alwaies from  
that I alwaies awake: (rest  
With feare I am so soze oppress,  
my speech doth me forsaake.

5 The daies of old in mind I cast,  
and oft did thinke vpon  
The times and ages that are past  
full many yeares agoe.  
6 By night my songs I call to mind,  
once made thy praise to thew:  
And with my heart much talke I finde,  
my spirits doe search to know.  
7 Will God, said I, at once for all,  
cast off his people thus?  
So that henceforth no time he shall,  
be friendly vnto vs?  
8 What is his godnesse cleane decay'd:  
for euer and a day?  
O is his promise now delay'd,  
and doth his truth decay?  
9 And will the Lord our God forget  
his mercies manifold?  
O shall his wrath increase so hot,  
his mercies to with-hold?  
10 At last I sayd, my weakenesse is  
the cause of this mistrust:  
Gods mighty hand can helpe all this  
and change it when he list.

The second Part.

11 I will regard and thinke vpon  
the working of the Lord:  
Of all his wonders past and gone  
I gladly will record.  
12 Yea all his works I will declare  
and what he did deuise:  
To tell his facts I will not spare,  
and eke his counsell wise.  
13 Thy works O Lord are all vp-right,  
and holy all abroad: (might  
What one hath strength to match the  
of thee O Lord our God?

14 Thou art a God that dost forth shew  
thy wonders every houre:  
And so dost make thy people know  
thy vertue and thy power.

15 And thine owne folke thou dost defend  
with strength and stretched arma:  
The Sons of Jacob that descend  
and Josephs seed from harme.

16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare aside did flee,  
the depths on trembling fell.

17 The clouds that were both thicke and  
did raine full plenteously: (blacke  
The thunder in the aire did cracke,  
thy shafts abroad did fly,

18 Thy thunder in the ayre was heard  
thy lightnings from above  
With flashes great made men affraid,  
the earth did quake and moue.

19 Thy wayes within the Sea doe lye,  
thy paths in waters deep:  
Yet none can there thy steps espy,  
nor know thy paths to kepe.

20 Thou ledst thy folke vpon the land  
as shep on euery side:

Through Moses & through Aarons hand  
thou didst them safely guide.

*Attendite populi. Psal. Lxxviii. T. S.*

Hee sheweth how God of his mercie  
chose his Church of the posterity of A-  
braham, casting in their teeth the rebel-  
lion of their Fathers, that their children  
might acknowledge Gods free mercies,  
and bee ashamed of their peruerse Ance-  
stors. The Holy Ghost hath comprehen-  
ded, as it were the summe of all Gods be-  
nefits, that the grosse people might see in

few words the effect of the whole history

**A**ttend my people to my Law,

and to my words encline. 2. By mouth

shall speake strange Parables, and

sentences diuine. 3. Which we our

selues haue heard and learn'd euen

of our Fathers old: And which for

our instruction our Fathers haue

vs told.

4 Because we should not keepe it close  
from them that should come after:

Who should Gods power to their race  
& all his works of wonder. (praise,

5 To Jacob he commandment gaue  
how Israell should liue:

Willing our Fathers should the same  
vnto their childre giue.

6 That they and their posterity  
that were not sprung vp tho,

Should haue the knowledge of the Law,  
and teach their seed also.

¶

7 That



7 That they may haue the better hope  
 In God that is aboue:  
 And not forget to keepe his lawes,  
 and his precepts in loue.  
 8 Not being as their Fathers were,  
 rebelling in Gods sight:  
 And would not frame their wicked hearts  
 to know their God aright.  
 9 How went the people of Ephraim  
 their neighbors for to spoyle:  
 Shooting their darts the day of warre,  
 and yet they toke the foile:  
 10 For why: they did not keepe with God  
 the couenant that was made:  
 Nor yet would walke and lead their lines  
 according to his trade.  
 11 But put into obliuion  
 his counsell and his will,  
 And all his workes most magnifque,  
 which he declared still.

The second part.

12 What wonders to our fore-fathers  
 did he himselfe disclose  
 In Egypt land within the field  
 that call'd is Thaneos:  
 13 He did denide and cut the Sea,  
 that they might passe at once:  
 And made the waters stand as still  
 as doth a heape of stones.  
 14 He led them in a secret cloud  
 by day when it was bright:  
 And in the night when darke it was  
 with fire he gaue them light.  
 15 He brake the rockes in wildernesse,  
 and gaue the people drinke:  
 As plentiful as when the beeps  
 doe flow by to the brinke.  
 16 He drew forth riuers out of rocks

that were both dry and hard,  
 Of such abundance, that no floods  
 to them might be compar'd.  
 17 Yet for all this against the Lord,  
 their sinne they did increase:  
 And stirred him that is most high  
 to wrath in wildernesse.

18 They tempted God within their hearts  
 lik people of mistrust:  
 Requiring such a kinde of meat  
 as serued to their lust.  
 19 Saying with murmuratiō  
 in their vnfaithfullnesse  
 What can this God prepare for vs  
 a feast in wildernesse?

20 Behold, he brake the stony rocke,  
 and floods forthwith did flow:  
 But can he now giue to his folke  
 both bread and flesh also?  
 21 When God heard this, he waxed wroth  
 with Iacob and his seed:  
 So did his indignation  
 on Israell proceed.

The third part.

22 Because they did not faithfully  
 beleue and hope that he  
 Could alwayes helpe and succour them  
 in their necessity. (clouds  
 23 Wherefore he did commaund the  
 forthwith they brake in sunder,  
 24 And rained downe Manna for them to  
 a fod of mickle wonder. (eate  
 25 When earthly men with Angels fod  
 were fed at their request,  
 26 He bad the East-wind blow away,  
 and brought in the South west.  
 27 He rayn'd downe flesh as thicke as dust  
 and fowles as thicke as sand,

which

28 Which he did cast amid the place  
where all their tents did stand.  
29 Then did they eate exceedingly,  
and all men had their fill:  
Yet more and more they did desire  
to serue their lusts and wills.  
30 But as the meate was in their  
his wrath upon them fell, (mouthes  
31 And flew the flower of all their youth,  
and choice of Israell.  
32 Yet fell they to their wonted sin,  
and still they did him grieue:  
For all the wonders that he wrought,  
they would not him beleue.  
33 Their dayes therfore he shortned,  
and made their honour vaine:  
34 Their yeares did waste & passe away  
with terror and with paine.  
35 But euer when he plagued them,  
they sought him by and by,  
Rememb'ring how he was their strength,  
their helpe and God most high.  
36 Though in their mouthes they did but  
and flatter with the Lord: (glose  
And with their songs and in their hearts  
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing  
to him nor to his trade: (bent  
Nor yet to keepe or to performe,  
the covenant that was made.  
38 Yet was he still so mercifull,  
when they deseru'd to die:  
That he forgane them their misdoings,  
and would not them destroy.  
Yea, many a time he turn'd his wrath,  
and did himselfe aduise:  
And would not suffer all his whole

displeasure to arise.

39 Considering that they were but flesh,  
and euen as a wind:  
That passeth away and cannot well  
returne by his owne kind.

40 How oftentimes in wilbernesse  
did they the Lord prouoke!

How did they moue and stirre the Lord  
to plague them with his stroke?

41 Yet did they turne againe to sinne,  
and tempted God oft-soone:

Prescribing to the holy Lord  
what things they would haue done.

42 Not thinking of his hand and power,  
nor of the day when he  
Deliu'ered them out of the hands  
of the fierce enemy.

43 Nor how he wrought his miracles  
(as they themselues beheld:)

In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power  
their waters into blood:  
That no man might receiue his drinke  
at riuer nor at flood.

45 nor how he sent them swarmes of  
which did them sore annoy: (flies  
And fill'd their Country full of Frogs  
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits  
vnto the Caterpillar:

And all the labour of their hands  
he gaue to the Grasshopper.

47 With haile-stones he destroy'd the  
so that they were all lost: (vines,  
And not so much as wild fig-trees,  
but he consum'd with frost.



48 And yet with haile-stones once again  
the Lord their cattell smote,  
And all their flocks and herds likewise  
with thunderbolts full hot.

49 He cast vpon them in his ire  
and in his fury strong,  
Displeasure, wrath, and euill spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:  
But gaue vnto the pestilence  
the man and eke the beast.

51 He strake also the first borne all  
that vp in Egypt came:  
And all the chiefe of men and beasts  
within the Tents of Ham.

52 But as for all his owne deare folke,  
he did preserve and keepe.  
And carried them through wildernesse,  
euen like a flocke of sheepe.

53 Without all feare both safe and sound  
he brought them out of thral,  
Whereas their foes with rage of Sea,  
were ouer-whelmed all.

54 And brought them out into the coastes  
of his owne holy Land,  
Euen to the mount which he had got  
by his strong arme and hand.

55 And there cast out the heathen folke,  
and did their land diuide:  
And in their Tents he set the Tribes  
of Israell to abide.

56 Yet for all this, their God mockt him  
they scurr'd and tempted still,  
And would not keepe his Testament,  
nor yet obey his will.

57 But as their fathers turned backe,  
euen so they went astray,

Such like a bow that would not bend,  
but slip and start away.

The sixt part.

58 And grieved him with their hil-altars  
with offerings and with fire:  
And with their Idols vehemently  
prouoked him to ire.

59 Therewith his wrath began againe  
to kindle in his breast:  
The naughtinesse of Israel  
he did so much detest.

60 Then he forsooke the Tabernacle  
of Silo, where he was  
Right conuersant with earthly men,  
euen as his dwelling place.

61 Then suffered he his might and power  
in bondage for to stand,  
And gaue the honour of his Arke  
into his enemies hand.

62 And did commit them to the sword,  
wrath with his heritage.

63 Their yong men were deuour'd with  
maides had no marriage. (fire

64 And with the sword the Priests also  
did perish euery one:  
And not a widdow left aline,  
their death for to bemoane,

65 And then the Lord began to wake  
like one that slept a time,  
And like a valiant man of warre  
refreshed after wine.

66 With Emrods in the hinder parts  
he strake his enemies all:  
And put them then vnto a shame  
that was perpetuall.

67 When he the Tent and Tabernacle  
of Joseph did refuse:  
As for the Tribe of Ephraim,

- he would in no wise chuse.  
 68 But chose the tribe of Iehuda,  
 whereas he thought to dwell:  
 Euen the noble mount Sion,  
 which he did lone so well.  
 69 Whereas he did his Temple build  
 both sumptuously and sure,  
 Like as the earth which he had made  
 for euer to endure.  
 70 When chose he Dauid him to serue,  
 his people for to keepe;  
 Whom he toke vp and brought away  
 euen from the folds of Shepe.  
 71 As hee did follow the ewes with yong,  
 the Lord did him aduance,  
 To feed his people Israell  
 and his inheritance.  
 72 Thus Dauid with a faithfull heart  
 his flocke and charge did feed.  
 And prudently with all his power  
 did gouerne them indeed.

*Deus, venerunt. Psal. Lxxix. I.H.*

The Israelites complaine to God for the calamities that they suffered, when Antiochus destroyd their Temple & Ciry, desiring ayd against his Tyranny, lest God and Religion should be contemned by the Heathen, who should see them forsaken and perish.

*Sing this as the 77. Psalme.*

- O** God, the Gentiles doe invade  
 thine heritage to spoyle:  
 Ierusalem an heape is made,  
 thy Temple they defile.  
 2 The bodies of thy Saints most deere  
 abroad to birds they cast:  
 The flesh of them that doe the feare  
 the beasts deuoure and wast.

- 3 Their blood throughout Ierusalem  
 as water spilt they haue:  
 So that there is not one of them  
 to lay their dead in graue.  
 4 Thus are we made a laughing stocke  
 almost the world throughout:  
 The enemies at vs iest and mocke  
 which dwell our coasts about.  
 5 Wilt thou (O Lord) thus in thine ire  
 against vs euer fume,  
 And shew thy wrath as hot as fire,  
 thy folke for to consume?  
 6 Upon those people poure the same  
 which did the neuer know:  
 All Realmes which call not on thy name  
 consume and ouerthrow.  
 7 For they haue got the upper hand,  
 and Jacobs seed destroyd:  
 His habitation and his land  
 they haue left waste and voyd.  
 8 Beare not in mind our former faults,  
 with speed some pittie shew:  
 And ayd vs, Lord, in all assaults,  
 for we are weake and low.

The second Part.

- 9 O God that giu'st all health and grace,  
 on vs declare the same:  
 Weigh not our wrongs, our sins deface  
 for honour of thy name.  
 10 Why shall the wicked still alway,  
 to vs as people dumbe,  
 In thy reproach reioyce, and say,  
 where is there God become?  
 11 Require, O Lord, as thou hast said,  
 before our eyes in sight,  
 Of all those folke thy seruants blood  
 which they spilt in despite.  
 12 Receiue into thy sight in hate



Psalme LX XX.

the clauens grife and wrong,  
Of such as are in prison cast,  
sustayning yrons strong.

13 Thy force and strength to celebrate,  
Lord, set them out of band  
Which vnto death are destinate,  
and in their enemies hand.

14 The nations which haue been so bold  
as to blaspheme thy name,  
Into their laps with seuen fold  
repay againe the same.

15 So we thy flocke and pasture shepe  
will praise thee euer more,  
And teach all ages for to keepe  
for thee like prayse in store.

*Qui regis Israel. Psal. Lxxx. 1. H.*

A lamentable prayer to God, to helpe  
the miseries of the Church, desiring him  
to consider the first estate, when his fauor  
shined towards them, that hee might fi-  
nish that worke which he began.

*Sing this as the 77. Psalme.*

**T**hou Herd that Israell dost keepe,  
giue eare and take good heed,  
Which leadeest Ioseph like a shepe,  
and dost him watch and feed.

2 Thou Lord, I say, whose seate is set  
on Cherubins most bright,  
Shew forth thy selfe and doe not let,  
send downe thy beames of light.

3 Before Ephraim and Beniamine,  
Manasses eke likewise,  
To shew thy power doe thou begin;  
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
conuert vs, Lord, to thee:

Shew vs the brightnesse of thy face,  
and then full safe are we.

5 Lord God of hosts of Israell,  
how long wilt thou (I say)  
Against thy folke in anger swell,  
and wilt not heare them pray?

6 Thou dost them feed with sorrows deep  
theire bread with teares they eate,  
And drinke the teares that they doe weep  
in measure full and great.

7 Thou hast vs made a very strife  
to those that dwell about:  
And that our foes doe loue a life,  
they laugh and test it out.

8 Take vs Lord vnto thy grace,  
conuert our hearts to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well  
thou broughtst a vine full deere:  
The heathen folke thou didst expell,  
and then didst plant it there.

10 Thou didst prepare for it a place,  
and set her roots full fast:  
What yet did grow and spring apace,  
and filld the land at last.

The second part.

11 The hills were couered round about  
with shade that from it came,  
And eke the Cedars strong and stout,  
with branches of the same.

12 Why then didst thou her wall destroy  
her hedge pluckt by thou hast:  
That all the folk that passe thereby  
thy vine may spoyle and wast.

13 The Boze out of the wood so wild  
doth dig and root it out:

The

The furlons beasts out of the field  
devoure it all about.

14 O Lord of hostes returne againe  
from heauen looke betime:

Behold, and with thy helpe sustaine,  
this poore vineyard of thine.

15 The plant, I say, thine Israell,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord, doe not forget.

16 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face  
we perish in thine ire.

17 Let thy right hand be with them now  
whom thou hast kept so long:  
And with the Son of man whom thou  
to thee hast made so strong.

18 And so when thou hast set vs free  
and saued vs from shame:  
Then will we never fall from thee,  
but call vpon thy name.

19 O Lord of hostes through thy good  
conuert vs vnto thee: (grace  
Be: old vs with a pleasant face,  
and then full safe are we.

*Deo exultate. Psal. Lxxxj. I. H.*

An exhortation to prayse God, both in  
heart and voyce for his benefits, and to  
worship him onely. God condemneth  
their ingratitude, and sheweth what  
great benefit they haue lost through  
their malice.

**B**light and glad in God reioyce,  
which is our strength and stay: be ioy-



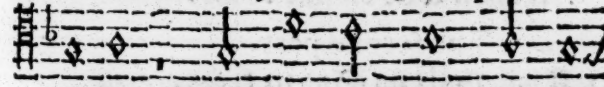
full and lift vp your voyce to Jacobs



God I say. 2. Prepare your instru-



ments most meet, some ioyfull psalme



to sing: Strike vp with harpe and lute



so sweet, on every pleasant string.

3 Blow as it were in the new moone,  
with trumpets of the best:  
As it is vsed to be done  
at any solemne feast.

4 For this is vnto Israell,  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Joseph was decreed  
when he from Egypt came:  
That as a witnesse al! his seed  
should sit: I obserue the same.

6 When God I say, had so prepared  
to bring him from that land:  
Whereas the speech which he had heard  
he did not vnderstand.

7 I from his shoulders tooke (saith he)  
the burden cleane away:  
And from the furnace quitted him free,  
from burning bricke or clay.

8 When thou in grieue didst cry and call,  
I holpe thee by and by:



And I did answer thee withall  
in thunder secretly.

9 **W**hen at the waters of discord  
I did thee tempt and proue:  
Whereas the goodnesse of the Lord  
with muttering thou didst moue.

10 **H**eare O my folke, O Israell,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleane to me.

The second part.

11 **T**hou shalt no God in thee reuerue,  
of any land abroad:

Not in no wise to bow or serue  
a strange or forreigne God.

12 **I** am the Lord thy God, and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.

13 **A**nd yet my people would not heare  
my voyce when that I spake:  
Nor Israell would not obey,  
but did me quite forsake.

14 **W**hen did I leaue them to their will  
in hardnesse of their heart:  
To walke in their owne counsels still,  
themselues they might peruert.

15 **O** that my people would haue heard  
the words that I doe say:  
And eke that Israell would regard  
to walke within my way. (foes)

16 **H**ow soone would I confound their  
and bring them downe full low:  
And turne my hand vpon all those  
that would them ouerthrow.

17 **A**nd they that at the Lord doe rage,  
like flaxes should seake me still:  
But of his folke the time and age

should flourish euery still.

18 **I** would haue fed them with the crop  
and finest of the wheate:  
And made the rocke with honey drop,  
that they their fill should eate.

*Deus stetit. Psal. Lxxxij I. H.*

David declaring God to be present with  
Iudges and Magistrates, reprooueth  
their partiality and vnrighteousnesse,  
and exhorteth them to doe iustice: but  
seeing no amendment, he desireth God  
to doe Iustice himselve.

*Sing this as the 77 Psalme.*

**A** Did the presse with men of might,  
The Lord himselve doth stand,  
To pleade the cause of truth and right,  
with Iudges of the Land.

2 **H**ow long (said he) will you proceed  
false iudgement to a ward,  
And haue respect for loue of meed,  
the wicked to regard:

3 **W**hereas of due you should defend  
the fatherlesse and weake,  
And when the poore man doth contend,  
in iudgment iustly speake.

4 **I**f ye be wise defend the cause  
of poore men in their right:  
And rid the needy from the claws  
of Tyrants force and might.

5 **B**ut nothing will they know or learne  
in vaine to them I talke:  
They will not see or ought discerne,  
but still in darkenesse walke.

6 **F**or loe euery now the time is come  
that all things fall to nought:  
And likewise lawes both all and some,  
for gaine are sold and bought.

6 I had decreed it in my sight  
as Gods to take you all:  
And children to the most of might,  
for loue: I did you call.  
7 But notwithstanding ye shall dye  
as men, and so decay:  
O Tyrants I shall you destroy,  
and plucke you quite away.  
8 Up Lord, & let thy strength be knowne,  
and iudge the world with might:  
For why? all nations are thine owne  
to take them as thy right.

*Dans quid. Psal. Lxxxij. I. H.*

The Israelites pray the Lord to deliuer them from their enemies, both at home and farre off: also that all wicked people be stricken with his stormy tempests, that they may know his power.

*Sing this as the 77. Psalme.*

**D**e not O God refraine thy tongue,  
in silence doe not stay:  
With-hold not (Lord) thy selfe so long,  
and make no more delay.  
2 For why? behold thy foes and see  
how they do rage and cry:  
And those that beare an hate to thee  
hold vp their heads on hie.  
3 Against the folke they vse deceit,  
and craftily they enquire:  
For thine Clea to be in waite  
their counsell doth conspire.  
4 Come on say they, let vs expell,  
and plucke these folke away:  
So that the name of Israel,  
may utterly decay.

5 They all conspire within their heart  
how they may thee withstand:  
Against thee Lord to take a part  
they are in league and band.  
6 The tents of all the Edomites,  
the Ismaelites also:  
The Hagarens and Moabites,  
with others other moe.  
7 Geball with Ammon, and likewise  
doth Amalecke conspires:  
The Philistines against thee rise,  
with them that dwell at Tyre  
8 And Asshur he is with apaid  
with them in league to be:  
And doth become a fence and ayd,  
to Lots posterity.  
9 As thou didst to the Midianites,  
to serue them Lord each one:  
As to Siser, and to Jabin,  
besides the brooke Kison.  
10 Whom thou in Endor didst destroy,  
and wast them through thy might:  
That they like dung on earth did lie,  
and that in open sight.  
The second part.  
11 Make them now and their Lords  
like Zeb and Dzeb than: (appeare  
As Zebah and Zalmanna were  
the Kings of Midian.  
12 Which sayd, Let vs throughtout the  
in all the coasts abroad: (and  
Possesse and take int our hand  
the fatte heales of God.  
13 Turne them O God with stormes as  
as wheelles that haue no stay: (cast  
O like the chaffe which men doe cast,  
with winds to flye away.  
14 Like as the fire with rage and fume  
the



Psalme LXXXIIII.

the mighty forrests spils:  
And as the flame doth quite consume  
the mountaines and the hills.

15 So let the tempest of thy wrath  
vpon their necks be laid:

And of thy Royall wind and shower,  
Lord make them all affrayd.

16 Lord bring them all, I thee desire,  
to such rebuke and shame,

That it may cause them enquire,  
and learne to seeke thy name.

17 And let them euermore daily  
to shame and fardet fall:

And in rebuke and obloquy  
to perish eke withall.

18 That they may know & seele full well  
that thou art called Lord:

And that alone thou dost excell,  
and raigne throughout the world.

*Quam dilecta. Psal. Lxxxiiii. I. H.*

David exiled his Country, desired ar-  
dently to returne to Gods tabernacle, &  
assembly of the Saynts: to praise God:  
then hee prayseth the courage of the peo-  
ple, that passe through the wilderness to  
assemble themselves in Sion.

*Sing this as the 77. Psalme.*

**H**ow pleasant is thy dwelling place,  
O Lord of hostes to me!

The tabernacles of thy grace  
how pleasant Lord they be!

3 My soule doth long full sore to get  
into thy Court abroad:

My heart doth lust my flesh also,  
in thee the living God.

3 The sparrowes find a roome to rest  
and save themselves from wrong,

And eke the swallow hath a nest  
whereinto breed her young.

4 These birds full nigh thine altar may  
haue place to sit and sing:

O Lord of hostes thou art, I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house a wayes:

For they all times thy facts doe tell,  
and euer giue thee prayse.

6 Yea, happy sure likewise are they  
whose stay and strength thou art:

Which to thy house doe mind the way,  
and seeke it in their heart.

7 As they goe through the vale of teares  
they dig vp fountaines still:

That as a spring it all appeares,  
and thou their pits dost fill.

From strength to strength they walk full  
no faintnesse there shall be: (fast

And so the God of Gods at last  
in Sion they doe see.

9 O Lord of hostes to me giue heere,  
and heare me when I pray

And let it through thine eares pored,  
O Jacobs God I say.

10 O Lord put shield, of thy good grace  
regard, and so draw nate:

Regard, I say, behold the face  
of thine anoynted dare.

11 For why? within thy Courts one day  
is better to abide,

Then other where to keepe or stay  
a thousand daies beude.

12 Much rather would I keepe a doore  
within the house of God,

Then in the tents of wickednesse  
to settle mine abode.

13 For God the Lord, light and defence, And shall thy wrath it selfe extend  
will grace and worship giue:  
vpon all ages thus?

And no good thing will he with-hold  
from them that purely liue.

14 O Lord of hostes, that man is blest,  
and happy sure is he,

That is perswaded in his breast  
to trust alwayes in thee:

*Bene dixisti. Psal. Lxxxv. I. H.*

Because God withdrew not his rod from  
his Church after the returne from Baby-  
lon; first, they put him in minde that  
he should not leaue the work of his grace  
vnprefect, and complayne of their long  
affliction. Then they reioyce in hope of  
promised deliuerance; which was a fi-  
gure of Christs Kingdome, vnder which  
should be perfect felicitie.

*Sing this as the 81. Psalme.*

**T**hou hast bene mercifull indeed,  
O Lord, vnto thy land:

For thou restoredst Jacobs seed  
from thraldome out of hand.

2 The wicked wayes that they were in,  
thou didst them cleane remit:

And thou didst hide thy peoples sinne,  
full close thou coueredst it.

3 Thine anger eke thou didst assuage,  
that all thy wrath is gone:

And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health, doe now conuert  
thy people vnto thee:

Put all thy wrath from vs apart,  
and angry cease to be.

5 Why, shall thine anger neuer end,  
but still proceed on vs?

6 Wilt thou not rather turne therefore  
and quicken vs, that we

And all thy folke may euermore  
be glad and ioy in thee?

7 O Lord on vs doe thou declare  
thy goodnesse to our wealth:

Shew forth to vs, and doe not spare,  
thine ayd and saving health.

8 I will harke what God saith, for he  
speakes to his people peace:

And to his Saynts that neuer they  
returne to foolishnesse.

9 For why? his helpe is still at hand  
to such as do him feare:

Whereby great glozy in our land  
shall dwell and flourish there.

10 For truth and mercy there shall meete,  
in one to take their place:

And peace shall iustice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace  
and flourish pleasantly:

So righteousnesse shall shew her face,  
and looke from heauen high.

12 Yea God himselfe doth take in hand  
to giue vs each good thing:

And though the coastes of all the land  
the earth her fruites shall bring.

13 Before his face shall iustice goe  
much like a guide or way:

He shall direct his steps also,  
and keepe them in the way.

*Inclina Dom. Psal. Lxxxvi. I. H.*

Dauid sore afflicted, prayeth feruently  
for deliuerance: sometime rehearsing his  
mife-



miseries & mercies receiued, desiring also to be instructed of the Lord, that he may feare and glorifie his name: he complayneth also of his aduersaries, and requireth to be deliuered from them.

*Sing this as the 81. Psalme.*

**L**ord bolue thine care to my request,  
and heare me by and by:  
With grievous paine and quiet oppress,  
full soze and wake am I.

2 Preserve my soule, because my waies  
and doings holy be:  
And saue thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,  
defend me eke withall.  
For through the day I doe not cease  
on thee to cry and call.

4 Comfort O Lord thy servants soule  
that now with paine is pinde:  
For vnto thee (Lord) I extoll  
and lift my soule and mind.

5 For thou art good and beautifull,  
thy gifts of grace are free:  
And make thy mercies plentifull  
to all that call on thee.

6 O Lord like wise when I doe pray,  
regard and giue an eare:  
Marke well the words that I doe say,  
and all my prayers heare.

7 In time when trouble doth me moue  
to thee I doe complayne:  
For why? I know and well doe proue  
thou answerest me againe.

8 Among the Gods, O Lord, is none  
with thee to be compar'd:  
And none can doe as thou alone,  
the like hath not bene heard.

The second part.

9 The Gentiles and the people all  
which thou hast made and frame,  
Before thy face on knees shall fall  
and glorifie thy name.

10 For why thou art so much of might,  
all power is thine owne:  
Thou wookest wonders still in sight,  
for thou art God alone.

11 Teach me (Lord) thy way, and I  
shall in thy truth proceed:  
I ioyne my heart to thee so nigh,  
that if thy name may dread.

12 To thee my God wilt I giue praise  
with all my heart, O Lord:  
And glorifie thy name alwayes  
for euer through the world.

3 For why? thy mercy shew'd to me  
is great and doth excell:  
Thou setst my soule at libertie  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heapes of men of might:  
They seeke my soule and in no wise  
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:  
Thy godnesse is full great, and eke  
thy truth no measure hath.

16 Turne to me, and mercy grant,  
thy strength to me apply:  
O helpe and saue thine owne servant,  
thine hand-maids Sonne am I.

17 On me some signe of fauour shew,  
that all my foes may see  
And be asham'd, because Lord thou  
dost helpe and comfort me.

*Fundamenta eius. Psal. Lxxxviij. I. H.*

The holy Ghost promiſeth, that the Church as yet in miſerie, after the captivity of Babylon, ſhould bee reſtored to great excellencie, ſo that nothing ſhould be more comfortable, then to bee numbered among the members thereof.

*Sing this as the 81. Psalme.*

**T**hat Citty ſhall ſull well endure,  
her ground-wozke ſtill doth ſtay,  
Upon thy holy hill moſt ſure,  
it can no time decay.

1 God loues the gates of Sion beſt,  
his grace doth there abide:  
He loues them more then all the reſt  
of Jacobs tents beſide.

2 Full glorious things reported be,  
in Sion and abroad:  
Great things, I ſay, are ſayd of thee  
thou Citty of our God.

3 On Rahab I will caſt an eye,  
and beare in mind the ſame:  
And Babylon ſhall eke apply  
and learne to know my name.

4 Loe, Paleſtine and Tyre alſo,  
with Ethiopel likewise,  
A people old, full long agoe  
were borne, and there did riſe.

5 Of Sion they ſhall ſay abroad,  
that diuers men off ame  
Haue there ſprung vp, and the high God  
hath ſounded ſaſt the ſame.

6 In their records to them it ſhall  
through Gods deuice appeare,  
Of Sion that the chiefe of all  
had his beginning there.

7 The Trumpeters with ſuch as ſing,  
therein great plenty be:

My fountaines and my pleaſant ſprings  
are compaſt all in thee.

*Domine Deus. Psal. Lxxxviij. I. H.*

The faithfull ſore afflicted by ſickneſſe,  
perſecution, aduerſity, and as it were  
left of God, without any conſolation:  
yet he calleth on God by faith, and ſtriveth  
againſt deſperation.

*Sing this as the 77. Psalme.*

**L**ord God of health, the hope and ſtay  
thou art alone to me:

I call and cry thzougout the day,  
and all the night to thee.

2 Let my prayer ſome aſcend  
vnto thy ſight on hie:

Encline thine eare, O Lord, attend  
and hearken to my cry.

3 For why? with tooe my heart is ſil'd,  
and doth in trouble dwell:

My liſe and bzeath almoſt doth yeeld,  
and draweth nere to hell.

4 I am eſteemd as one of them  
that in the pit doth fall:

And made as one among thoſe men  
that haue no ſtrength at all.

5 As one among the dead, and free  
from things that here remaine:

It were more eaſe for me to be  
with them the which are ſlaine.

6 As thoſe that lie in graue, I ſay,  
whom thou haſt cleane forgot:

The which thy hand hath cut away,  
and thou regardſt them not.

7 Yea, like to one ſhut vp full ſure  
within the lower pit,

In places darke, and all obſcure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full ſore on me doth lie:

And



Psalme LXXXIX.

And all thy stormes against me rise,  
my soule to bere and try.

9 Thou putst my friends far off from  
and makst them hate me sore: (me  
I am shut vp in prison fast,  
and can come forth no more.

10 My sight doth faile through griefe &  
I call to thee O God: (woe  
Throughout the day my hands also  
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare  
thy wondrous workes of fame?  
Shall dead to life againe repaire,  
and praise thee for the same?

12 O shall thy louing kindnes, Lord,  
be preached in the graue?  
O shall with them that are destroyed,  
thy truth her honour haue?

13 Shall they that lie in darke full low  
of all thy wonders wot?

O there shall they thy iustice know  
where all things are forgot?

14 But I (O Lord) to thee alwayes  
doe cry and call apace:

My prayer eke ere it be day  
shall come befoze thy face.

15 Why dost thou Lord abhorre my soule  
in griefe that seeketh thee?

And now, O Lord, why dost thou hide  
thy face away from me?

16 I am afflict as dying still  
from youth this many a yere:

The terrozs which do bere me ill,  
with troubled mind I beare.

17 The furies of thy wrathfull rage  
full sore vpon me fall:

Thy terrozs eke doe not assuage,  
but me oppresse withall.

18 All day they compasse me about,  
as waters at the tide:

And all at once with streames full stout,  
beset me on each side.

19 Thou settest far from me my friends  
and louers euery one:

Yea, and mine old acquaintance all  
out of my sight are gone.

*Misericordias. Psal. Lxxxix. I. H.*

David prayseth God for his couenant  
made betweene him and his Elect by Ie-  
sus Christ: then he complayneth of the  
desolation of his Kingdome, so that the  
promise seemeth to dee broken. Finally,  
hee prayeth to be deliuered from afflicti-  
ons, mentioning the shortnesse of mans  
life, and confirming himselfe by Gods  
promises.

*Sing this as the 77. Psalme.*

**T** Sing the mercies of the Lord  
my tongue shall neuer spare:  
And with my mouth from age to age  
thy truth I will declare.

2 For I haue sayd, that mercy shall  
for euermore remayne:

In that thou dost the heauens say  
thy truth appeareth plaine.

3 To mine elect saith God I made  
a couenant and behest:

My seruant David to perswade,  
I sware and did protest.

4 Thy seed for euer I will say,  
and stablish it full fast:

And still vphold thy throne alway  
from age to age to last.

5 The heauens shew with ioy and mirth  
thy wondrous workes O Lord:

Thy saints within thy Church on earth  
thy

thy faith and truth record.

6 Who with the Lord is equal then  
in all the clouds abroad:

Among the sonnes of all the Gods,  
what one is like our God:

7 God in assembly of the Saints  
is greatly to be dread:

And ouer all that dwell about  
in terroz to be had.

8 Lord God of hostes, in all the world  
what one is like to thee:

On euery side most mighty Lord,  
thy truth is scene to be.

9 The raging Sea by thine aduice  
thou rulest at thy will:

And when the waues thereof arise,  
thou mak'st them calme and still.

10 And Egypt Lord thou hast subdu'd,  
and thou hast it destroyd:

Pea thou my foes with mighty arme  
hast scattered all abroad.

The second part.

11 The heavens are thine & still haue been  
likewise the earth and land:

The world and all that is therein  
thou foundedst with thy hand.

12 Both north & south, with east & west  
thy selfe didst make and frame:

Both Taber mount, and eke Hermon,  
reioyce and praise thy name.

13 Thine arme is strong & full of power,  
all might therein doth lye:

The strength of thy right hand each houre  
thou liftest vp on hie.

14 In righteousnesse and equity  
thou hast thy seate and place:

Mercy and truth are still with thee,  
and goe before thy face.

15 That folke is blest that know aright  
thy present power O God;

For in the fauour of thy sight  
they walke full safe abroad.

16 For in thy name throughout the day  
they ioy and much reioyce:

And though thy righteousnesse haue they  
a pleasant fame and noyse.

17 For why? their glozy, strength & ayd  
in thee alone doth lie:

Thy goodnesse eke that hath vs stayd,  
shall lift our horn on hie.

18 Our strength that doth defend vs well  
the Lord to vs doth bzing:

The holy one of Israell  
he is our guide and King.

19 Sometime thy will vnto thy saints  
in visions thou didst shew:

And thus then didst thou say to them,  
thy mind to make them know.

20 A man of might I haue erect,  
your King and guide to be:

And set him vp whom I Chose,  
among the folke to me.

The third part.

21 My seruant David I appoint,  
whom I haue searched out:

And with mine holy oyle annoynt  
him King of all the rout.

22 For why? my hand is ready still  
with him for to remayne:

And with mine arme also I will  
him strengthen and sustayne.

23 The enemies shall not him oppresse  
they shall not him deuoure:

Ne yet the sons of wickednesse  
on him shall haue no power.

24 His foes likewise I will destroy  
before his face in sight:

And those that hate him I will plague,  
and strike them with my might.

25 My



25 My truth and mercy eke withall  
shall still vpon him lie:  
And in my Name his hozne eke shall  
be lifted vp on hie.  
26 His kingdome I will set to be  
vpon the Sea and Land:  
And eke the running floods shall he  
embrace with his right hand.  
27 He shall depend withall his heart  
on me, and thus shall say,  
My Father and my God thou art,  
my rocke of health and stay.  
28 As my first hozne I will him take  
of all on earth that springs:  
His might and honour I will make  
aboue all earthly things.  
29 My mercy shall be with him still,  
as I my selfe haue told:  
My faithfull covenant to fulfill  
my mercy I will hold.  
30 And eke his seed I will sustaine  
for euer strong and sure:  
So that his seate shall still remaine  
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,  
and so begin to swerue:  
And of my iudgements haue none awe,  
nor will not them obserue:  
32 Or if they doe not vse aright  
my statutes to them made,  
And set all my commandements light,  
and will not keepe my trade:  
33 Then with my rod will I begin  
their doings to amend:  
And so with scourging for their sinne,  
if that they doe offend.  
34 My mercy yet and my goodnesse  
I will not take him sco:

Nor handle him with craftinesse,  
and so my truth forgoe.  
35 But sure my covenant I will hold,  
with all that I haue spoke:  
No word the which my lips haue told,  
shall alrer or be broke.  
36 Once sware I by my holinesse,  
and that performe will I:  
With David I shall keepe promise,  
to him I will not lie.

37 His seed for euermore shall raigne,  
and eke his throne of might:  
As doth the Sun, it shall remaine  
for euer in my light.  
38 And as the Moone within the skye  
for euer standeth fast:  
A faithfull witnesse from on high,  
so shall his kingdome last.

39 But now, O Lord, thou dost reiect,  
and now thou changest chere:  
Yea, thou art wroth with thine Elect,  
thine owne annoynted deere.  
40 The covenant with thy seruant made,  
Lord, thou hast quite vndone:  
And done vpon the ground also  
hast cast his Royall Crowne.

The fift part.

41 Thou pluck'st his hedges vp with  
his wals thou dost confound: (might  
Thou beatest eke his bulwarks downe,  
and break'st them to the ground.  
42 What he is soze destroy'd and tozne  
of commers by throughout:  
And so is made a mocke and scozne  
to all that dwell about.  
43 Thou their right hand hast lifted vp  
that him so soze annoy:  
And all his foes that him deuoure,  
lee, thou hast made to ioy.

44 His sword's edge thou dost take away  
that should his foes withstand :

To him in warre no victoꝝ  
thou giu'st, noꝝ vpper hand.

45 His gloꝝy thou dost also waſte :  
his thꝛone his ioy, and mirth  
By thee is onerthꝛowane, and caſt  
full low vpon the earth.

46 Thou haſt cut off & made full ſhort,  
his youth and luſty daies :  
And raiſ'd of him an ill report,  
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,  
foꝝ euer wilt thou turne ?  
And ſhall thine anger ſtill alway,  
as fire conſume and burne ?

48 O call to minde, remember then,  
my time conſumeth faſt :  
Why haſt thou made the ſons of men,  
as things in vaine to waſte ?

49 What man is he that liueth here,  
and death ſhall neuer ſee :  
From the hand of hell his ſoule  
ſhall he deliuer free ? (goodneſſe)

50 Where is (O Lord) thine owne  
ſo oft declar'd befoꝝne.

Which by thy truth and vprightneſſe,  
to Dauid thou haſt ſwoꝝne ?

51 The great rebukes to minde I call,  
that on thy ſeruants lie :

The railings of thy people all,  
borne in my bꝛeſt haue I :

52 Wherewith, O Lord, thine enemies  
blaſphemed haue thy Name :

The ſteps of thine annointed one,  
they ceaſe not to deſame.

53 All praiſe to thee, O Lord, of hoaſts,  
both now and eke foꝝ aye :

Through ſkie, and earth, & all the coaſts,  
Amen, Amen, I ſay.

*Domine refugium. Pſal. XC. I. H.*

Moses ſeeing the people neither admo-  
niſhed by the breuitie of their life, nor  
by plagues to be thankfull, praieſth God  
to turne their hearts and to continue his  
mercies towards them and their poſte-  
rity. *Sing this as the 78. Pſalme.*

**T**hou Lord haſt bin our ſure defence,  
our place of eaſe and reſt :  
In all times paſt, yea ſo long ſince,  
as cannot be expreſt. (hill,

2 Ere there was made mountaine oꝝ  
the earth and world abroad :  
From age to age, and allwaies ſtill,  
foꝝ euer thou art God.

3 Thou grindest man through grieve &  
to duſt oꝝ clay, and then, (paine  
And then thou ſaiest againe, returne  
againe ye ſonnes of men.

4 The laſting of a thouſand yeares,  
what is it in thy ſight :  
As yeſterday it doth appeare,  
oꝝ as a watch by night.

5 So ſoone as thou doest ſcatter them,  
then is their life and trade  
All as a ſleepe, and like the graſſe,  
whoſe beauty ſoon doth fade. (bright,

6 Which in the moꝝning ſhines full  
but fadeſh by and by :  
And is cut downe ere it be night,  
all withered, dead, and dry.

7 Foꝝ through thine anger we conſume,  
our might is much decayd :  
And of thy ſeruient wrath and fume  
we are full ſoꝝe afraid. (wꝛought,

8 The workes that we haue  
thou befoꝝe thine eye :



## Psalme XC I.

Our priue faults, yea eke our thoughts  
thy countenance doth spie.  
9 For through thy wrath our dayes doe  
thereof doth nought remain : (waste  
Our yeares consume as words of blast  
and are not cald againe.  
10 Our time is threescore yeares & ten,  
that we doe liue on mould :  
If one see fourescore, surely then  
we count him wondrous old.

### The second part.

11 Yet of this time the strength & chiefe  
the which we count vpon,  
Is nothing else but painefull griefe,  
and we as blasts are gone : (is there  
12 Who once doth know what strength  
what might thine anger hath :  
O in his heart who doth thee feare  
according to thy wrath ?  
13 Instruct vs Lord, to know and try,  
how long our dayes remaine :  
That then we may our hearts apply,  
true wisdom to attaine.  
14 Returne, O Lord, how long wilt  
forth on in wrath proceed ? (thou  
Shew fauour to thy seruants now,  
and helpe them at their need.  
15 Refresh vs with thy mercy soone,  
and then our ioy shall be :  
All times so long as life doth last,  
in heart reioyce shall we.  
16 As thou hast plagued vs before,  
now also make vs glad :  
And for the yeares wherein full soe  
affliction we haue had.  
17 Let thy works & power appeare,  
and on thy seruants light :  
And shew vnto thy Children deare,

thy glory and thy might.  
18 Lord, let thy grace and glory stand  
on vs thy seruants thus :  
Confirm the workes we take in hand,  
Lord prosper them to vs.

*Qui habitat. Psal. XCI. I. H.*

Here is described the assurance he liueth  
in, that committeth himselfe wholly  
to Gods protection in all temptations.  
A promise of God to those that loue  
him, know him, and trust in him, to de-  
liuer them, and giue them immortall  
glory.

*Sing this as the 99. Psalme.*

**H**E that within the secret place  
of God most high doth dwell :  
In shadow of the mightiest grace,  
at rest shalt keepe him well.  
2 Thou art my hope and my strong hold,  
I to the Lord will say :  
My God is he, in him will I,  
my whole affiance stay.  
3 He shall defend thee from the snare,  
the which the hunter laid :  
And from the deadly plague and care,  
whereof thou art afraid,  
4 And with his wings will couer thee,  
and keepe thee safely there :  
His faith and truth thy fence shall be,  
as sure as shield and speare.  
5 So that thou shalt not need, I say,  
to feare or be affright :  
Of all the shafts that fly by day,  
nor terrors of the night,  
6 For of the plague that priuily  
doth walke in darke so fast :  
Nor yet of that which doth destroy,  
and at noone daie doth waste.

7 **Yea**, at thy side as thou dost stand,  
a thousand dead shall be,  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 **But** thou shalt see it for thy part,  
thine eye shall well regard :  
That euen like to their deserts,  
the wicked haue reward.

9 **For** why, (**O Lord**) I only lust,  
to stay my hope on thee,  
And in the highest I put my trust,  
my sure defence is he.

10 **Thou** shalt not need none ill to feare,  
with thee it shall not mell :  
**For** yet the plague shall once come nere  
the house where thou dost dwell.

11 **For** why, vnto his Angels all  
with charge commanded he,  
That still in all thy wayes they shall  
preserue and prosper thee,

12 **And** in their hands shal thee beare vp  
still waýting thee vpon :  
So that thy foote shall neuer chance  
to spurne at any stone,

13 **Upon** the Lion thou shalt goe,  
the Adder sell and long :  
And tread vpon the Lions yong,  
with Dragons stout and strong.

14 **For** he that trusteth vnto me,  
I will dispatch him quite :  
And him defend, because that he  
doth knowe my Name aright.

15 **When** he for helpe on me doth cry,  
an answer I will giue :

And from his griefe take him will I,  
in glory for to liue : (wealth

16 **With** length of yeares and dayes of  
I will fulfill his time :

The goodnesse of my sauing health  
I will declare to him.

*Bonum est confiteri. Psal. XCii. I.H.*

A Psalme for the Sabbath, to stir up the people to acknowledge and praise God in his workes. *Dauid* reioyceth therein, but the wicked consider not that the vngodly, when he is most flourishing, shall most speedily perish. In the end is discribed the felicity of the iust, planted in the house of God, to prayse the Lord.

*Sing this as the 88. Psalme.*

**I**s a thing both good and meet,  
to praise the highest Lord :  
And to thy name, **O** thou most high,  
to sing with one accord :

2 **To** shew the kindnesse of the Lord,  
betimes ere day be light,  
And eke declare his truth abroad,  
when it doth draw to night.

3 **Upon** ten stringed Instruments,  
on Lute and Harpe so sweet :  
With all the mirth you can inuent,  
of instruments most meet.

4 **For** thou hast made me to reioyce,  
in things so wrought by thee :  
That I haue ioy in heart and voyce,  
thy handy-workes to see.

5 **O Lord**, how glorious and how great  
are all thy workes so stout :  
So deeply are thy counsels set,  
that none can try them out.

6 **The** man vnwise hath not the witt  
this geare to passe to bring :  
And all such foles are nothing fit,  
to vnderstand this thing.



Psalme XCIII.

7 When so the wicked at their will,  
as grasse doth spring full fast :  
They when they flourish in their ill,  
for euer shall be waste.  
8 But thou art mighty, Lord most high,  
yea thou dost reigne therefore,  
In euery time eternally,  
both now and euermore.

The second part.

9 For why : O Lord, behold and see,  
behold thy foes, I say,  
How all that worke iniquity,  
shall perish and decay.  
10 But thou, like as an Unicorn,  
shalt lift my horne on hie :  
With fresh and new prepared oile,  
thine ointed King am I.  
11 And of my foes before mine eyes,  
shall see the fall and shame,  
Of all that vp against me rise,  
mine eares shall heare the same.  
12 The iust shall flourish vp on hie,  
as Date trees bud and blow ;  
And as the Cedars multiply,  
in Libanus that grow.  
13 For they are planted in the place,  
and dwelling of our God :  
Within his Courts they spring apace,  
and flourish all abroad. (bring,  
14 And in their age much fruit shall  
both fat and well besene :  
And pleasantly both bud and spring,  
with boughes and branches greene.  
15 To shew that God is good and iust,  
and vpight in his will :  
He is my rocke, my hope, and trust,  
in him there is none ill.

*Dominus regnauit. Psal. XCiii. I. H.*

Hee praiseth the power of God in the  
creation of the world, and beatech  
downe all people which lift themselues  
vp against his Maiesty; and prouoketh  
to consider his promises.

*Sing this as the 77. Psal.*

The Lord as King aloft doth raigne,  
with glory goodly dight :  
And he to shew his strength and maine,  
hath girt himselve with might :  
2 The Lord likewise the earth hath  
and shaped it so sure, (made  
No might can make it moue, or fade ;  
at stay it doth endure.  
3 Ere that the world was made or  
thy seat was set before : (wrought,  
Beyond all time that can be thought,  
thou hast bene euermore.  
4 The fouds, O Lord, the fouds arise,  
they roare and make a noise :  
The fouds (I say) did enterprize,  
and lifted vp their voice.  
5 Yea, though the stormes arise in sight,  
though seas doe rage and swell :  
The Lord is strong and more of might,  
for he on high doth dwell.  
6 And looke what promise he doth make,  
his household to defend :  
For iust and true they shall it take,  
all times without an end.

*Deus ultionum. Psal. XCiii. I. H.*

He prayeth to God against the violence  
of Tyrants, and comforteth the af-  
flicted by the good issue of their affli-  
ction, and by the ruine of the wicked.

*Sing*

*Sing this as the 77 Psalm.*

**O** Lord, thou doest reuenge all wrong,  
that office longs to thee:  
With vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe, for thou of right,  
the earth doest iudge and guide:  
Toward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare  
with lifting up their voice: (sway,  
How long shall wicked men, I say,  
thus triumph and reioyce? (out

4 How long shall they with brags burst  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,  
they spoile and bere full sore:  
Against thy people they doe rage  
still daily more and more.

6 The widdowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doth put them by.

7 And when they take these things in  
this talke they haue of thee: (hand  
Can Jacobs God this vnderstand?  
tush, no, he cannot see.

8 O folke vnwise, and people rude,  
some knowledge now discern:  
See fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of  
he needs of right must heare: (man  
He made the eye, all things must then  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deeds detect?  
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of  
his heart he sees full plaine: (man  
The Lord, I say, mans thoughts doth  
and findeth them but vaine, (can

12 But Lord, that man is happy sure,  
whom thou doest keepe in awe:  
And through correction doest procure  
to teach him in thy Law.

13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Untill that iudgement be decreed,  
to iustice to conuert:  
That all may follow her with speed,  
that are of vpright heart.

16 But who vpon my part shall stand,  
against the cursed traine?  
O who shall rid me from their hand,  
that wicked workes maintaine?

17 Except the Lord had bene mine ayde,  
mine enemies to repell:  
My soule and life had now been laid  
almost as low as hell.

18 When I did say, my foot did slide,  
I now am like to fall:  
Thy goodnesse, Lord, did so prouide,  
to stay me by withall:



## Psalme XC V.

- 19 When with my selfe I mused much  
and could not comfort finde :  
Then Lord, thy goodnesse did me touch,  
and that did ease my mind.
- 20 Wilt thou inhaunt thy selfe, & draw  
with wicked men to sit,  
Which with pretence in stead of law,  
much mischief doe commit :
- 21 For they consult against the life  
of righteous men and good :  
And in their counsels they are rise,  
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me  
a strong defence, or locke :  
He is my God to whom I flee,  
he is my strength and rocke.
- 23 And he shall cause the mischief all  
themselues for to annoy :  
And in their malice they shall fall,  
our God shall them destroy.
- Venite exultemus. Psal. XCV. I. H.*
- An earnest exhortation to praise God for  
the gouernment of the world, and electi-  
on of his Church, to eschew the rebel-  
lion of the old Fathers, who tempted  
God in the wilderness, and therefore  
entred not the Promise.
- Sing this as the 69. Psalm.*
- O Come let vs lift vp our voice,  
and sing vnto the Lord :  
In him our rocke of health reioyce,  
let vs with one accord.
- 2 Psea, let vs come before his face,  
to giue him thanks and praise :  
In singing Psalmes vnto his grace,  
let vs be glad alwaies.
- 3 For why, the Lord he is, no doubt,  
a great and mighty God :  
A King aboue all gods throughout,  
in all the world abroad.
- 4 The secrets of the earth so deepe,  
and corners of the land :  
The tops of hills that are so deepe,  
he hath them in his hand.
- 5 The sea and waters all are his,  
for he the same hath wrought :  
The earth and all that therein is,  
his hand hath made of nought.
- 6 Come, let vs bow and praise the Lord,  
before him let vs fall :  
And kneel to him with one accord,  
the which hath made vs all.
- 7 For why : he is the Lord our God,  
for vs he doth prouide :  
We are his flocke, he doth vs feed,  
his sheepe, and he our guide.
- 8 To day if ye his voice will heare,  
then harden not your heart :  
As ye with grudging many a yeare  
prouoke me in desert.
- 9 Whereas your fathers tempted me,  
my power for to proue,  
By wondrous workes when they did see,  
yet still they would me moue.
- 10 Twice twenty yeeres they did me  
and I to them did say : (griue,  
They erre in heart, and not beleue,  
they haue not knowne my way.
- 11 Therefore I sweare, when that my  
was kindled in my breast, (wrath  
That they should neuer tread the path,  
to enter in my rest.

*Cantate Domino Psal. XCvi.*

The second part.

An exhortation both to the Iewes and Gentiles to praise God for his mercy : and this especially ought to be referred to the Kingdome of Christ.

*Sing this as the 76. Psalme.*

**S**ing ye with praise vnto the Lord,  
new songs with ioy and mirth :  
Sing vnto him with one accord,  
all people on the earth.

2 **P**ea, sing vnto the Lord, I say,  
praise ye his holy Name :  
Declare and shew from day to day,  
saluation by the same.

3 **A**mong the people eke declare  
his honour round about :  
To shew his wonders doe not spare,  
in all the world throughtout,

4 **F**or why : the Lord is much of might,  
and worthy praise alway :  
And he is to be dread of right,  
aboue all Gods, I say.

5 **F**or all the gods of heathen folke,  
are Idols that will fade :  
But yet our God, he is the Lord,  
that hath the heauens made.

6 **A**ll praise and honour eke doe dwell,  
for aye before his face :  
Both power and might likewise excell,  
within his holy place.

7 **A**scribe vnto the Lord alway,  
ye people of the world,  
All might and worship eke, I say,  
ascribe vnto the Lord.

8 **A**scribe vnto the Lord also,  
the glory of his Name :  
And eke vnto his Courts doe goe,  
with gifts vnto the same.

9 **F**all downe and worship ye the Lord,  
within his Temple bright :

Let all the people of the world,  
be fearefull in his sight.

10 **T**ell all the world, be not agast,  
the Lord doth raigne aboue :  
Pea, he hath set the earth so fast,  
that it can neuer moue.

11 **A**nd that it is the Lord alone,  
that rules with princely might :  
To iudge the Nations euery one,  
with equity and right.

11 **T**he heauens shall great ioy begin,  
the earth eke shall reioyce :  
The sea and all that is therein,  
shall shout and make a noyse.

13 **T**he field shall ioy, and euery thing  
that springeth on the earth :  
The wood and euery tree shall sing  
with gladnesse and with mirth,

14 **B**efore the presence of the Lord,  
and comming of his might :  
When he shall iustly iudge the world  
and rule his folke with right.

*Dominus regnauit. Psal. XCvii. I. H.*

Dauid exhorteth all to reioyce for the comming of the Kingdome of Christ : dreadfull to rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioycing and thankgiuing.

*Sing this as the 77. Psal.*

**T**he Lord doth raigne, whereat the  
may ioy with pleasant voyce : (earth  
And eke the Isles with ioyfull mirth,  
may triumph and reioyce.



Psalme XC VIII.

2 But clouds & darkenesse eke doe swell,  
and round about him beat :

Pea, right and Justice euer dwell,  
and bide about his seat.

3 Pea fire and heat at once doe run,  
and goe befoze his face :

Which shall his foes & enemies burne,  
abroad in euery place. (blaze,

4 His lightnings eke full bright did  
and to the world appeare :

Whereat the earth did looke and gaze  
with dread and deadly feare.

5 The hills like wax did melt in sight  
and presence of the Lord :

They fled befoze that Rulers might,  
which guideth all the world,

6 The heavens eke declare and shew,  
his iustice all abroad :

That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such,  
as worship idols vaine :

And eke to such as glory much,  
dumbe pictures to maintaine.

8 For all the Idols of the world,  
which they as good doe call :

Shall fee the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce :

For at thy iudgements they shall sing,  
and make a pleasant noise.

10 That thou, O Lord, art set on hie,  
in all the earth abroad :

And art exalted wondrously,  
aboue each other God.

11 All ye that loue the Lord doe this,  
hate all things that are ill :

For he doth keepe the soules of his,  
from such as would them spill.

12 And light doth spring vp to the iust,  
with pleasure for his part :

Great ioy with gladnesse, mirth and lust,  
to them of vpight heart.

13 Ye righteous, in the Lord reioyce,  
his holinesse proclaim :

We thankfull eke in heart and voyce,  
and mindfull of the same.

*Cantate Domino. Psal. XCviii. I. H.*

An earnest exhortation to all creatures to  
praise the Lord for his power, mercy  
and infidelitie in his promise by Christ,  
by whom hee hath communicated his  
saluation to all Nations.

*Sing this as the 77. Psalme.*

**O** Sing ye now vnto the Lord,  
a new and pleasant song : (world,  
For he hath wrought throughout the  
his wonders great and strong.

2 With his right hand full worthily,  
he doth his foes deuoure :

And get himselfe the victory  
with his owne arme and power.

3 The Lord doth make the people know  
his sauing health and might :

The Lord doth eke his Justice shew,  
in all the heathens sight.

4 His grace and truth to Israel,  
in minde he doth record :

That all the earth hath seen right well,  
the goodnesse of the Lord.

5 We glad in him with ioyfull voyce,  
all people of the earth :

Giue thanks to God, sing and reioyce

to him with ioy and mirth.  
 6 Upon the harpe vnto him sing,  
 giue thanks to him with Psalmes :  
 Reioyce before the Lord our King,  
 with trumpets and with thalmes.  
 7 Sea, let the sea, with all therein,  
 for ioy both roare and swell :  
 The earth likewise let it begin,  
 with all that therein dwell.  
 8 And let the clouds reioyce their fills,  
 and clap their hands apace :  
 And eke the mountaines and the hils,  
 before the Lord his face.  
 9 For he shall come to iudge and try  
 the world and euery wight :  
 And rule the people mightily  
 with iustice and with right.

*Dominus regnavit. Psal. XCix. I. H.*

He commendeth the power, equity and  
 excellencie of the Kingdome of God,  
 by Christ, ouer the Iewes and Gentiles,  
 prouoking them to magnifie the same,  
 and to feare the Lord, as the ancient  
 Fathers, *Moses, Aaron, and Samuel,*  
 who calling upon God, were heard in  
 their prayers.

*Sing this as the 77. Psalme.*

**T**he Lord doth raigne, although at it  
 the people rage full soze :  
 Sea, he on Cherubins doth sit,  
 though all the world doe roare.  
 2 The Lord that doth in Sion dwell,  
 is high and wondrous great :  
 Aboue all folke he doth excell,  
 and he aloft is set.  
 3 Let all men praise thy mighty Name,  
 for it is fearefull sure :

And let them magnifie the same,  
 that holy is and pure.  
 4 The princely power of our King,  
 doth loue iudgement and right :  
 Thou rightly rulest euery thing  
 in Iacob, throught thy might.

5 To praise the Lord our God deuise,  
 all honour to him doe :  
 Before his footstool worshop him,  
 for he is holy too.

6 Moses, Aaron, and Samuel,  
 as Priestes on him did call :  
 When they did pray, he heard them well  
 and gaue them answer all.

7 Within a cloud to them he spake,  
 then did they labour still,  
 To keepe such lawes as he did make,  
 and pointed them vntill. (heare,

8 O Lord our God, thou didst them  
 and answeredst them againe :  
 Thy mercie did on them appeare,  
 their deeds didst not maintaine.

9 Laud and praise our God and Lord,  
 within his holy hill :  
 For why? our God throughout the world  
 is holy euer still.

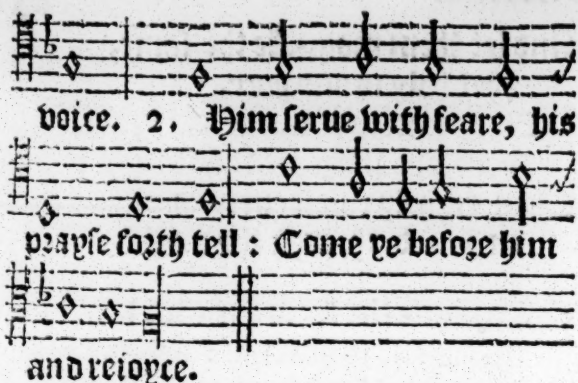
*Inbilate Deo omnes. Psal. C.*

He exhorteth all to serue the Lord, who  
 hath made us to enter into his Courts  
 and Assemblies, to praise his name.

**A**ll people that on earth doe dwell,  
 sing to the Lord with chearefull  
 voyce :



Psalme C. CI.



voice. 2. Him serue with feare, his  
prayse forth tell : Come ye before him  
and reioyce.

From age to age throughout the world,  
his truth doth still remaine.

*Misericordiam. Psal. Ci. N.*

David describeth what gouernment hee  
will obserue in his house and King-  
dome, by rooting out the wicked, and  
cherishing the godly persons.

*Sing this as the 81. Psal.*

- 3 The Lord ye know is God indeed,  
without our aide he did vs make :  
We are his flocke, he doth vs feed,  
and for his sheepe he doth vs take.
- 4 Enter then his gates with praise,  
approach with ioy his Courts vnto :  
Praise, laud, & blesse his Name alwaies,  
for it is seemely so to doe,
- 5 For why? the Lord our God is good,  
his mercie is for euer sure :  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same, by T. N.

*Sing this as the 67. Psalme.*

- I Praise God the Lord be glad and light,  
praise him throughout the earth  
Serue him, and come before his sight,  
with singing and with mirth :
- 2 Know that the Lord our God he is,  
he did vs make and keepe :  
Not we our selues for we are his  
owne flocke and pasture sheep :
- 3 I goe into his gates alwayes,  
giue thanks within the same :  
Within his Courts set forth his praise,  
and laud his holy Name.
- 4 For why? the goodnesse of the Lord,  
for evermore doth raigne :

- I Mercie will and iudgement sing,  
O Lord God vnto thee :
- 2 And wisely doe in perfect way,  
vntill thou com to me.  
And in the midst of my house walke  
inpurenelle of my sprite :
- 3 And I no kinde of wicked thing,  
will set before my sight,
- 4 I hate their workes that fall away,  
it shall not cleave to me :  
From me shall part the froward heart,  
none euill will I see.
- 5 Him will I stroy that slaundereth  
his neighbour priuily :  
The loftie heart I cannot beare,  
nor him that looketh hie.
- 6 Mine eyes shall be on them, within  
the land that faithfull be :  
In perfect way who walketh, shall  
be seruant vnto me.
- 7 I will no guilefull person haue  
within my house to dwell :  
And in my presence he shall not  
remaine that lies doth tell.
- 8 Wetimes I will destroy euen all  
the wicked of the land :  
That I may from Gods Citie cut  
the wicked workers hand.

*Domine*

## Psalme CII.

*Domine exaudi. Psal. Cii I. H.*

It seemeth that this prayer was appointed to the faithfull, to pray in the captivity of Babylon. A consolation for the building of the Church, whereof followeth the prayse of God to be published vnto al posterities. The conuersion of the Gentiles, and the stability of the Church.

*Sing this as the 67. Psal.*

**O** Heare my prayer, Lord, and let my cry come vnto thee :

2 In time of trouble doe not hide thy face away from me.

3 Incline thine eares to me, make hast to heare me when I call :

For as the smoake doth fade, so doe my dayes consume and fall.

4 And as an harth my bones are burnt, my heart is smitten dead :

And withers like the grasse, that I forget to eate my bread.

5 By reason of my groning voyce, my bones cleaue to my skin :

6 As Pellican in wildernesse, such case now am I in.

7 And as an Owle in the desert is, lo, I am such an one :

I watch, and as a Sparrow on the house top am alone.

8 Lo, dayly in reproachfull wise, mine enemies doe me scozne :

And they that doe against me rage, against me they haue smozne.

9 Surely with ashes as with bread, my hunger I haue fill'd :

And mingled haue my drink with tears, that from mine eyes haue stild.

10 Because of thy displeasure, Lord, thy wrath and thy disdain :

For thou hast lifted me aloft, and cast me downe againe.

11 The dayes wherein I passe my life, are like the fleeting shade :

And I am withered like the grasse, that scope away doth fade.

12 But thou, O Lord, for euer dost remaine in steady place :

And thy remembrance euer doth abide from race to race.

The second part

13 Thou wilt arise, and mercy thou to Sion wilt extend :

The time of mercy, now the time foretold, is come to end.

14 For euen in the stones thereof, thy seruants doe delight :

And on the dust thereof they haue compassion in their spirit.

15 Then shall the heathen people feare the Lords most holy name :

And all the kings on earth shall dread thy glory and thy fame. (God)

16 Then when the Lord the mighty againe shall Sion reare :

And then when he most nobly in his glory shall appeare.

17 To prayer of the desolate, when he himselfe doth bend :

When he doth not disdain, vnto their prayers to attend.

18 This shall be written for the age, that after shall succeed :

The people yet vncreated, the Lords renowne shall spread.

19 For



# Psalme CIII.

19 For he from his high Sanctuary,  
hath looked downe below:  
And out of heauen hath the Lord  
beheld the earth also.

20 That of the mourning captiue, he  
might heare the wofull crie:  
And that he might deliuer those  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy Name:  
And in Jerusalem set forth  
the praises of the same.

22 When when the people of the lands,  
and kingdomes with accord,  
Shall be assembled for to doe  
their seruice to the Lord.

The third part.

23 By former force of strength he hath  
abated in the way:

And shorter he did cut my dayes,  
thus I therefore did say:

24 My God, in midst of all my dayes,  
now take me not away:

Thy yeares endure eternally,  
from age to age, I say.

25 Thou the foundations of the earth,  
before all times hast laid:

And Lord the heauens are the worke,  
which thine owne hands haue made.

26 Yea, they shall perish and decay,  
but thou shalt tarry still:

And they shall all in time ware old,  
even as a garment will.

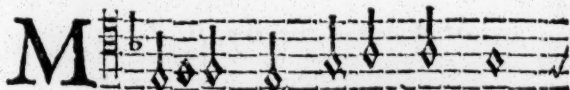
27 Thou as a garment shalt them  
and changed they shall be: (change  
But thou dost still abide the same,  
thy yeares doe neuer flee.

28 The children of thy seruants shall  
continually endure:

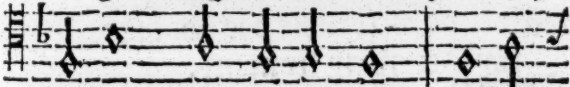
And in thy sight their happy seed,  
for euer shall stand sure.

*Benedic anima. Psal. Ciii. T. S.*

The Prophet prouoketh men and Angels  
and all creatures to praise the Lord for  
his fatherly mercies in deliuerance of  
his people from euils, in his providence  
ouer all things, and in the preseruacion  
of the faithfull.

**M** 

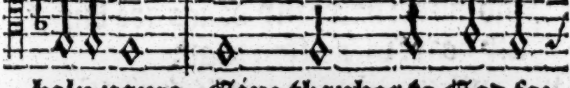
*My soule giue laud vnto the Lord,*




*my spirit shall doe the same: And all*



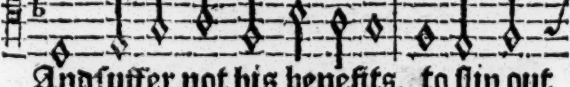
*the secrets of my heart, praise ye his*



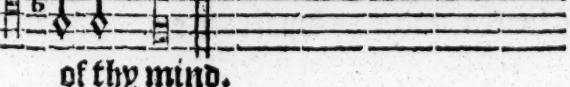
*holy name. Giue thanks to God for*



*all his gifts, shew not thy selfe vnkind:*



*And suffer not his benefits, to slip out*



*of thy mind.*

3 That gaue thee pardon for thy faults,  
and thee restor'd againe:

For all thy weake and fraile disease,  
and heal'd thee of thy paine.

4 That did redeme thy life from death,  
from which thou couldest not flee:

His mercy and compassion both,  
he did extend to thee.

5 That

5 That fill'd with goodnesse thy desire,  
and did prolong thy youth :  
Like as the Eagle casts her bill,  
whereby her age reneweth.  
6 The Lord with iustice doth repay,  
all such as be oppress :  
So that their sufferings & their wrongs,  
are turned to the best.  
7 His wayes and his commandements,  
to Moses he did show :  
His counsels and his valiant acts,  
the Israelites did know.  
8 The Lord is kinde and mercifull,  
when sinners doe him griue :  
The slowest to conceiue a wrath,  
and readiest to forgieue.  
9 He chides not vs continually,  
though we be full of strife :  
For keepe our faults in memory,  
for all our sinfull life.  
10 For yet according to our sins,  
the Lord doth vs regard :  
For after our iniquities,  
he doeth vs reward.  
11 But as the space is wondrous great  
twixt earth and heauen aboue :  
So is his goodnesse much more large,  
to them that doe him loue.  
12 God doth remoue our sins from vs,  
and our offences all.  
As far as is the Sun rising,  
full distant from his fall.

The second part.

13 And looke what pittie parents deare,  
vnto their children beare :  
Like pittie beareth God to such,  
as worship him in feare, (shape,  
14 The Lord that made vs, knowes our

our mould and fashion iust :  
How weake and fraile our nature is,  
and how we are but dust.

15 And how the time of mortall men,  
is like the withering hay :  
Like the flower right faire in field,  
that fades full soone away. (winds  
16 Whose glosse and beauty storny  
doe vtterly disgrace :

And make that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord  
with his shall euer stand :  
Their childrens children doe receiue  
his righteousnesse at hand.

18 I meane, which keepe his couenant,  
with all their whole desire :  
And not forget to doe the thing,  
that he doth them require.

19 The heauens high are made the seat  
and foot-stole of the Lord :  
And by his power Imperiall,  
he gouernes all the world.

20 He Angels which are great in power  
praise ye and blesse the Lord :  
Which to obey and doe his will,  
immediatly accoord.

21 He noble Hoasts and Ministers,  
cease not to laud him still :  
Which ready are to execute  
his pleasure and his will.

22 Praise all his workes in euery place,  
praise ye his holy Name :  
My heart, my minde and eke my soule,  
praise ye also the same.

*Benedic anima. Psal. Ciii. W. K.*

A thanksgiuing for the creation of the  
world, and government of the same,  
by his maruellous prouidence : also, a  
prayer



# Psalme CIIII.

prayer against the wicked, who are the occasion that God diminisheth his blessings.

his course doth endure,  
Upon the wings riding,  
of windes in the aire.

**M**   
 My soule praise the Lord, speake  
 good of his Name: O Lord, our great  
 God, how dost thou appeare: So praise  
 sing, in glory that great is thy fame:  
 Honor and Maiestie in thee shine most  
 cleare: With light as a robe thou hast  
 thee be-clad, whereby all the earth  
 thy greatnesse may see. The heauens  
 in such sort thou hast also spread, that  
 it to a curtaine compared may be.

His chamber beames lie  
in the clouds full sure:

3 Which as his Chariot,  
are made him to beare,  
And there with much swiftnesse

4 He maketh his spirits  
as Veralds to goe:  
And lightnings to serue  
we see also prest:  
His will to accomplish  
they run to and fro,  
To saue or consume things,  
as seemeth him best.

5 He grounded the earth  
so firmly and fast,  
That it once to moue  
none shall haue such power:

6 The deepe a faire couering  
for it made thou hast,  
Which by its owne nature  
the hills would deuoure.

7 But at thy rebuke  
the waters doe flee,  
And so giue due place  
thy Word to obey:  
At thy voyce of thunder  
so fearefull they be,  
That in their great raging,  
they haste soone away.

8 The mountaines full hie,  
they then vp ascend:  
If thou dost but speake,  
thy word they full fill:  
So likewise the vallies  
most quickly descend,  
Where thou them appointest,  
remaine they doe still.

9 Their bounds thou hast set,  
how farre they shall run:  
So that in their rage,  
not that passe they can.

For God hath appointed  
they shall not returne,  
The earth to destroy moze,  
which made was for man.

The second part.

10 He sendeth the springs,  
to strong streames of lakes,  
Which run doe full swift  
among the huge hills :

11 Where both the wild Ases  
their thirst oft-times slake,  
And beasts of the mountaine  
thereof drinke their fill.

12 By these pleasant springs  
of fountaines full faire,  
The Fowles of the ayre  
abide shall and dwell :  
Who moued by nature  
to hope here and there,  
Among the greene branches  
their songs shall excell.

13 The mountaines to moist  
the clouds he doth vse :  
The earth with his woorkes  
is wholly repleat.

14 So as the brute cattell  
he doth not refuse :  
But grasse doth prouide them,  
and hearbe for mans meate.

15 Pea Bread, Wine, and Oyle,  
he made for mans sake :  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban  
this great Lord did make :  
Which trees he doth nourish  
that grow vp so long.

17 In these may birds build,  
and make there their nest :

In firre trees the Storkes  
remaine and abide :

18 The hie hills are succours  
for wilde goates to rest,  
And eke the rocks stony  
for Conies to hide.

19 The Moone then is set  
her season to run,  
The dayes from the nights;  
thereby to discerne :  
And by the descending  
also of the Sun,  
The cold from heate alway  
thereby we doe learne.

20 When darkenesse doth come,  
by Gods will and power,  
Then creepe forth doe all  
the beasts of the wood :

21 The Lions range roaring,  
their prey to deuoure :  
But yet it is thou, Lord,  
which giuest them food.

22 As soone as the Sunne  
is vp, they retyze :  
To couch in their dens,  
then are they fullaine :

23 That man to his worke may  
as right doth require,  
Will night come and call him  
to take rest againe.

The third part.

24 How sundry, O Lord,  
are all thy woorkes found :  
With wisdom full great  
they are indeed wrought :  
So that the whole world



Psalme CV.

of thy praise doth sound :  
 And as for thy riches,  
 they passe all mens thought.  
 25 So is the great Sea,  
 which large is and broade :  
 Where things that creep swarme,  
 and beasts of each sort.  
 26 Where both mighty ships saile,  
 and some lie at roade :  
 The Whale huge and monstrous,  
 there also doth sport.  
 27 All things on thee wait,  
 thou dost them relieue :  
 And thou in due time,  
 full well dost them feede,  
 28 Now when it doth please thee,  
 the same for to giue :  
 They gather full gladly,  
 those things which they need.  
 Thou openest thy hand,  
 and they finde such grace,  
 That they with good things  
 are filled we see.  
 29 But soe are they troubled,  
 if thou turne thy face :  
 For if thou their breath take,  
 vile dust then they be,  
 30 Againe, when thy spirit  
 from thee doth proceed :  
 All things to appoint,  
 and what shall ensue :  
 When are they created  
 as thou hast decreed :  
 And dost by thy goodnesse  
 the dry earth renew.  
 31 The praise of the Lord,  
 for ever shall last :  
 Whom may in his workes,  
 by right well reioyce.

32 His lookes can the earth make  
 to tremble full fast :  
 And likewise the mountaines  
 to smooke at his voice.

33 To this Lord and God  
 sing will I alwayes :  
 So long as I live,  
 my God praise will I :

34 Then am I most certaine  
 my words shall him please :  
 I will reioyce in him,  
 to him will I cry.

35 The sinners, O Lord,  
 consume in thine ire,  
 And eke the peruerse,  
 them root out with shame :  
 But as for my soule now,  
 let it still desire,  
 And say with the faithfull,  
 praise ye the Lords Name.

*Confitemini Domino. Psal. Cv. N.*

Hee praiseth the singular goodnesse of  
 God for chusing a peculiar people to  
 himselfe, neuer ceasing to doe them  
 good, euen for his promise sake.

*Sing this as the 65. Psalme.*

**G**ue praises vnto God the Lord,  
 and call vpon his Name :  
 Among the people eke declare  
 his workes to spread his fame.

2 Sing ye vnto the Lord, I say,  
 and sing vnto his praise :  
 And talke of all his wondrous workes,  
 that he hath wrought alwaies.

3 In honour of his holy Name,  
 reioyce with one accord :

And

And let the heart also reioyce,  
of them that seeke the Lord.

4 Seek ye the Lord, & seek the strength  
of his eternall might :  
And seeke his face continually,  
and p[re]sence of his sight.

5 The wondrous workes that he hath  
keep still in mindfull heart :  
He let the iudgements of his mouth,  
out of your minde depart.

6 Ye that of faithfull Abraham  
his seruant, are the seed :  
Ye his elect, the children that  
of Jacob doe p[ro]ceed.

7 For he, he only is, I say,  
the mighty Lord our God ;  
And his most rightfull iudgements are,  
th[ro]ugh all the earth abroad.

8 His promise and his couenant  
which he hath made to his,  
He hath remembred euermore  
to thousands of degrees.

The second part.

9 The Couenant which he hath made  
with Abraham long ago :  
And faithfull oath which he hath sworne  
to Isaac also.

10 And did confirme the same for law,  
that Jacob should obey :  
And for eternall couenant,  
to Israel for aye.

11 When thus he said, Lo, I to you  
all Canaan Land will giue :  
The lot of your inheritance,  
wherein your seed shall liue.

12 Although the number at that time,  
did very small appeare :  
Yea, very small and in the land  
they then but strangers were.

13 While yet they walkt from land to  
without a i[n]ne abode : (land

And while from sundry kingdomes they  
did wander all abroad,

14 And wrong at no oppressors hand,  
he suffered them to take :

(done But euen the great and mighty kings  
reproued for their sake.

15 And thus he said, Touch ye not those  
that mine anointed be :

He doe the Prophets any harme,  
that doe pertaine to me.

16 He cal'd a dearth vpon the land,  
of bread he stroy'd the store :  
But he against the time of need,  
had sent a man befoze.

The third part.

17 Euen Joseph which once had been sold  
to liue a slaue in woe : (soule  
Whose feet they hurt in stocks, whose  
the irons pierc'd also.

18 Untill the time came when his cause  
was knowne apparently :  
The mighty word of God the Lord,  
his faultlesse truth did trie.

19 The King sent and deliuered him  
from prison where he was :

20 The Ruler of the people then  
did freely let him passe.

21 And ouer all his house he made  
him Lord to beare the sway :  
And of his substance made him haue  
the rule and all the way.

22 That he might to his will instruct  
the Princes of the land :  
And wisdomes loze his ancient men  
might cause to vnderstand.

23 When



Psalme CV.

23 When into the Egyptian land,  
came Israel also :

And Jacob into the land of Ham,  
did lue a stranger tho.

24 His people he exceedingly  
in number made to flowe :

And ouer all their enemies,  
in strength he made them growe.

25 Whose heart he turned, that they w  
his people did intreat : (hate

And did his seruants wrongfully  
abuse with false deceit.

The fourth part.

26 His servant Moses then,  
And Aaron whom he chose,

He did command to goe to them,  
his message to disclose.

27 The wondrous message of his signes  
among them he did shewe :

And wonders in the land of Ham,  
then did they worke also.

28 Darkenelle he sent and made it dark,  
in stead of brighter day :

And vnto his commission,  
they did not disobey.

29 He turned their waters into bloud,  
he did their fishes slay : (place

30 Their land brought frogs euen in the  
where their king Pharaoh lay.

31 He spake, & at his voice there came  
great swarmes of noysome flies :

And all the quarters of the land  
were fill'd with crawling lice.

32 He gaue them cold and stony haile,  
in stead of milder raine :

And fiery flames within their land,  
he sent vnto their paine.

33 He smote their vines & all their trees  
whereon their figs did grow.

And all the trees within their coasts  
downe did he overthrowe.

34 He spake, then caterpillers did  
and grasshoppers abound : (land

35 Which eate the grasse in all their  
and fruit of all their ground.

The fift part.

36 The first begotten in their land  
eke deadly they did smite :

Pea, the beginning and first fruite,  
of all their force and might.

37 With gold & siluer he them brought  
from Egypt land to passe :

And in the number of their Tribes,  
no feeble one there was.

38 Egypt was glad and ioyfull then  
when they did thence depart :

For terror and the feare of them  
was faine vpon their heart. (heate

39 To shrowd them from the parching  
a cloud he did display :

And fire he sent to giue them light,  
when night did hide the day.

40 They asked, and he caused Quailles  
to raine at their request :

And fully with the bread of heauen  
their hunger he repress.

41 He opened the stony rocke,  
and waters gushed out :

And eke the dry and parched ground,  
like riuers ran about.

42 For of his holy couenant,  
aye mindfull was he tho :

Which to his seruant Abraham,  
he plighted long agoe. (mirth,

43 He brought his people forth with  
and his elect with ioy,

Out of the cruell land where they  
had liu'd in great annoy.

44 And

44 And all the heathen men he gaue  
to them the fruitfull lands :  
The labours of the people eke,  
they tooke into their hands.  
45 That they his holy statutes might  
obserue for euermoze :  
And faithfully obey his lawes :  
praise ye the Lord therefore.

*Confitemini Domino. Psal. Cvi. N.*

The people disperfed vnder Antiochus  
doe magnifie the goodnesse of God  
among the repentant ; and pray to be  
gathered from among the heathen,  
that they may praise his name.

*Sing this as the 95. Psalme.*

**P**raise ye the Lord, for he is good,  
his mercy dureth for aye :

2 Who can expresse his noble acts,  
or all his praise display :

3 They blessed are that iudgement keep,  
and iustly doe alway :

With fauour of the people (Lord)  
remember me I pray.

4 And with thy sauing health (O Lord)  
vouchsafe to visit me :

5 That I the great felicity  
of thine elect may see :

And with the peoples ioy I may  
a ioyfull mind possesse :

And may with thine inheritance,  
a glorious heart expresse.

6 Both we, and eke our fathers all,  
haue sinned euery one :

We haue committed wickednesse,  
and lewdly we haue done. (Lord.)

7 The wonders great which thou (O  
hast done in Egypt land :

Our fathers though they saw them all,  
yet did not vnderstand.

For yet thy mercies multitude,  
did keep in thankfull minde :

But at the sea, yea the red sea,  
rebelled most unkinde :

8 Nevertheless he saued them,  
for honour of his name :

That he might make his power knowne  
and spread abroad his fame.

9 The red sea then did he rebuke,  
and forth with it was dry'd :

And as in wildernesse, so through  
the dæpe he did them guide :

10 He sau'd them from the cruell hand  
of their despightfull foe,

And from the enemies hand he did  
deliuer them also.

The second part.

11 The waters their oppressors whelmd  
not one was left aliue : (praise

12 When they belau'd his word, and  
in song they did him giue.

13 But by and by vnthankfully,  
his workes they cleane forgot :

And for his counsell and his will  
they did neglect to wait.

14 But lusted in the wildernesse,  
with fond and greedy lust :

And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton minds desire  
he suffered them to haue :

But wast ing leannesse therewithall  
into their soules he gaue.

16 When when they lodged in their  
at Moses they did grutch : (tents

Aaron the holy of the Lord,  
so did they enuie much.



## Psalme CVI.

- 17 Therefore the earth did open wide,  
and Dathan did deuoure :  
And all Abirams company  
did couer in that houre.
- 18 In their assembly kindled was  
the hot consuming fire :  
And waisting flame did them burne by  
the wicked in his ire.
- 19 Upon the hill of Horeb, they  
an Idol Calse did frame :  
And there the molten Image, they  
did worshipping of the same.
- 20 Into the likenesse of a Calse,  
which feedeth on the grasse :  
Thus they their glory turn'd, and all  
their honour did deface.
- 21 And God their only Sauour,  
vnrkindly they forgot :  
Which many great and mighty things  
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham, for them  
most wondrous workes had done :  
And by the red sea dreadfull things  
performed long ago.
- 23 Therefore for their so shewing them  
forgetfull and vnrkinde :  
To bring destruction on them all,  
he purpos'd in his minde.
- Had not his chosen Moses stood  
before him in the break :  
To turne his wrath, lest he on them  
with slaughter should him weake.
- 24 They did despise the pleatant land,  
that he behight to giue :  
Yea, and the words which he had spoke,  
they did no whit beleue. (heart)
- 25 But in their tent with grudging  
they wickedly repin'd :

- For to the voice of God the Lord,  
they gaue an harkening minde.
- 26 Therefore against them lifted he  
his strong reuenging hand :  
Them to destroy in wildernesse,  
ere they should see the land.

- 27 And to destroy their seed among  
the Nations with his rod :  
And through the countries of the world  
to scatter them abroad.
- 28 To Baal Peor then they did  
adioyne themselues also :  
And eate the offerings of the dead,  
so they forsooke them tho.
- 29 Thus with their owne inuentions,  
his wrath they did prouoke :  
And in his sore enkindled wrath,  
the plague vpon them broke.
- 30 But Phineas stood by with zeale,  
the sinners vile to slay :  
And iudgement he did execute,  
and then the plague did stay.

The fourth part.

- 31 It was imputed vnto him  
for righteousness that day :  
And from thenceforth so counted is,  
from race to race, I say.
- 22 At waters eke of Meribah,  
they did him angry make :  
Yea, so farre forth as Moses was  
then punish't for their sake.
- 33 Because they vent his spirit so sore,  
that in impatient heate,  
His lips spake vnadvisedly,  
his feruor was so great.
- 34 Not as the Lord commanded them,  
they slue the people tho :
- 35 But were among the heathen mixt,  
and learned their workes also.

36 And

36 And did their Idols serue, which were  
their ruine and decay: (they

37 To fiends their sons and daughters  
did offer vp and slay.

38 Yea, with unkindly murdering knife  
the guiltlesse blood they spilt:

Yea, their own sons and daughters blood  
without all cause of guilt.

Whom they to Canaan Idols then  
offred with wicked hand:

And so with blood of innocents,  
defiled was the land. (workes

39 Thus were they stained with the  
of their owne filthy way:

And with their owne inuentions,  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled sore:

And euen his owne inheritance,  
therefore he did abhorre.

41 Into the hands of heathen men,  
he gaue them for a prey: (they

And made their foes their Lords, whom  
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies,  
opprest them in the land:

And they were humbly made to stoop,  
as subiects to their hand.

43 Full oftentimes from thzall had he  
deliuered them before:

But with their counsels they to wrath  
prouok't him euermore.

Therefore they by their wickednesse,  
were brought full low to lie:

44 Yet when he saw them in distresse,  
he hearkened to their crie.

45 He cald to minde his couenant,  
which he to them had sware:

And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to finde,  
before the sight of those

That led them captiue from their land,  
when erst they were their foes.

47 Saue us, O Lord, that art our God,  
saue vs (O Lord) we pray:

And from among the heathen folke,  
Lord gather vs away.

48 That we may spread the noble praise  
of thy most holy Name:

That we may gloze in thy praise,  
and sounding of thy fame.

49 The Lord the God of Israel,  
be blest for euermore:

Let all the people say, Amen,  
praise ye the Lord therefore.

*Confitemini Domino. Psal. Cuii. W. K.*

David exhorteth all that are redeemed  
by the Lord, and gathered vnto him, to  
giue thanks therefore, who by sen-  
ding prosperity and aduersity, bringeth  
men vnto him. Therefore as the righ-  
teous thereat reioyce, so shal the wick-  
ed haue their mouthes stopped.

*Sing this as the 95. Psal.*

**G**ive thanks vnto the Lord our God,  
for gracious is he:

And that his mercie hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks shall praise his Name:

And shew how they from foes were freed  
and how he wrought the same.



## Psalme CVII.

- 3 He gathered them forth of the lands,  
that lay so farre about : (South,  
From East to West from North to  
his hand did finde them out.
- 4 They wandered in the wilderness,  
and strayed from the way :  
And found no Citie where to dwell,  
that serue might for their stay.
- 5 Whose thirst and hunger was so great  
in these desarts so void :  
That faintnesse did them sore assault,  
and eke their soules annoyd.
- 6 Then did they cry in their distresse,  
vnto the Lord for aide :  
Who did remoue their troublous state,  
according as they praid.
- 7 And by that way which was most  
he led them like a guide : (right,  
That they might to a Citie goe,  
and there also abide.
- 8 Let them therefore before the Lord,  
confesse his goodnesse then :  
And shew the wonders that he doth,  
before the sonnes of men.
- 9 For he the empty soule sustain'd,  
whom thirst had made to faint :  
The hungry soule with goodnesse fed,  
and did them eke acquaint.
- 10 Such as doe dwell in darknesse deep,  
where they on death doe waite :  
Fast bound to last such troublous times  
as iron chaines doe threat,

The second part.

- 11 For that against the Lords olone  
they sought so to rebell : (words  
Esteeming light his counsels high,  
which doe so far excell :
- 12 But when he humbled them full low,

they then fell downe with grieve &  
And none was found so much to helpe,  
where by to get reliefe.

- 13 Then did they crie in their distresse,  
vnto the Lord for aid :  
Who did remoue their troublous state,  
according as they praid. (brought,
- 14 For he from darknesse out them  
and from deaths dreadfull shade :  
Bursting with force the iron bands,  
which them before did lade.
- 15 Let men therefore before the Lord,  
confesse his kindnesse then :  
And shew the wonders that he doth,  
before the sonnes of men : (brasse,
- 16 For he threw downe the gates of  
and brake them with strong hand :  
The iron barres he smote in two,  
nothing could him withstand.
- 17 The foolish folke great plagues doe  
and cannot from them wend : (fale  
But heape on more to those they haue,  
because they doe offend. (meat,
- 18 Their soule so much did loath ail  
that none they could abide :  
Whereby death had them almost caught  
as they full truly tride.
- 19 Then did they cry in their distresse,  
vnto the Lord for aide :  
Who did remoue their troublous state,  
according as they praid.
- 20 For then he sent to them his word,  
which health did soone restore :  
And brought them from those dangers  
wherein they were before.

The third part.

- 21 Let men therefore before the Lord  
confesse his kindnesse then :

And

And shew the wonders that he doth  
before the sons of men.

22 And let them offer sacrifice  
with thanks and also feare :  
And speake of all his wondrous workes,  
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,  
into the seas descend, (clouds,  
Their Merchandize through fearefull  
to compasse and to end :

24 Whose men are forced to behold  
the Lords workes what they be :  
And in the dangerous deep, the same  
most maruellous they see.

25 For at his word the stormy winde  
ariseth in a rage :  
And stirreth vp the surges so,  
as nought can them allwage.

26 Then are they lifted vp so high,  
the clouds they seeme to gaine :  
And plunging downe the depth, untill  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here now there they roole,  
As men with feare of wit bereft,  
or had of sense no feele.

28 Then did they cry in their distresse  
vnto the Lord for aid :  
Who did remoue their troublous state,  
according as they praid.

29 For with his word the Lord doth  
the sturdy stormes to cease : (make  
So that the great waues from their rage  
are brought to rest and peace.

30 Then are men glad when rest is come  
which they so much did craue,  
And are by him in Hauen brought,  
which they so faine would haue.

The fourth part.

31 Therefore let men before the Lord  
confesse his kindnesse then :  
And shew the wonders that he doth,  
before the sons of men.

32 Let them in presence of the folke,  
with praise extoll his Name :  
And where the elders doe conuent,  
there let them doe the same.

33 For running floods to drie deserts,  
he doth oft change and turne :  
And drieth vp as it were dust,  
the springing well and bourn.

34 A fruitfull land with pleasures deckt  
full barren doth he make :  
When on their sins that dwell therein,  
he doth iust vengeance take.

35 Againe the wilderness full rude,  
he maketh fruite to beare :  
With pleasant springs of waters cleare,  
though none before were there.

36 Wherein such hungry soules are set,  
as he doth freely chuse :  
That they a Citie might them build,  
to dwell in for their vse.

37 That they may sow their pleasant  
and vineyards also plant : (land  
To yeld them fruite of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so, (make  
Who doth also their brute beasts  
by numbers great to grow.

39 But when the faithfull are low  
by the oppressors stout : (brought  
And minish doe through many plagues  
that compasse them about : (hame,

40 Then doth he Princes bring to  
which



Psalme CVIII.

which did them sore oppresse  
And likewise caused them to erre  
within the wilderness.

41 But yet the p<sup>ow</sup>re he raiseth vp,  
out of their troubles deepe :  
And oft times doth their train augment,  
much like a flocke of sheepe. (sight,

42 The righteous shall behold this  
and also much reioyce :  
Where as the wicked and peruerse,  
with griefe shall stop their voice.

43 But who is wise, that now full well,  
he may these things record :  
For certainly, such shall perceiue  
the kindnesse of the Lord.

*Paratum cor. Psal. Cviij. N.*

David with heart and voice praiseth the  
Lord, and assureth himselfe of the pro-  
mises of God concerning his King-  
dome ouer Israel, and his power against  
other Nations, who though he seeme  
to forsake vs for a time, yet he alone in  
the end will cast downe our enemies.

*Sing this as the 95. Psalme.*

O God my heart prepared is,  
and eke my tongue is so :  
I will aduance my voice in song,  
and giuing praise also.

2 Awake my Violl and my Harpe,  
sweet melodie to make :  
And in the morning I my selfe,  
right early will awake.

3 By me among the people Lord,  
still praised shalt thou be :  
And I among the heathen folke,  
will sing, O Lord, to thee.

4 Because thy mercie, Lord is great,  
aboue the heauens hie :  
And eke thy truth doth reach the clouds,  
within the loftie skie.

5 Aboue the starry heauens high,  
exalt thy selfe, O God :  
And, Lord, display vpon the earth,  
thy glory all abroad.

6 That thy dearely beloued may  
be set at libertie :  
Helpe, O my God, with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound :  
Sichem I will diuide, and mete  
the vale of Succouth ground.

8 And Gilead shall be mine owne,  
Danasses mine shall be :  
My head strength Ephraim, and Law  
shall Iudah giue for me.

9 Moab my washpot, and my shoe  
on Edom will I throw :  
Upon the land of Palestine,  
in triumph will I goe.

10 Who shall into the Citie strong,  
be guide to conduct me ?  
O how, by whom to Edom land,  
conueyed shall I be?

11 Is it not thou, O Lord, which late  
hadst vs forsaken quite ?  
And thou, O Lord, which with our host  
didst not goe forth to fight ?

12 Giue vs, O Lord, thy sauing aide,  
when troubles doe assaile :  
For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shall doe valiant  
and worthy of renowne : (acts,  
He

He shall subdue our enemies,  
yea, he shall tread them downe.

*Deus laudem tuam. Psal. Cix. N.*

David being falsly accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas the Traytor vnto Iesus Christ, and all like enemies of the Children of God.

*Sing this as the 93. Psalm.*

**I**n speechlesse silence doe not hold,  
O God thy tongue alwaies :  
O God, euen thou, I say, that art,  
the God of all my praise.

2 The wicked and the guilefull mouth,  
on me disclosed be :  
And they with false and lying tongues,  
haue spoken vnto me.

3 They did beset me round about,  
with words of hatefull spight :  
Without all cause of my desert,  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray :

5 My good with ill, my friendlinesse  
with hate they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand :  
At his right hand eke suffer thou,  
his hatefull foe to stand.

7 When he is iudged, let them then  
condemned be therein :  
And let the prayer that he makes,  
be turned into sin.

8 Few be his dayes, his charge also  
let thou another take :

9 His children let be fatherlesse,

his wife a widow make.

10 Let his offspring be vagabonds,  
to beg and seeke their bread :  
Wandering out of the wasted place,  
where erst they had bene fed.

11 Let couetous extortioners,  
catch all his goods and store :  
And let the stranger spoile the fruites  
of all his toyle besore.

12 Let there be none to pittie him,  
let there be none at all :  
That on his children fatherlesse,  
will let their mercy fall.

The second part

13 And so let his posterity,  
for euer be destroyed :  
Their name out blotted in the age,  
that after shall succeed.

14 Let not his fathers wickednesse  
from Gods remembrance fall :  
And let not thou his mothers sin,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye :  
That from the earth their memory  
he may cut cleane away.

16 With mercy he forgot to shew,  
but did pursue with spight,  
The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so :  
And as he did not blessing loue :  
it shall be farre him fro.

18 As he with cursing clad himselfe,  
so it like water shall  
Into his bowels, and like oile  
into his bones befall.

19 As



## Psalme CX.

19 As garments let it be to him,  
to couer him for aye:  
And as a girdle, wherewith he  
shall girded be alway.  
20 Lo, let the same be from the Lord  
the guerdon of my foe:  
Yea, and of those that euill speake  
against my soule also.  
21 But thou, O Lord, that art my God,  
deale thou, I say, with me:  
After thy name deliuer me,  
for good thy mercies be.  
22 Because in depth of great distresse,  
I needy am and poore:  
And eke within my pained breast,  
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade. (swd,  
24 With fasting long from needfull  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced bene to leese.  
25 And I also a vile reproch  
to them am made to be:  
And they that did vpon me looke,  
did shake their heads at me.  
26 But thou, O Lord that art my God,  
mine aid and succour be:  
According to thy mercy, Lord,  
saue and deliuer me.  
27 And they shall know thereby, that  
(Lord) is thy mighty hand: (this  
And that thou, thou hast done it Lord,  
so shall they vnderstand. (thou  
28 Although they curse with spite, yet

thalt blesse with louing voice:  
They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let them be clothed all with shame  
that enemies are to me:  
And with confusion as a cloake,  
eke couered let them be.

30 But greatly I will with my mouth,  
giue thanks vnto the Lord:  
And I among the multitude,  
his praises will record.

31 For he with helpe at his right hand,  
will stand the poore man by:  
To saue him from the man that would  
condemne his soule to die.

*Dixit Dominus. Psal. Cx. N.*

David prophesieth of the power and e-  
uerlasting Kingdome of Christ, and of  
the Priesthood, which should put an  
end to the Priesthood of *Leui*.

*Sing this as the 67. Psalme.*

**T**he Lord did say vnto my Lord,  
sit thou on my right hand,  
Till I haue made thy foes a steele,  
whereon thy feet shall stand.

2 The Lord shall out of Sion send  
the Scepter of thy might:  
Amid thy mortall foes be thou  
the ruler in their sight.

3 And in the day on which thy raigne,  
and power they shall see:

Then hereby free will offerings shall  
the people offer thee.

Yea, with an holy worshipping,  
then shall they offer all:

Thy births dew is the dew that doth  
from wombe of morning fall.

4 The

4 The Lord hath sworne, and neuer will  
repent what he doth say :

By the order of Melchisedech  
thou art a Priest for aye.

5 The Lord thy God, on thy right hand  
that standeth for thy stay,  
Shall wound for thee the stately Kings,  
vpon his wrathfull day.

6 The heathen he shall Iudge, and fill  
the place with bodies dead :  
And ouer diuerse countreyes shall  
in sunder smite the head.

7 And he shall drinke out of the brooke,  
that runneth in the way :  
Wherefore he shall lift vp on high,  
his royall head that day.

*Confitebor tibi. Psal. Cxi. N.*

Hee giues thanks to the Lord for his  
mercifull works towards his Church,  
and declareth wherein true wisdom  
and right knowledge consisteth.

*Sing this as the 47. Psal.*

**VV**ith heart I doe accord,  
To praise and laud the Lord,  
In presence of the iust,

2 For great his workes are found  
To search them such are bound,  
As him doe loue and trust.

3 His workes are glorious,  
Also his righteousness,  
It doth endure for euer.

4 His wondrous workes he would,  
We still remember should,  
His mercie faileth neuer.

5 Such as to him loue beare,  
A portion full faire,

He hath vp for them laid :  
For this they shall well finde,  
He will them haue in minde,  
And keepe them as he said.

6 For he did not disdain,  
His workes to shew them plaine,  
By lightning and by thunders :  
When he the heathens land,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his workes ensueth,  
Both iudgement, right, and truth,  
Whereunto his statutes tend.

8 They are decreed sure,  
For euer to endure,  
Which equity doth end.

Redemption he gaue  
His people for to saue :

9 And hath also required,  
His promise not to faile,  
But alwaies to preuaile :  
His holy Name be feared.

10 Who so with heart full faine,  
True wisdom would attaine,  
The Lord feare and obey :  
Such as his lawes doe keepe,  
Shall knowledge haue full deepe :  
His praise shall last for aye.

*Beatus vir. Psal. Cxii. W. K.*

Hee praiseth the felicity of them that  
feare God, and condemneth the cur-  
sed state of the contemners of God.

*Sing this as the Pater noster.*

**T**he man is blest that God doth feare  
And that his Law doth loue indeed :

2 His seed on earth God will vpreare,  
And blesse such as from him proceed.

3 His house with good he will fulfill  
His righteousness endure shall still.

4 Unto the righteous doth arise,  
In trouble ioy, in darkenesse light :  
Compassion is in his eyes.

And



Psalm CXII. CXIV.

And mercy alwaies in his sight.

5 **Y**ea, pittie moueth such to lend,  
He doth by iudgements things expend.

6 And surely such shall neuer faile,  
For in remembrance had is he :

7 No tidings ill shall make him quaille,  
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,  
For he shall see his foes downe cast.

9 He did well for the poore prouide,  
His righteousness shall still remaine :  
And his estate with praise abide,  
Though that the wicked man disdaine.

10 **Y**ea, gnash his teeth thereat shall he,  
And so consume his state to see.

*Laudate pueri. Psal. Cxiii. W. K.*

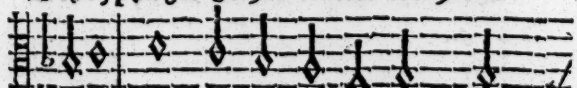
An exhortation to praise the Lord for his  
prouidence, in that, contrary to the  
course of nature, hee worketh in his  
Church.

**Y** 

**C** **C** Children which doe serue the



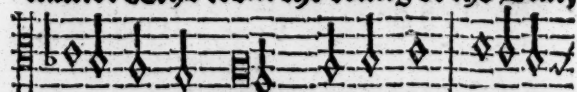
Lord, prayse ye his name with one




accord : yea, blessed, be alwaies his



name: Who from the rising of the Sun,



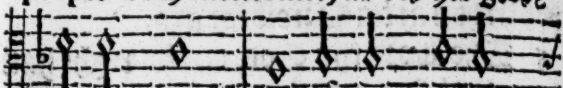
till it returne where it begun, is to be



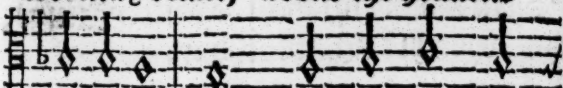
praised with great fame. The Lord all



people doth surmount, as for his glory




we may count, about the heauens



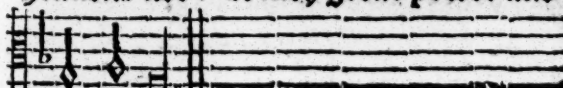
high to be. With God the Lord who



may compare, whose dwellings in the



heauens are : of such great power and



force is he.

6 He doth abase himselfe we know,  
Things to behold both here below,  
And also in heauen above.

7 The needy out of dust to draw,  
And eke the poore which helpe none saw  
His only mercy did him moue.

8 And so him set in high degree,  
With Princes of great dignitie,  
That rule his people with great fame.

9 The barren he doth make to beare,  
And with great ioy her fruit to reare :  
Therefore praise ye his holy Name.

*In exitu Israel. Psal. Cxiiii. W. K.*

Israels deliuary out of Egypt, putteth vs  
in remembrance of Gods great mercy  
towards his children, and of our vn-  
thankfulness for the the same.

*Sing this as the 78. Psal.*

**W**hen Israel by Gods addresse,  
from Pharaohs land was bent  
And Jacobs house the strangers left,

And

- and in the same traine went.
- 2 In Iuda God his glory shewd,  
his holynesse most bright :  
So did the Israelites declare  
his kingdome, power, and might.
- 3 The sea it saw, and suddenly  
as all amaz'd did lie :  
The roaring streames of Iordans flood,  
recopled backwardly. (skipt,
- 4 As Rams afraid the mountaines  
their streng<sup>th</sup> did them forsake :  
And as the silly trembling Lambes,  
their tops did beat and shake.
- 5 What aile the sea, as all amaz'd,  
so suddenly to lie ?  
Ye rolling waues of Iordans flood,  
why ran ye backwardly ?
- 6 Why shok ye hils as Rams afraid,  
why did your strength so shake ?  
Why did your tops as trembling lambs  
for feare quiver and quake ?
- 7 Dearth, confesse thy soueraigne Lord  
and dread his mighty hand :  
Before the face of Iacobs God,  
feare ye both sea and land. (rocks
- 8 I meane the God, which from hard  
doth cause maine fouds appeare :  
And from the stony flint doth cause  
gush out the fountaines cleare.

*Non nobis Domine. Psal. Cxv. N.*

The faithful oppressed by Idolatrous Tyrants, promise that they will be mindfull of such a benefit, if it would please God to heare their prayers, and deliuer them by his omnipotent power.

**N**ot unto vs, Lord, not to vs, but

to thy Name giue praise : both for thy  
mercy and thy truth, that are in thee  
alwaies. 2. Why shall the Heathen  
scorners say, where is their God be-  
come ? 3 Our God in heauen is, and  
what he will, that hath he done.

- 4 Their Idols siluer are and gold,  
workes of mens hands they be :
- 5 They haue a mouth and do not speak,  
and eyes and doe not see. (heads
- 6 And they haue eares ioyned to their  
and doe not heare at all :  
And noses eke they formed haue,  
and doe not smell withall.
- 7 And hands they haue and handle not,  
and feet and doe not goe :  
A throat they haue, yet through the same  
they make no sound to blow. (them
- 8 And those that make them are like to  
and those whose trust they be :
- 9 O Israel trust in the Lord,  
their helpe and shield is he.
- 10 O Arons house trust in the Lord,  
their helpe and shield is he.

Trust



# Psalm CXVI.

11 Trust ye the Lord that feare the  
their helpe and shield is he. (Lord,

12 The Lord hath mindfull bene of vs,  
and will vs blesse also :

On Israel and on Aarons house,  
his blessing he will shew.

13 Them that be fearers of the Lord,  
the Lord will blesse them all :

When he will blesse them every one,  
the great and eke the small.

14 To you (I say) the living Lord  
will multiply his grace :

To you and to the children that  
shall follow of your race.

15 We are the blessed of the Lord,  
even of the Lord, I say :

Which both the heauen and the earth  
hath made and set in stay.

16 The heauens, yea the heauens high,  
belong vnto the Lord :

The earth vnto the sonnes of men,  
he gaue of free accord.

17 They that be dead doe not with  
set forth the Lords renoune: (praise  
For any that into the place  
of silence doe goe downe.

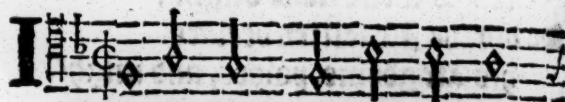
18 But we wil praise the Lord our God  
from henceforth and for aye :

Sound ye the praises of the Lord,  
praise ye the Lord I say.

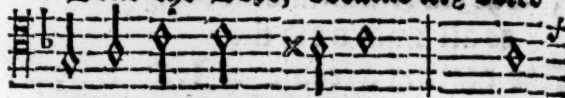
*Dilexi quoniam. Psal. Cxvi. N.*

David being in great danger of Saul in  
the desert of Maon, perceiuing the  
great and inestimable loue of God to-  
wards him, magnifieth such great mer-

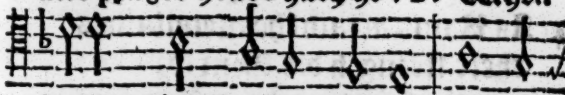
cies, and protesteth that hee will bee  
thankfull for the same.



Loue the Lord, because my voice



and prayer heard hath he : 2. When



in my daies I cald on him, he bow'd



his eare to me.

When the snares of cruell death  
about beset me round :

When paines of hell me caught, & when  
I wee and sorow found.

4 Upon the Name of God my Lord,  
then did I call and say :

Deliuere thou my soule, O Lord,  
I doe thee humbly pray.

5 The Lord is very mercifull,  
and iust he is also :

And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be :

I was in wofull misery,  
and he deliuered me.

7 And now my soule, sith thou art safe,  
returne vnto thy rest :

For largely, lo, the Lord to thee,  
his bounty hath exprest.

8 Because thou hast deliuered  
my soule from deadly thral :

My moistned eyes from mournfull  
my sliding feet from fall, (teares,  
9 Before the Lord I in the land  
of life will walke therefore :  
10 I did beleue, therefore I spake,  
for I was troubled sore.

The second part.

11 I said in my distresse and feare,  
that all men lyars be :  
12 What shall I pay the Lord for all  
his benefits to me :  
13 The wholesome cup of sauing health  
I thankesfully will take :  
And on the Lords Name I will call,  
when I my prayers make.

14 I to the Lord will pay the bowes,  
that I to him behight :  
Yea, euen at this present time,  
in all his peoples sight.

15 Right deare and precious in his sight  
the Lord doth aye esteeme,  
The death of all his holy ones,  
what euer men doe deme.

16 Thy seruant, Lord, thy seruant, lo,  
I doe my selfe confesse,  
Son of thy handmaide : thou hast broke,  
the bonds of my distresse.

17 And I will offer vp to thee,  
a sacrifice of praise :  
And I will call vpon the Name  
of God the Lord alwaies.

18 I to the Lord will pay the bowes,  
that I haue him beheight,  
Yea euen at this present time,  
in all his peoples sight.

19 Yea in the courts of Gods house  
and in the midst of thee, (house  
O thou Ierusalem I say,  
wherefore the Lord praise ye.

*Laudate Dominum. Psal. Cxviii. N.*

Hee exhorteth the Gentiles to praise  
God because hee hath accomplished  
as well to them, as to the Iewes, the  
promise of life euerlasting by I E S U S  
C H R I S T.

*Sing this as the 58. Psalme.*

O All ye Nations of the world,  
praise ye the Lord alwaies,  
And all ye people euer where,  
set forth his noble prayse,  
2 For great his kindnesse is to vs,  
his truth endures for aye :  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

*Confitemini Domino. Psal. Cxviii. N.*

David, reiected of Saul and of the peo-  
ple, at the time appointed obtain'd the  
Kingdome, for the which he biddeth  
all men to feare the Lord, and to bee  
thankfull : vnder whose person Christ  
is liuely set forth, who should be for  
his people reiected.

*Sing this as the 48. Psal.*

O Give ye thanks vnto the Lord,  
for gracious is he :  
Because his mercy doth endure  
for euer towards thee.  
2 Let Israel confesse and say,  
his mercy dure for aye :



## Psalme CXVIII.

Now let the house of Aaron say,  
his mercie dureth for aye.

4 Let them that feare the Lord our God  
euen now confesse and say,  
The mercy of the Lord our God,  
endureth still for aye.

5 In trouble and in heavinesse,  
vnto the Lord I cryde :  
Which louingly heard me at large,  
my suite was not denide.

6 The Lord himselte is on my side,  
I will not stand in doubt :  
For feare what man can doe to me,  
when God stands me about. (them

7 The Lord doth take my part with  
that helpe to succour me :  
Therefore I shall see my desire,  
vpon mine enemye.

8 Better it is to trust in God,  
than in mans mortall seed :

9 As to put confidence in Kings,  
or Princes in our need.

10 All nations haue enclosed me,  
and compassed me round :

But in the Name of God shall I  
mine enemies confound.

11 They kept me in on euery side,  
they kept me in, I say :

But in the Lords most mighty name,  
I shall worke their decay.

12 They came about me all like Bees,  
but yet in the Lords Name

I quench their thornes that were on fire,  
and will destroy the same.

The second part. me.

13 Thou hast with force thrust sore at  
that I indeed might fall :

But through the Lord I found such help,

that they were vanquishd all.

14 The Lord is my defence & strength,  
my ioy, my mirth, my song :

He is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to passe great things :

He causeth voice of ioy and health,  
in righteous mens dwellings. (bring

16 The right hand of the Lord doth  
most mighty things to passe :

His hand hath the preheminance,  
his force is as it was.

17 I shall not die, but ever liue,  
to utter and declare,

The Lord his might & wondrous power,  
his workes, and what they are.

18 The Lord himselte hath chastened,  
and hath corrected me :

But hath not giuen me ouer yet  
to death, as ye may see.

19 Set open vnto me the gates  
of truth and righteousness :

That I may enter into them,  
the Lords praise to expresse.

20 This is the gate euen of the Lord,  
which shall not so be shut,

But good and righteous men alway  
shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,  
because thou hast heard me :

And art become most louingly,  
a Saviour vnto me. (among

22 The stone which ere this time  
the builders was refused,

Is now become the corner stone.  
and chiefly to be bled.

23 This

23 This was the mighty worke of God  
this was the Lords owne fact :

And it is marvellous to behold  
with eyes that noble act.

24 This is the ioyfull day indeed,  
which God himselſe hath wrought :

Let vs be glad and ioy therein,  
in heart, in minde, and thought,

25 Now helpe vs Lord, and prosper vs,  
we wiſh with one accord :

26 Blessed is he that comes to vs,  
in the name of the Lord.

27 God is the Lord which ſhews vs light  
binde ye therefore with cord

Pour ſacrifice to the Altar,  
and giue thanks to the Lord.

28 Thou art my God I will confeſſe,  
and render thanks to thee :

Thou art my God, and I will praise  
thy mercie towards me.

29 O giue ye thanks vnto the Lord,  
for gracious is he :

Because his mercy doth endure  
for euer towards thee.

*Beati immaculati. Psal. Cxix. W. W.*

The Prophet wonderfully commendeth  
Gods law, wherein he cannot ſatisſie  
himſelfe, nor expreſſe ſufficiently his  
affection thereunto, adding notable  
complaints and conſolations meet for  
the faithfull to haue both in heart and  
voice. And in the Hebrew euery eight  
verſe begins with one letter of the Al-  
phabet.

**B**lessed are they that perfect are, and

pure in mind and heart : whose liues

and conuerſations, from Gods lawes

neuer ſtart. 2. Blessed are they that

giue themſelues, his ſtatutes to ob-

ſerue : ſeeking the Lord with all their

heart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men goe not aſſray,  
nor doe no wicked thing :  
Which ſtedfaſtly walke in his way,  
without any wandring.

4 It is thy will and commandement,  
that with attentiuſe heed,  
Thy noble and diuine precepts,  
we learne and keepe indeed.

5 O would to God it might thee pleaſe :

by waies to addreſſe,  
That I might both in heart and voyce,  
thy Lawes keepe and confeſſe :

6 So ſhould no ſhame my life attaint,  
whiſt I thus ſet mine eyes ;  
And bend my minde alwaies to muſe  
on thy ſacred decrees.

7 Then will I praise with bright heart,  
and magnifie thy name. (iust ;

When I ſhall learne thy iudgements  
and likewise proue the ſame.

A

8 And



Psalm CXIX.

8 And wholly will I giue my selfe  
to keepe thy lawes most right :  
forsake me not, for ever Lord,  
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man  
his life learne to amend? (best,  
If that he marke and keepe thy word,  
and therein his time spend.

10 Unfainedly I haue thee sought,  
and thus seeking abide :  
Oh neuer suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart & secret thoughts  
thy words I haue hid still :  
That I might not at any time  
offend thy godly will.

12 We magnifie thy Name, O Lord,  
and praise thee enermore :  
Thy statutes of most worthy fame,  
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night,  
The iudgements all which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy waies,  
please me no lesse indeed,  
When all the treasures of the earth,  
which worlblings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talke :  
As at a marke so will I aime,  
thy wayes how I may walke.

16 My only ioy shall be so fixt,  
and on thy lawes so set :  
That nothing can me so far blind,  
that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace,  
as may my life prolong :

Thy holy word then will I keepe,  
both in my heart and tongue. (bp,

18 Mine eyes which were dim and shut  
so open and make bright :

That of thy law and marvellous works,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandring now here, now there :

Thy word therefore to me disclose,  
my footsteps for to cleare.

20 My soule is rauisht with desire,  
and neuer is at rest :

But seeks to know thy iudgements high,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyed each one :

And cursed are such as doe not  
thy beests attend vpon.

22 Lord turne from me rebuke & shame  
which wicked men conspire :

For I haue kept thy couenants,  
with zeale as hot as fire.

23 The Princes great in councill late,  
and did against me speake :

But then thy seruant thought how he  
thy statutes might not breake.

24 For why? thy couenants are my ioy,  
and my hearts great solace :

They serue instead of counsellors,  
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,  
and almost turn'd to dust :

Restore therefore my life againe,  
as thy promise is iust.

26 By wayes when I acknowledged,  
with mercy thou dost heare :  
Heare now off soone and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know  
thy precepts and thy lore :  
Thy workes then will I meditate,  
and lay them by in store.

28 My soule I feele so sore opprest,  
that it melteth for grieve :  
According to thy word therefore,  
haste Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend :  
And that I may learne thee to loue,  
thy holy Law me send. (sure

30 The way of truth both strait and  
I haue chosen and found :  
I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then (O Lord) I forced my  
thy covenants to embrace : (selfe  
Let me therefore haue no rebuke,  
nor checke in any case,

32 Then will I run with ioyfull cheare  
where thy Word doth me call :  
When thou hast set my heart at large,  
and rid me out of thrall.

H E. The fift part.

33 Instruct me Lord in the right trade  
of thy Statutes diuine :  
And it to keepe even to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey :  
With heart and mind and all my might  
I will it keepe, I say.

35 In the right paths of thy precepts,

guide me, Lord, I require :  
None other pleasure doe I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe  
and covenants to embrace :  
And from all filthy auarice,  
Lord, shield me with thy grace.

37 From vaine desires & worldly lusts  
turne backe mine eyes and sight :  
Giue me the spirit of life and power,  
to walke thy wayes aright.

38 Confirm thy gracious promise, Lord  
which thou hast made to me :  
Which am thy seruant, and doe loue  
and feare nothing but thee.

39 Reproach & shame which I so feare,  
from me, O Lord, expell :  
For thou dost iudge with equity,  
and therein dost excell.

40 Behold, my hearts desire is bent  
thy lawes to keepe for aye :  
Lord strengthen me so with thy grace,  
that it performe I may.

V A V. The sixt part.

**T**hy mercies great and manifold,  
let me obtaine, O Lord :  
Thy sauing health let me enjoy,  
according to thy Word. (mouths

42 So shall I stop the slanderous  
of lewd men and bruite :  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my  
let euer still be prest : (mouth  
For in thy iudgements wonderfull,  
my hope doth stand and rest, (brest

44 And whilest that breath within my  
doth natural life preserue :



Psalme CXIX.

Pea, till the world shall be dissol'd,  
thy law will I obserue.

45 So walke will I as set at large,  
and made free from all dread  
Because I sought for to keepe  
thy precepts and thy read.

46 Thy noble acts I will describe,  
as things of most great fame :  
Euen before Kings I will them blaze,  
and shrinke no whit for shame.

47 I will reioyce then to obey  
thy worthy beſts and will :  
Which euermore I haue lou'd best,  
and so will loue them still.

48 My hands I will lift to thy lawes,  
which I haue dearely sought ;  
And practise thy Commandements,  
in will, in deed, in thought.

Z A I N. The seuenth part.

49 Thy promise which thou mad'st to  
thy seruant Lord remember : (me  
For therein doe I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me assaile :  
For were my life not by thy word,  
my life would soone me faile.

51 The proud & such as God contemne,  
still made of me a scoone :  
Yet would I not thy law forsake,  
as he that were forlorne. (workes

52 But cal'd to minde, Lord, thy great  
shewd to our fathers old :  
Whereby I felt my ioy surmount  
my griefe an hundred fold.

53 But yet alas, for feare I quake,  
seeing how wicked men

Thy law forsooke, and did procure  
thy iudgements, who knowes when :

54 And as for me, I fram'd my songs  
thy statutes to exalt,  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,  
by night when others slept :  
As for thy law I also kept,  
and euer will it keepe.

56 This grace I did obtaine, because  
thy covenant sweet and deare,  
I did embrace, and also keepe  
with reuerence and with feare.

H E T H The eighth part.

57 O God which art my part and lot,  
my comfort and my stay :  
I haue decreed and promised,  
thy law to keepe alway.

58 Mine earnest heart did humbly sue,  
in presence of thy face :  
As thou therefore hast promised,  
Lord, grant me of thy grace.

59 My life I haue examined,  
and tribe my secret heart,  
Which to thy statutes caused me,  
my feet straight to conuert :

60 I did not stay nor linger long,  
as they that slothfull are :  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
haue made of me their prey :  
Yet would I not thy law forget,  
nor from thee goe astray. (me,

62 Thy righteous iudgements towards  
so great are and so hie,

That

That euen at midnight will I rise,  
thy name to magnifie.

63 Companion am I to all them  
which feare thee in their heart:  
And neither will for loue and dread,  
from thy commandements start.

64 Thy mercies Lord, most plenteously  
doe all the world fulfill:  
O teach me how I may obey  
thy statutes and thy will.

T E T H. The ninth part.

65 According to thy promise, Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts,  
haue I thy seruant felt.  
66 Teach me to iudge alwaies aright,  
and giue me knowledge sure:  
For certainly beleue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I erred and went astray:  
But now I keepe thy holy Word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giuest most liberally:  
Thy ordinances how to keepe,  
therefore, O Lord, teach me.

69 The proud & wicked men haue forgd  
against me many a lye:

Yet thy commandements still obserue  
with all my heart will I. (wealth

70 Their hearts are swolne with worldly  
as grease so are they fat:

But in thy law doe I delight,  
and nothing seeks but that.

71 O happie time may I well say,  
when thou didst me correct:

For as a guide to learne thy lawes,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold:

Than thousands great of siluer and gold,  
or ought that can be told.

I O D The tenth part.

73 Seeing thy hands haue made me,  
to be thy creature: (Lord

Grant knowledge likewise how to  
to put thy lawes in vye: (learn

74 So they that feare thee shall reioyce,  
when euer they me see:

Because I haue learn'd by thy Word,  
to put my trust in thee.

75 When with thy rod the world is  
I know the cause is iust: (plagu'd  
So when thou doest correct me, Lord,  
the cause iust needs be must.

76 How of thy goodnes I thee pray,  
some comfort to me send:

As thou to me thy seruant hast,  
so from all ill me shend.

77 Thy tender mercies powze on me,  
and I shall surely liue:  
And ioy and consolation both,  
thy law to me doe giue. (tence,

78 Confound the proud whose false pre-  
is me for to destroy:

But as for me thy bests to know,  
I will my selfe imploy.

79 Who so with reuerence doe thee feare  
to me let them retyze:

And such as doe thy covenants know,  
and them alone desire.

80 My heart without all waivering,  
let on thy lawes be bent

That no confusion come to me,  
whereby I should be shent.



# Psalme CXIX.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not  
thy saving health to craue :  
And for thy words sake still I trust,  
my hearts desire to haue.  
82 Mine eyes doe faile with looking for  
thy word, and thus I say :  
Th when wilt thou me comfort, Lord,  
why dost thou thus delay ?  
83 As a skin-bottle in the smoake,  
so am I parcht and drie :  
Yet will I not out of my heart,  
let thy commandements slide.  
84 Alas, how long shall I yet liue,  
before I see the houre,  
That on my foes which me torment,  
thy vengeance thou wilt powre ?  
85 Presumptuous men haue digged  
thinking to make me sure : (pits  
Thus contrary against thy law,  
my hurt they doe procure. (true,  
86 But thy commandements are all  
and causelesse they me grieve :  
To thee therefore I doe complaine,  
that thou mightst me relæue.  
87 Almost they had me cleane destruid,  
and brought me quite to ground :  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord againe to life,  
for thy mercies excell :  
And so shall I thy covenants keep,  
till death my life expell.

LAMED. The xii part.

89 In heauen Lord where thou dost  
thy word is stablisht sure : dwell  
And shall for all eternitie,  
fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth witnesse : (sure  
Whose ground-wozke thou hast laid so  
as no tongue can expresse.

91 Euen to this day we may well see,  
how all things perseuere  
According to thy ordinance,  
for all things thee reuere.

92 Had it not been that in thy Law,  
my soule had comfort sought :  
Long time ere now in my distresse,  
I had been brought to nought.

93 Therefore will I thy precepts aye,  
in memory keep fast :  
By them thou hast my life restor'd  
when I was at last cast.

94 No wight to me can title make,  
for I am only thine :  
Haue me therefore, for to thy lawes  
mine eares and heart incline.

95 The wicked men doe seek my bane,  
and thereto lie in wait :  
But I the while considered,  
thy noble wozkes and great.

96 I see nothing in this wide world,  
at length which hath not end :  
But thy commandements & thy Word  
beyond all end extend.

MEM The xiii part.

97 What great desire and feruent loue  
doe I bare to thy Law ?  
All the day long my whole deuise,  
is only on thy law.

98 Thy word hath taught me for to passe  
my foes in policie :  
For still I hold it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell :

Because

Because I doe thy covenants keep,  
and them to others tell.

100 In wisdome I doe passe also  
the ancient men indeed :

And all because to keepe thy lawes,  
I held it aye best reed.

101 My feet I haue refrained eke  
from euery euill way :

Because that I continually  
thy word might keep, I say. (ments

102 I haue not sweru'd from thy iudge-  
no: yet shunke any dell :

For why : thou hast me taught thereby,  
to liue godly and well.

103 O Lord, how sweet vnto my taste,  
finde I thy words alway :

Doubtlesse no hony in my mouth,  
feele ought so sweet I may : (learn'd

104 Thy lawes haue me such wisdome  
that vtterly I hate

All wicked and vngodly wayes,  
in euery kind of rate.

NVN The xiiii part

105 Euen as a lanterne to my feet,  
so doth thy word shine bright :

And to my paths where euer I goe,  
it is a flaming light. (forme

106 I haue both sworne and will per-  
most certainly doubtlesse,

That I will keep thy iudgements iust,  
and them in life expresse.

107 Affliction hath me soze opprest  
and brought me to deaths dooze :

O Lord, as thou hast promised,  
so me to life restore. voice,

108 The offerings which with heart and  
most frankly I thee giue,

Accept, and teach me how I may  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers me assaile :

Yet doe I not thy law forget,  
no: it to keep will faile.

110 Although the wicked laid their nets  
to catch me at a bay :

Yet did I not from thy precepts,  
once swerue or goe astray.

111 Thy law I haue so claim'd alway,  
as mine owne heritage :

And why : for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill :

Euen so likewise vnto the end,  
I will continue still.

SAMECH The xv part.

113 The crafty thoughts & double hearts  
I doe alwaies detest :

But as for thy law and precepts,  
I loue them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence :

Therefore haue I thy promises,  
lookt for with patience.

115 Goe to therefore ye wicked men,  
depart from me alone :

For the commandements will I keep  
of God my Lord alone.

116 As thou hast promist, so performe,  
that death me not assaile :

For let my hope abuse me so,  
that though distrust I quaille.

117 Uphold me, and I shall be safe,  
for ought they doe or say :

And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy feet,  
as doe thy statutes breake :



# Psalme CXIX.

For nought auails their subtilty,  
their counsell is but weake.

119 Like drosse thou castst the wicked  
where ere they goe or dwell: (out,  
Therefore can I, as thy statutes,  
loue nothing halfe so well.

120 My flesh (alas) is taken with feare,  
as though it were benum'd:  
For when I see thy iudgements, straight  
I am as one aston'd.

AIN The xvi. part.

121 I doe the thing that lawfull is,  
and giue to all men right:

Resigne me not to them that would  
oppresse me with their might.

122 But for thy seruant surety be,  
in that thing that is good:

That proud men giue me not the foyle,  
which rage as they were wood.

123 Mine eyes with waiting are now  
thy health so much I craue: (blind,  
And eke thy righteous promise, Lord,  
whereby thou wilt me saue.

124 Intreat thy seruant louingly,  
and fauour to him shew:

Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble seruant (Lord) am I,  
grant me to vnderstand,  
How by thy statutes I may know,  
best what to take in hand.

126 It is time now (Lord) to begin,  
for truth is quite decayd:

Thy law likewise they haue transgressed  
and none against them said.

127 This is the cause wherefore I loue,  
thy lawes better than gold:

O Jewels fine which are esteem'd

most costly to be sold.

128 I thought thy precepts all most iust,  
and so them laid to store:

All crafty and malicious wayes  
I doe abhorre therefore.

PE The xvii part.

129 Thy couenants are most wonderful,  
and full of things profound:

My soule therefore doth keepe them sure  
when they are tride and found. (word

130 When men first enter into thy  
they find a light most cleare:

And very Idiots vnderstand,  
when they it read or heare.

131 For toy I haue both gap't & breath'd  
to know thy commandement:

That I might guide my selfe thereby,  
I sought what thing it meant.

132 With mercy and compassion, Lord,  
behold me from aboue:

As thou art wont to behold such,  
as thy name feare and loue.

133 Direct my foot-steps by thy Word,  
that I thy will may know:

And neuer let iniquity  
thy seruant ouerthrow. (harmis

134 From slanderous tongues and deadly  
preserue and keep me sure:

Thy precepts then I will obserue,  
and put them eke in use.

135 Thy countenance which doth sur,  
the Sun in his bright hiew: (mount

Let shine on me, and by thy Law  
teach me what to eschew. (out

136 Out of mine eyes great floods gush  
of deerie teares and fell:

When I behold how wicked men  
thy lawes keep neuer a dell.

Z ADE

**Z A D E** The xviii part.

137 In euery point (Lord) thou art iust  
the wicked though they grudge :  
And when thou dost sentence pronounce,  
thou art a righteous Iudge.  
138 To render right, & flie from guile  
are two chiefe points most high :  
And such as thou hast in thy Law  
commanded vs straightly.  
139 With zeale and wrath I am con-  
and euen pin'd away, (sum'd  
To see my foes thy word forget :  
for ought that I doe may.  
140 So pure and perfect is thy Word,  
as any heart can deeme :  
And I thy seruant nothing more  
doe loue or yet esteeme.  
141 And though I be nothing set by,  
as one of base degree :  
Yet doe I not thy lawes forget,  
nor shrink away from thee. (iust,  
142 Thy righteousness (Lord) is most  
for euer to endure :  
Also thy law is truth it selfe,  
most constant and most pure.  
143 Trouble & grieve hath seizd on me,  
and brought me wonderous low :  
Yet doe I still of thy precepts  
delight to heare and know. (ments  
144 The righteousness of thy Iudge  
doth last for euermore :  
Then teach them me, for euen in them  
my life lies vp in store.  
**K O P H** The xix. part.  
145 With feruent heart I cald & cryd,  
now answer me O Lord :  
That thy commandements to obserue,  
I may fully accord.  
146 To thee my God I make my suite,

with most humble request :

Save me therefore, and I will keepe  
thy precepts and thy beests.

147 To thee I crie euen in the moone,  
before the day wares light :  
Because that I haue in thy word,  
my confidence whole plight. (night  
148 Mine eyes prevent the watch by  
and ere they call, I wake :  
That by deuising on thy word,  
I might some comfort take.  
149 Incline thine eares to heare my  
and pittie on me take : (voice  
As thou wast wont so iudge me Lord,  
lest life should me forsake.  
150 My foes draw neare and do procure  
my death maliciously,  
Which from thy law are far gone back  
and straid from it lewdly.  
151 Therefore O Lord appoach thou  
for need doth so require : (neare  
For all thy precepts true they are,  
then helpe I thee desire. (learnd,  
152 But thy commandements haue I  
not now, but long agoe :  
That they remaine for euermore,  
thou hast them groundes so.

**R E S H** The xx part.

153 My trouble and affliction,  
consider and behold :  
Deliver me, for of thy Law,  
I euer take fast hold.  
154 Defend my good & righteous cause  
with speed some succour send :  
From death as thou hast promised,  
Lord keepe me and defend.  
155 As for the wicked far they are  
from hauing health and grace :

Whereby



## Psalme CXIX.

Whereby they might thy statutes know,  
they enter not the trace. (grant

156 Great are thy mercies (Lord) I  
what tongue can them attaine?  
And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me  
and persecute me sore:

Yet from thy lawes I neuer shunke,  
nor went awy therefore.

158 And truth it is, for grieve I die,  
when I these traitors see:

Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,  
with heart most glad and faine:

As thou art good and gracious Lord,  
restore my life againe. (be

160 What thy Word doth decree, must  
and so it hath bene euer:

Thy righteous iudgement are also  
most true and decay neuer.

SCHIN The xxi. part.

161 Princes haue sought by cruelty,  
causelesse to make me crouch:

But all in vaine, for of thy word  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merrie and glad,

Than he of rich spoiles and prey,  
great store and plenty had.

163 As for all lies and falsities,  
I hate most and detest:

For why? thy holy law doe I  
aboue all things loue best. (Lord,

164 Seuen times a day I praise the  
singing with heart and voice:

Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great peace and rest shall all such  
as doe thy statutes loue: (haue

No danger shall their quiet state  
empaire or once remoue.

166 By only health and comfort Lord,  
I looke for at thy hand:

And therefore haue I done those things  
which thou didst me command.

167 Thy lawes haue been mine exercise  
which my soule most desired:

So much to them my loue was bent,  
that nought else I required.

168 Thy statutes and commandments  
I kept (thou knowest) aright:

For all the things that I haue done,  
are present in thy sight.

TAV The xxii part.

169 O Lord, let my complaint and crie,  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
to ward thee let find access:

And grant me Lord deliuerance,  
for so is thy promise.

171 When shall my lips thy praises  
after most ample sort: (speak,

When thou thy statutes hast me taught  
wherein stands my comfort. (Word

172 My tongue shall sing & preach thy  
and in this wise say shall:

Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,  
and speedily me saue:

For thy commandments to obserue,  
chosen, O Lord, I haue. (health,

174 Of thee alone Lord, I craue  
for other I know none:

And

And in thy Law and nothing else,  
I doe delight alone.

175 Grant me therefore long dayes to  
thy name to magnifie: (line

And of thy iudgements mercifull,  
let me thy fauour trie.

176 For I was lost and went a stray,  
much like a wandring sheepe:

Oh seeke me, for I haue not faild,  
thy commandements to keepe.

*Ad Dominum. Psal. Cxx. TS.*

David, banished among the barbarous  
Arabians brought false reports of en-  
uious flatterers, lamenteth his long  
abode among such Infidels giuen to al  
kind of wickednesse and contention.



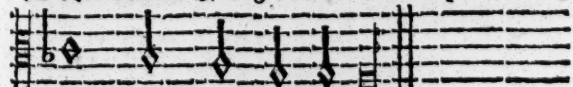
A trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



Deliver me I say from liers lips allway



and tongues of false report.

3 What vantage, or what thing,  
Gett'st thou thus for to sing,  
Thou false and flattering liar?

4 Thy tongue doth hurt I weene,  
No lesse than arrowes keene,  
Or hot consuming fier.

5 Alas, too long I slacke  
Within these tents so black,  
Which Kedars are by name,  
By whom the flocke elect,

And all of Isaacs sect,  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make,  
And set a quiet life.

7 But when my tale was told,  
Causelesse I was controld,  
By them that would haue strife.

*Leuani oculos. Psal. Cxxi. W. W.*

The prophet sheweth by his owne ex-  
ample, that the faithfull ought to look  
for their succour of God alone, who  
will gouerne and giue good successe  
to all their godly enterprises.

1 Lift mine eyes to Sion hill,  
From whence I doe attend,  
That succour God me send.

2 The mighty God me succour will,  
Which heauen and earth framed,  
And all things therein named.

3 Thy foot from slip he will preserue,  
And will thee safely keep,  
For he will neuer sleepe.

4 Loe, he that doth Israel conserue,  
No sleepe at all can catch,  
But his eyes shall euer watch.

5 The Lord is thy warrant allway,  
The Lord eke doth thee couer,  
And at thy right hand euer:

6 The Sun shall not thee partch by day,  
Nor the Moone not halfe so bright,  
Shall with cold thee hurt by night.

7 The Lord wil keep thee from distresse  
And will thy life sure saue:  
And thou shalt also haue

8 In all thy businesse good successe:  
Where euer thou goest in or out,  
God will thy things bring about.

*Latinius*



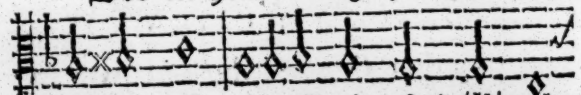
# Psalme CXXII, CXXIII.

*Letatus sum. Psal. Cxxii. W. K.*

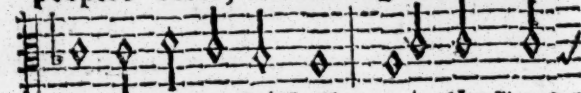
David reioyced that God accomplished his promise, and placed his Arke in Si-  
on, giuing thanks, and praying for  
the prosperity of the Church.



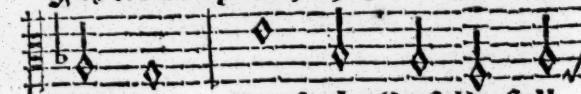
Did in heart reioyce, to heare the



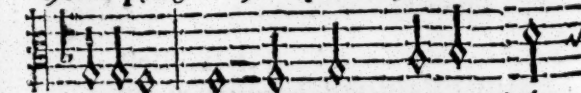
peoples voice, in offering so willingly:



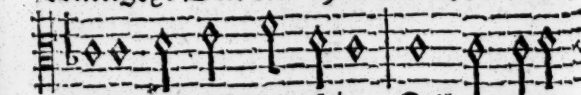
For let vs by saith they, & in the Lords



house pray : thus spake the folke full



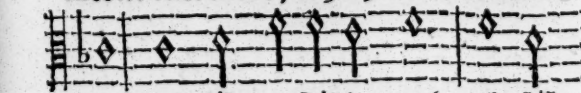
louingly. Our feet that wandred wide,



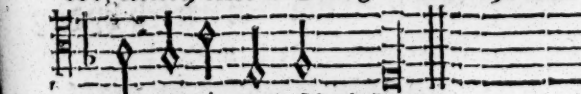
shall in thy gates abide, O thou Jeru-



salem full faire, which art so seemely



set, much like a Citty meate, the like



whereof is not else-where.

4 The Tribes with one accord,

The Tribes of God the Lord,

Are thither bent their way to take :

So God before did tell,

That there his Israel

Their prayers should together make.

5 For theer are thrones erect,

And that for this respect,

To set forth iustice orderly :

Which thrones right to maintaine,

To Dauids house pertaine,

His folke to iudge accordingly.

6 To pray let vs not cease

For Ieruselems peace :

Thy friends God prosper mightily.

7 Peace be thy walls about,

And prosper thee throughout,

Thy palaces continually.

8 I wish thy prosperous state,

For my poore brethrens sake,

That comfort haue by meanes of thee;

9 Gods house doth me allure,

Thy wealth for to procure,

So much allwaies as lieth in me.

*Ad te leuani. Psal. Cxxiii. T. S.*

A prayer of the faithfull, which are af-  
flicted by the wicked worldlings, and  
contemners of God.

*Sing this as the 73. Psalme.*

O Lord that heauen dost possesse,

I list mine eyes to thee :

Euen as the seruant listeth his,

his masters hands to see. (hands

2 As handmaidens watch their mistresse

some grace for to atchieue :

So we behold the Lord our God,

till he doth vs forgiue.

3 Lord grant vs thy compasison,  
and mercy in thy sight :

For we are fill'd and overcome

with hatred and despight. (buke,

4 Our mindes be stult with great re-  
the rich and worldly wise

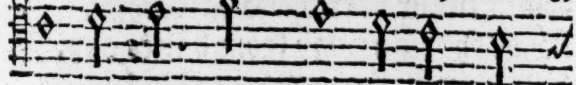
Doe make of vs their mocking stocke,  
the proud doe vs despise.

*Nisi quia Dom. Psal. Cxxiii. W. W.*

The faithfull, deliuered out of great danger,  
acknowledge not to haue escaped  
by there owne power, but through the  
faueur of God.



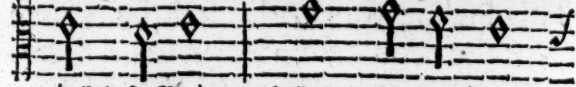
Now Israel may say, and that truly,



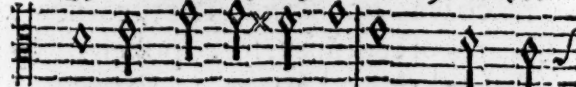
If that the Lord had not our cause



maintain'd, If that the Lord had not our



right sustain'd, when all the world



against vs furiously made their vp-



rores, and sayd, we should all die :

3 How long agoe,  
they had deuour'd vs all,  
And swallowed quicke,  
for ought that we could deeme :  
Such was their rage,  
as we might well esteeme.

4 And as the flouds  
with mighty force doe fall :  
So had they now  
our liues euen brought to thral.

5 The roaring streames,  
most proud in roaring noise,

Had long agoe  
ouerwhelmed vs in the deepe,  
6 But loued be God,  
which doth vs safely keepe,  
From bloudy teeth,  
and their most cruell voice,  
Which as a prey,  
to eate vs would reioyce.

7 Euen as a bird,  
out of the fowlers grin,  
Escapes away,  
right so it fares with vs :  
Broke are their nets,  
and we haue scaped thus.

8 God that made heauen  
and earth, is our helpe then :  
His Name hath saued  
vs from these wicked men.

*Qui confidunt. Psal. Cxxv. W. W.*

He described the assurance of the faith-  
full in their afflictions, and desireth  
their wealth, and the destruction of the  
wicked.

*Sing this as the 76. Psalme.*

Such as in God the Lord doe trust,  
As mount Sion shall firmly stand,  
And be remoued at no hand.  
The Lord wil count them right and iust:  
So that they shall be sure,  
For ever to endure.

2 As mighty mountaines huge & great,  
Jerusalem about doe close :  
So will the Lord doe vnto those,  
Who on his godly will doe wait :  
Such are to him so deare,  
They neuer need to feare.



# Psalme CXXVI.

3 For though the righteous trie doth he,  
By making wicked men his rod: (God,  
Lest they through grieve forsake their  
It shall not as their lot still be.

4 Giue Lord to vs thy light,  
Whose hearts are true and right.

5 But as for such as goe aside,  
By crooked wayes which they out sought  
The Lord will surely bring to nought:  
With workers vile they shall abide:  
But peace with Israel,  
For euer more shall dwell.

Another of the same, by R. W.

*Sing this as the ten Commandements.*

**T**hose that doe put their confidence,  
Upon the Lord our God only,  
And fie to him for their defence,  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner stone,  
Shou'd with none ill but standeth still,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The mightie hills doe it compasse,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed, in euery need,  
His faithfull people doth defend,  
Standing them by, assuredly, (end.  
From this time forth world without

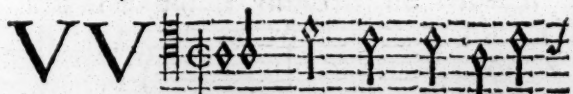
Right wise and good is our Lord God,  
And will not suffer certainly,  
The sinners and vngodlies rod,  
To farry vpon his family.  
Lest they also from God should goe,  
Falling to sin and wickednesse:  
O Lord defend world without end.  
Thy christian flock through thy goodnes

O Lord doe good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide.  
Such will the Lord scatter abroad,  
With hypocrites throwne down to hell.  
God will them send paines without end:  
But Lord grant peace to Israel.

Glorie to God the father of might,  
And to the Son our Sauour,  
And to the holy Ghost, whose light  
Shine in our hearts, and vs succour,  
That the right way from day to day,  
We may walke, and him gloriifie:  
With hearts desire all that are here,  
Worship the Lord, and say, Amen.

*Inconuertendo. Psal. Cxxvi. W. W.*

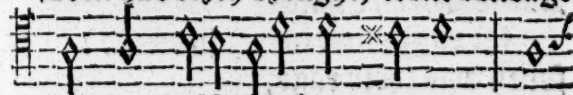
This Psalme was made after the returne  
of the people from *Babylon*, and shew-  
eth that the meanes of their deliue-  
rance was wonderfull after the seuenty  
yeares of captiuitie, fore-spoken of by  
*Ier. 25. 12. and 29. 10.*



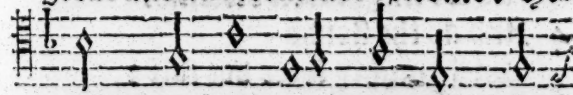
When that the Lord againe his



Sion had forth brought, from bondage



great and also seruitude extreme: His

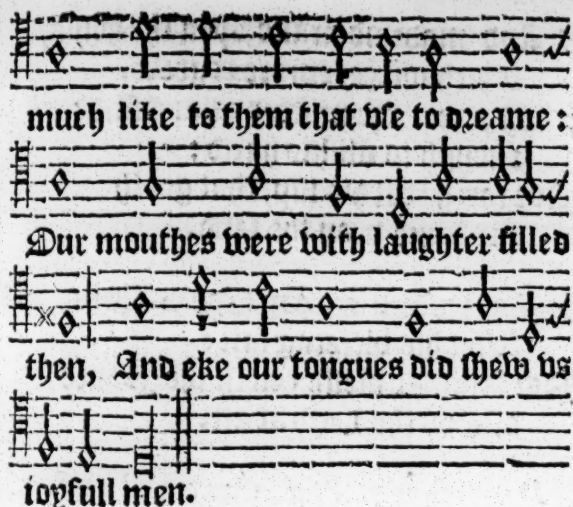


worke was such as did surmount mans



heart and thought, so that we were

much



the free goodnesse of God that giueth riches, preserueth Townes, and countries, granteth nourishment and children.

**E**xcept the Lord the house doth make,  
And thereunto doe set his hand,  
What men doe build, it cannot stand  
Likewise in vaine men undertake  
Cities and holds to watch and ward,  
Except the Lord be their safegard.

2 Though ye rise early in the morne,  
And so at night goe late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and woene :  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe.

3 Therefore mark wel when euer you see  
That men haue heires to enioy their  
It is the gift of Gods own hand : (land,  
For God himselfe doth multiplie,  
Of his great liberalitie,  
The blessing of posterity :

4 And when the children come to age,  
They grow in strength and actiuenesse,  
In person and in comelinesse :  
So that a shaft shot with courage  
Of one that hath a most strong arme,  
Flies not so swift, nor doth like harme.

5 Well is him that hath his quier  
Furnisht with such artillerie :  
For when in perill he shall be,  
Such one shall neuer shrike nor shiuer :  
When that he pleads before the Iudge  
Against his foes that beare him grudge.

*Beati omnes. Psal. Cxxviii. W. W.*

Herein is described the prosperous state  
of persons married in the feare of God;  
and

2 The heathen folke  
were forced then this to confesse,  
How that the Lord  
for them also great things had done :  
3 But much moze we,  
and therefore can confesse no lesse :  
Wherefore to ioy,  
we haue good cause as we begun,  
4 O Lord, goe forth,  
thou canst our bondage end :  
As to desarts,  
the flowing riuers send.  
5 Full true it is,  
that they which sow in teares indeed,  
A time will come  
when they shall reap in mirth & ioy :  
6 They went and wept,  
in bearing of their precious seed,  
For that their foes  
full oftentimes did them annoy.  
7 But their returne  
with ioy they shall sure see,  
Their sheaues home bring,  
and not impayred be.

*Nisi Dominus. Psal. Cxxvii. W. W.*

It is not mans wit, power, or labour, but



Psalme CXXVIII. CXXIX. CXXX.

and the promises of Gods blessings to all them that liue in this honourable estate according to Gods commandments.

*Sing this as the 137 Psalme.*

- B**lessed art thou that fearest God,  
and walkest in his way :
- 2 For of thy labour thou shalt eat,  
happie art thou, I say.
- 3 Like fruitfull vines on thy house side,  
so doth thy wise spring out :
- Thy children stand like Olive plants,  
thy table round about.
- 4 Thus art thou blest that fearest God,  
and he shall let thæ see,
- 5 The promised Jerusalem,  
and her felicity.
- 6 Thou shalt thy childrens children see,  
to thy great ioyes encrease :
- And likewise grace on Israel,  
prosperity and peace.

*Sape expugnauerunt. Psal. Cxxix. N.*

He admonisheth the Church to reioyce through affliction in all ages : for God will deliuer, and suddenly destroy the enemies thereof.

*Sing this as the 137. Psalme.*

- O**ft they, now Israel may say,  
me from my youth assaild :
- 2 Oft they assaild me from my youth,  
yet neuer they preuail'd.
- 3 Upon my back the plowes plowd,  
and furrowes long did cast :
- 4 The righteous Lord hath cut the cords  
of wicked foes at last.
- 5 They that hate me shall be asham'd  
and turned backe also :

6 And made as grasse vpon the house,  
which withereth ere it grow.

7 Whereof the mower cannot finde  
enough to fill his hand :

For can he fill his lap, that goeth  
to gleane vpon the land.

8 For passers by, pray God on them  
to let his blessing fall :

For say, We blesse you in the Name  
of God the Lord at all.

*De profundis. Psal. Cxxx. W. W.*

An effectuall prayer to obtaine mercy and forgiuenesse of his sinnes, and at length deliuerance from all euills.

**L**ord to thæ I make my mone,  
when dangers me oppresse : I  
call, I sigh, plaine and groan, trusting  
to find release. 2. Here now, O Lord,  
my request, for it is ful due time :  
And let thine eares aye be prest vnto  
this prayer mine.

3 O Lord our God, if thou weigh  
our sins and the peruse:  
Who shall then escape, and say,  
I can my selfe excuse:  
4 But, Lord, thou art mercifull,  
and turn' it to vs thy grace,  
That we with hearts most caresfull,  
shoulde feare before thy face.  
5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most iust,  
and I hope therein still.  
6 My soule to God hath regard,  
waiting for him alway:  
More than they that watch and ward,  
to see the dawning day.

7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliuer must.  
8 For he it is that must saue  
Israel from his sin:  
And all such as surely haue  
their confidence in him.

*Domine non est. Psal. Cxxxi. N.*

David charged with ambition, protesteth  
his humility before God.

*Sing this as the Lamentation.*

O Lord I am not puffed in mine,  
I haue no scornfull eye:  
I doe not exercise my selfe,  
in things that be too hie.  
2 But as the childe that waigned is,  
euen from his mothers brest:  
So haue I, Lord, behau'd my selfe,  
in silence and in rest.  
3 O Israel trust in the Lord,  
let him be all thy stay:

From this time forth for evermore,  
from age to age, I say.

*Memento Dom. Psal. Cxxxii. N.*

The faithful grounded on Gods promise  
made vnto David, desire that he would  
establishe the same, both as touching  
his posterity, and the building of the  
Temple, to pray therein as it was fore  
spoken.

*Sing this as the 78. Psalme.*

R Emember Davids troubles Lord,  
how to the Lord he swore:  
2 And vowed a vowe to Jacobs God,  
to keepe for evermore.  
3 I will not come within my house,  
nor climbe vp to my bed:  
4 Nor let my Temples take their rest,  
nor the eyes in my head.  
5 Will I haue found out for the Lord,  
a place to sit thereon:  
An house for Jacobs God to be  
an habitation.  
6 We heard of it at Ephrata,  
there did we heare this sound:  
And in the fields and forrests there,  
these voices first were found.  
7 We will assay, and goe in now,  
his tabernacle there:  
Before his foot stoode to fall downe,  
and worship him in feare.  
8 Arise, O Lord, arise I say,  
into thy resting place:  
Both thou and the Arke of thy strength,  
the presence of thy grace.  
9 Let all thy Priests be clothed Lord,  
with truth and righteousness:  
Let all thy Saints and holy men,  
sing all with ioyfullnesse.

Io And



Psalme CXXXIIII. CXXXIII.

10 And for thy servant Davids sake,  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,  
and will not shrinke from it :

Saying, the fruit of thy body  
upon thy seat shall sit.

12 And if thy sons my covenant keepe,  
that I shall learne each one :

Then shall thy sons for euer sit  
upon thy princely Throne.

13 The Lord himselfe hath chose Sion,  
and loues therein to dwell :

Saying this is my dwelling place,  
I loue and like it well.

14 And I will bleas with great increase,  
her victuals euer where :

And I will satisfie with bread,  
the needy that be there.

15 Yea, I will deck & cloath her Priests  
with my salvation :

And all her Saints shall sing for ioy  
of my protection.

16 Therefore will I surely make the home  
of David for to bud :

For there I haue ordain'd for mine,  
a lantern bright and good.

17 As for his enemies, I will cloth  
with shame for euermore :

But I will raise his Throne to thine  
more high than heretofore.

Ecce quam bonum. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amity, compared to the most precious oyle mentioned in Exod. 30.

Sing this as the 137. Psalm.

O How happy a thing it is,  
and ioyfull for to see,  
Brethren together fast to hold  
the band of amity :

2 It calls to minde that sweet perfume,  
and that costly oymment,  
Which on the sacrificers head,  
by Gods precept was spent.

It wet not Arons head alone,  
but drencht his beard throughout :  
And finally it did run downe  
his rich attire about.

3 And as the lower ground both drink  
the dewes of Hermon hill :  
And Sion with his silver drops,  
the fields with fruit both fill :

4 Euen so the Lord doth powze on them  
his blessings manifold,  
Whose hearts & minds without all guile  
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiii. W. K.

He exhorteth the Leuites that watch in  
the Temple, to praise the Lord.

Sing this as the 135. Psalm.

Behold and haue regard,  
ye servants of the Lord :  
Which in his house by night doe watch,  
praise him with one accord.

2 Lift vp your hands on high,  
vnto his holy place :  
And giue the Lord his praises due,  
his benefits embrace.

3 For why : the Lord who did  
both earth and heaven frame :  
Doth Sion blese, and will conserue  
for euermore the same.

Laudate

*Laudate hominem. Psal. CXXXV. N.*

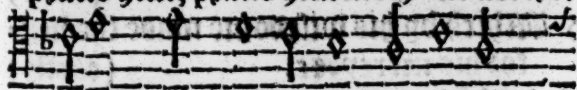
Hee exhorreth all the faithfull to praise  
God for his marvellous workes and  
graces, wherein hee hath declared  
his Maiesty, to the confusion of all  
Idolatrie.



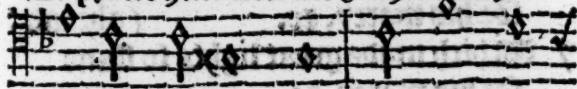
Praise the Lord, praise him,



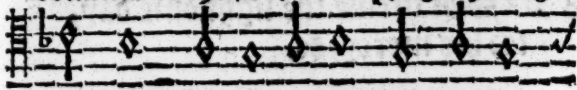
praise him, praise him with one accord:



¶ praise him still all ye that be the



servants of the Lord: ¶ praise him ye



that stand and be in the house of the



Lord: ¶ Ye of his Court and of his house,



praise him with one accord.

3 Praise ye the Lord for he is good,

sing praises to his name:

It is a comely and good thing,

alwaies to doe the same.

4 For why: the Lord hath chose Jacob,

his very owne ye see:

So hath he chosen Israel,

his people for to be.

5 For this I know and am right sure,

the Lord is very great:

He is indeed above all gods,

most easie to intreat.

6 For whatsoeuer pleased him,

all that fall well he wrought:

In heauen, in earth, and in the sea,

which he hath made of nought.

7 He lifts vp clouds euen from the earth

he makes lightnings and raine,

He bringeth forth the winds also,

he made nothing in vaine.

8 He smote the first borne of each thing,

in Egypt that tooke rest:

He spared there no living thing,

the man nor yet the beast.

9 He hath in thee shew'd wonders great

¶ Egypt void of haunts:

On Pharaoh thy cursed King,

and his seuerer seruants.

10 He smote then many Nations,

and did great acts and things:

He slew the great and mightiest,

and chiefest of their Kings.

11 Sehon King of the Amozites,

and Og King of Basan

He slew also the kingdomes all,

that were of Canaan.

12 And gaue their land to Israel,

an heritage we see,

To Israel his owne people,

an heritage to be.

The second part.

13 Thy name, O Lord shall still endure,

and thy memorie all

Throughout all generations

that are or euer shall.

14 The Lord will surely now auenge

his people all indeed:

And to his seruants he will shew

fauour in time of need.

15 The Idols of the heathen are made

in all the coasts and lands,



# Psalm CXXXVI.

Of silver and of gold they be,  
the work even of mens hands, (speak

16 They haue their mouthes & cannot  
and eyes that haue no sight :

17 They haue eke eares & heare nothing,  
their mouthes be breathlesse quite.

18 Therefore all they are like to them  
that so doe set them forth :

And likewise those that trust in them,  
or thinke they be ought worthy.

19 O all ye house of Israel,  
see that ye praise the Lord :

And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Leui's house,  
praise ye likewise the Lord :

And ye that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound his praise,  
the great praise of the Lord,

Which dwelleth in Jerusalem,  
praise him with one accord.

*Confitemini. Psal. Cxxxvi. N.*

A most earnest exhortation to giue  
thanks unto God for the Creation  
and gouernance of all things.

**P**raise ye the Lord, for he is good,

for his mercy endureth for ever. Give

thanks unto the God of gods, for his

mercy endureth for ever. Give thanks

unto the Lord of Lords : for his mercy

endureth for ever : Which onely doth

great wondrous workes, for his mercy

endureth for ever. (uens,

5 Which by his wisdom made the hea-

for his mercy, &c. (earth :

6 Which on the waters stretcht the

for his mercy, &c. (abroad :

7 Which made great lights to shine

for his mercy, &c.

8 As Sun to rule the lightsome day,

for his mercy, &c.

9 The Moon & stars to guide the night :

for his mercy, &c. (borne

10 Which smot Egypt with their first

for his mercy, &c.

11 And Israel brought out from thence :

for his mercy, &c.

12 With mighty hand & stretched arm,

for his mercy, &c.

13 Which cut the red sea in two parts:

for his mercy, &c.

14 And Israel made passe there through:

for his mercy, &c.

15 And drowned Pharaoh and his host

for his mercy, &c.

16 Through wilderness his people led,

for his mercy, &c.

17 He which did smite great noble

for his mercy, &c. (Kings,

18 And

- 18 And which hath slaine the mighty  
for his mercy endureth, &c. (Kings,  
19 As Sihon King of Amozites,  
for his mercy endureth, &c.  
20 And Og the King of Basan land,  
for his mercy endureth for euer.  
21 And gaue their land for heritage,  
for his mercy endureth for euer :  
22 Cuen to his seruant Israel,  
for his mercy endureth for euer.  
23 Remember vs in base estate,  
for his mercy endureth for euer.  
24 And from oppressors rescu'd vs,  
for his mercy endureth for euer.  
25 Which giueth food vnto all flesh,  
for his mercy endureth, &c.  
26 Praise ye the Lord of heauen aboue  
for his mercy endureth, &c.  
27 Giue thanks vnto the Lord of Lords,  
for his mercy endureth, &c.

Another of the same by T. C.

*Sing this as the 148. Psalm.*

**O** Land the Lord benigne,  
whose mercies last for aye :  
2 Great thanks and praises sing  
To God of Gods, I say,  
For certainly  
His mercies dure,  
Both firme and sure,  
Eternally.  
3 The Lord of Lords praise ye,  
whose mercies aye doe dure :  
4 Great wonders only he  
Doth worke by his great power :  
For certainly,  
His mercies dure,

Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom he,  
The heauenly firmament  
Did frame as we may see,  
For certainly, &c.

6 Sea, he the heavy charge  
Of all the earth did stretch :  
And on the waters large,  
The same he did outreach,  
For certainly, &c.

7 Great lights he made to be;  
For why his loue is aye :

8 Such as the Sunne, we see,  
To rule the lightsome day,  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight :  
And starres that doe appeare  
To guide the darkesome night,  
For certainly, &c.

10 With grievous plagues and soze,  
All Egypt smote he than :  
The first bozne lesse and more,  
He slew of beasts and man,  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought :

12 Which he with mighty hand,  
And stretched arme hath wrought,  
For certainly, &c.

13 The Sea he cut in two,  
Which stood vp like a wall :

14 And made thoro'w it to goe  
His chosen children all,  
For certainly, &c.



Psalme CXXXVII.

15 But there he whelmed them,  
The proud King Pharaoh,  
With his huge host of men,  
And chariots eke also.

For certainly, &c.

16 Who led through wilderness  
His people safe and sound:  
And for his loue endlesse,

17 Great Kings he brought to ground,  
For certainly, &c.

18 And slew with puissant hand,  
Kings mighty and of fame,

19 As of Amozites land,  
Sehon the King by name.  
For certainly, &c.

20 And Og (the Giant large)  
Of Basan King also:

21 Whose land for heritage  
He gaue his people tho:  
For certainly, &c.

22 Cuen vnto Israel,  
His seruant deare, I say:  
He gaue the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To minde he did vs call,  
In our most base degree:

24 And from oppressors all  
In safety let vs free.  
For certainly, &c.

25 All flesh in earth abroad,  
With food he doth fulfill:

26 Wherefore of heauen the God  
To laud be it your will.  
For certainly, &c.

*Super flumina. Psal. Cxxxvii. W. W.*  
The Israelites in their captivity hearing  
the *Caldeans* reproach and blaspheme

God and his Religion, desire God to  
punish the *Edomites*, who prouoked  
the *Babylonians* against them, and pro-  
phesied the destruction of *Babylon*.

W When as we sate in Babylon, the

riuers round about: and in remem-

brance of Zion, the teares for griefe

burst out, 2. We hang'd our Harpes, &

instruments, the willow trees vpon:

For in that place, men for their vse

had planted many an one.

3 Then they to whom we prisoners  
said to vs tauntingly: (were,

Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas, said we, who can once frame  
his sorrowfull heart to sing,  
The praises of our louing God,  
thus vnder a strange King?

5 But yet if I Jerusalem,  
out of my heart let slide:

Then let my fingers quite forget  
the warbling harpe to guide.

6 And let my tongue within my mouth,  
be

be tyed for ever fast,  
If that I toy before I see  
thy full deliuerance past.

7 Therefore, O Lord, remember now  
the cursed noyse and crie,  
That Edoms sonnes against vs made,  
when they rais'd our Citie.  
Remember Lord their cruell words,  
when as with one accord, (walls,  
They cride, On, sacke, and rase their  
in despight of their Lord.

8 Euen so shalt thou O Babylon,  
at length to dust be brought:  
And happy shall that man be cal'd,  
that our reuenge hath wrought.  
9 Psea blessed shall that man be cal'd,  
that takes thy children young,  
To dash their bones against hard stones  
that lie the streets among.

*Confitebor tibi. Psal. Cxxxviii. N.*

David praiseth the goodnesse of God to-  
wards him, for which euen forraine  
Princes shall praise the LORD toge-  
ther with him, and he is assured to  
haue comforte of God hereafter, as  
heretofore.

*Sing this as the 47. Psalme.*

**T**hee will I praise with my whole  
my Lord my God alwaies; (heart  
Euen in the presence of the gods  
I will aduance thy praise.

2 Toward thy holy Temple I  
will looke, and worship thee:  
And praised in my thankfull mouth  
thy holy Name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth withall:

For thou thy Name hast by thy Word,  
aduanced euer all.

3 When I did call, thou hardst me,  
and thou hast made also

The power of increased strength,  
within my soule to grow.

4 Psea, all the Kings on earth, they shall  
giue praise to thee, O Lord:  
For they of thy most holy mouth  
haue heard the mighty word.

5 They of the wayes of God the Lord,  
in singing shall intreat:  
Because the glory of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite:  
But he (contemning) knowes a farre  
the proud and lofty wight.

7 Although in midst of trouble I  
doe walke, yet shall I stand,  
Renewed by thee, O my Lord:  
thou wilt stretch out thy hand

Upon the wrath of all my foes,  
and saued shall I be  
By thy right hand: the Lord God will  
performe his worke to mee.

8 Thy mercy Lord endures for aye,  
Lord doe me not forsake:  
Forsake me not, that am the worke  
which thine owne hand did make.

*Domine probasti. Psal. Cxxxix. N.*

David to cleanse his heart from all hypo-  
cristie, shewes that nothing is so great  
which God sees not. After declaring  
his zeale, and feare of God, he prote-  
steth to bee an enemy to all them that  
contemne God.



# Psalme CXXXIX.

*Sing this as the 137. Psalme.*

- O** Lord thou hast me try'd & knowen,  
my sitting thou dost know,  
2 And rising eke my thoughts as farre  
thou vnderstand'st also.  
3 My paths, yea and my lying downe  
thou compass'est alwayes :  
And by familiar custome art  
acquainted with my waies.  
4 No word is in my tongue O Lord,  
but knowne it is to thee :  
5 Thou me behind hold'st and before,  
thou layest thine hand on me.  
6 Too wonderfull aboue my reach,  
Lord is thy cunning skill :  
It is so high, that I the same  
cannot attaine vntill.  
7 From sight of thy all-seeing Spirit,  
Lord whether shall I goe ?  
O whither shall I flie away,  
thy presence to scape fro ?  
8 To heauen if I mount aloft,  
loe thou art present there :  
In hell if I lie downe below,  
euen there thou dost appeare.  
9 Yea let me take the morning wings,  
and let me goe and hide  
Euen there where are the farthest parts,  
where flowing sea doth slide :  
10 Yea euen thither also shall  
thy reaching hand me guide :  
And thy right hand shall hold me fast,  
and make me to abide.  
11 Yea, if I say, the darkenesse shall  
yet shrowd me from thy sight :  
Loe, euen also the darkest night,  
about me shall be light.  
12 Yea darkenesse hideth not from thee,

but night doth shine as day :  
To thee the darkenesse and the light,  
are both alike alway.

The second part.

- 13 For thou possessedst hast my reins,  
and thou hast couered me,  
When I within my mothers wombe,  
inclosed was by thee.  
14 Thee will I praise, made fearefully,  
and wondrously I am :  
Thy workes are maruellous, right well  
my soule doth know the same.  
15 My bones are not hid from thee,  
although in secret place  
I haue bene made, and in the earth  
beneath I shaped was. (eye  
16 When I was formelesse, then thine  
saw me : for in thy booke  
Were written all, nought was before,  
that after fashion tooke.  
17 The thoughts therefore of thee (O  
how deare are they to me : (God  
And of them all how passing great,  
the endlesse number be ?  
18 If I should count them, loe their sum  
more then the sand I see :  
And whensoever I awake,  
yet am I still with thee.  
19 The wicked and the bloudy men,  
O that thou wouldest slay :  
Euen those O God, to whom, depart,  
depart from me I say.  
20 Euen those of thee, O Lord my God,  
that speake full wickedly :  
Those that are lifted vp in vaine,  
being enemies to thee.  
21 Hate I not them that hate thee, Lord,  
and that in earnest wise :

Contend

Contend I not against them all  
against thee that arise :

22 I hate them with unfained hate,  
euen as my vtter foes.

23 Tria me (O God) & know my heart,  
my thoughts proue and disclose.

24 Consider Lord, if wickednesse  
in me there any be :

And in thy way (O God my guide)  
for euer leade thou me.

*Eripe me Domine. Psal. Cxl. N.*

David prayeth vnto the Lord, against the  
cruelty, falshood, and iniuries of his  
enemies, assuring himselfe of his suc-  
cour. Wherefore he prouoketh the iust  
to praise the Lord, and to assure them-  
selues of his tuition.

*Sing this as the Lamentation.*

**L**ord saue me from the euill man,  
and from the cruell wight :  
And from all those that euill doe  
imagine in their spite.

2 Which make on me continuall war,  
their tongues loe they haue whet

3 Like serpents; underneath their lips  
is Adders payson set.

4 Keep me (O Lord) from wicked hands  
preserue me to abide

Free from the cruell man, that meanes  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spread a net

With cords in my path way, and gins  
for me eke haue they set.

6 Therefore I said vnto the Lord,  
thou art my God alone :

Hear me, O Lord. O heare the voice

wherewith I pray and mone.

7 O Lord my God, thou only art  
the strength that saue me :

My head in day of battell hath  
bene couered still by thee.

8 Let not, O Lord, the wicked haue  
the end of his desire :

Performe not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compasse me about,  
the chiefest of them all,

Lord let the mischief of their lips,  
vpon themselves besall.

10 Let coals fall on them, let him cast  
them in consuming flame :

And in deepe pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight :

And euill to destruction still,  
shall haunt the cruell wight.

12 I know the Lord, th' afflicted will  
revenge, and iudge the poore : (shall

13 The iust shall praise thy name, iust  
dwell with thee euermore.

*Domine clamavi. Psal. Cxli. N.*

David being grienously persecuted vnder  
Saul, desireth succour and patience, till  
God take vengeance on his enemies.

*Sing this as the 44. Psalme.*

**O** Lord, vpon thee doe I call,  
Lord, haste thee vnto me :  
And hearken (Lord) vnto my voice,  
when I doe crie to thee.

2 As incense let my prayers be  
directed to thine eyes :

And



Psalme CXLII. CXLIII.

And the vp-lifting of my hands,  
as euening sacrifice.

My Lord, for guiding of my mouth,  
set thou a watch before :

And also of my mouing lips

O Lord keepe thou the doore. (mit

4 That I should wicked woꝝkes com-  
incline thou not my heart :

With ill men of their delicates,  
Lord, let me eate no part.

5 But let the righteous smite me, Lord,  
for that is good for me :

Let him reꝑroue me, and the same  
a precious oile shall be.

Such smiting shall not breake my head,  
the time shall shortly fall,

When I shall in their misery,  
make prayers for them all.

6 Then when in stony places downe  
their iudges shall be cast :

Then shall they heare thy woꝝds, for then  
they haue a pleasant tast.

7 Our bones about the graues mouth,  
lo scattered are they found :

As he that helueth wood, or he  
that diggeth vp the ground.

8 But O my Lord my God, mine eyes  
doe looke vp vnto thee :

In thee is all my trust, let not  
my soule forsaken be.

9 Which they haue laid to catch me in,  
Lord keepe me from the snare :

And from the subtil gins of them  
that wicked woꝝkers are.

10 The wicked into their owne nets,  
together let them fall :

While I doe by thy helpe escape  
the danger of them all.

*Voce mea ad Dom. Psal. Cxlii. N.*

David neither for feare nor anger would  
kill *Saul*, but with a quiet mind pray-  
ed vnto God, who preferued him.

*Sing this as the 141. Psal.*

**B**Efore the Lord God with my voice,  
I did send out my crie :

And with my strayned voice vnto  
the Lord God prayed I.

2 My meditation in his sight,  
to powze I did not spare :

And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was knowne to thee :

In way where I did walke, a snare  
they slyly laid for me.

4 I lookt, and viewd on my right hand,  
but none there would me know :

All refuge failed me : and for  
my soule none cared tho.

5 Then cryd I Lord to thee, and said,  
my hope thou only art :

Thou in the land of the liuing art  
my poꝝtion and my part.

6 Hearke to my crie, for I am brought  
full low : deliuer me

From them that doe me persecute,  
for me too strong they be.

7 That I may praise thy name, my soule  
from prison, Lord, being out :

When thou art good to me, the iust  
shall presse me round about.

*Domine exaudi. Psal. Cxliii.*

An earnest praier for remission of sins, ac-  
knowledging that the enemies did cru-  
elly persecute them by Gods iust iudg-  
ment. Hee desireth to be restored to  
grace,

grace, to be gouerned by his holy spirit,  
that he may spend the rest of his life in  
the true feare and seruice of God.

*Sing this as the 145. Psalme.*

**L**ord heare my prayer, hearke the  
that I doe make to thee: (plaint  
Lord in thy natine truth, and in  
thy iustice answere me.

2 In Iudgement with thy seruant Lord  
oh enter not at all:  
For iustified be in thy sight,  
not one that liueth shall.

3 The enemy hath pursu'd my soule,  
my life to ground haue throwne:  
And laid me in the darke, like them  
that dead are long ago.

4 Within me in perplexitie  
was my accombred spite:  
And in me was my troubled heart  
amazed and afright.

5 Yet I record time past, in all  
thy workes I meditate,  
Pea in thy workes I meditate,  
that thy hands haue create.

6 To thee, O Lord my God, loe I  
doe stretch my crawing hands:  
My soule desireth after thee,  
as doe the thirsty lands.

7 Heare me with speed my spirit doth  
hide not thy face me fro: faile,  
Else shall I be like them that downe  
into the pit doe goe.

8 Let me thy louing kindnesse in  
the morning heare and know:  
For in thee is my trust: shew me  
the way where I shall goe.

9 For I lift vp my soule to thee,

O Lord deliuer me  
from all mine enemies: for I  
haue hidden me with thee.

10 Teach me to doe thy will, for thou,  
thou art my God, I say,  
Let thy good Spirit vnto the land  
of mercy me conuay.

11 For thy Names sake with quickning  
aliue doe thou me make: (grace  
And out of trouble bring my soule,  
even for thy Justice sake.

12 And for thy mercie slay my foes,  
O Lord, destroy them all  
That doe oppresse my soule, for I  
thy seruant am, and shall.

*Benedictus Dom. Psal. CXliiii. N.*

David prayeth the Lord for his victories  
and kingdome restored, yet calleth for  
the destruction of the wicked: and  
declareth wherein the felicity of any  
people consisteth.

*Sing this as the 141 Psalme.*

**B**less be the Lord my strength, that  
instruct my hands to fight: (doth  
The Lord that doth my fingers frame  
to battell by his might.

2 He is my goodnesse, fort and tower,  
deliuerer and shield:  
In him I trust; my people hee  
subdues to me to yeeld.

3 (O Lord) what thing is man, that  
thou holdest so in prize? (him)

O son of man, that vpon him  
thou thinkest in such wise?

4 Man is but like to vanitie,  
so passe his dayes to end, (Lord)

5 As fleeting shade: bowe downe, (the



# Psalme CXLV.

the heauens, and descend.

(Smoke,

6 The mountaines touch, and they shall  
cast forth thy lightning flame,  
And scatter them : thine arrowes shote,  
consume them with the same. (boue,

7 Send downe thy hand euen from a  
O Lord deliuer me :  
Take me from waters great, from hand  
of strangers set me free.

8 Whose subtile mouth of vanity  
and sondnesse doth intreat :  
And their right hand, is a right hand  
of falshood and deceit.

9 A new song will I sing, O God,  
and singing will I be  
On Violl and on instrument  
ten stringed, vnto thee.

10 Euen he it is, that only giues  
deliuerance to Kings :  
Vnto his seruant Dauid helpe  
from hurtful sword he brings. (Shield

11 From strangers hand me saue and  
whose mouth talkes vanity :  
And their right hand is a right hand  
of guile and subtilty.

12 That our sons may be as the plants,  
whom growing youth doth reare :  
Our daughters as caru'd corner stones,  
like to a palace faire.

13 Our garners full, and plenty may  
with sundry sorts be found : (Streets  
Our sheepe bring thousands, in our  
ten thousands may abound.

14 Our Men be to labour strong,  
that none doe vs invade :  
There be no goings out, no cries  
within our streets be made.

15 The people blessed are, that with  
such blessings are so stor'd :  
Yea, blessed all the people are,  
whose God is God the Lord.

*Exaltabo te. Psal. Cxlv. N.*

David describeth the wonderfull prouidence of God, in gouerning and preserving all the other creatures. Hee praiseth God for his iustice, mercy and speciall louing kindnesse towards all those that call upon him, that feare him, and loue him.

*Sing this as the 84. Psalme.*

**T**hee will I laud, my God, my  
and blesse thy name for aye : (King,  
2 For euer will I prayse thy name,  
and blesse thee day by day.

3 Great is the Lord most worthy praise,  
his greatnesse none can reach :  
4 From race to race they shal thy workes  
prayse, and thy power preach.

5 I of thy glorious Maiesty  
the beauty will record.  
And meditate vpon thy workes,  
most wonderfull, O Lord.

6 And they shall of thy power, and of  
thy fearefull acts declare :  
And I to publish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy goodnesse great :  
And I aloud thy righteousness  
in singing shall repeat.

8 The Lord our God is gracious,  
and mercifull also :  
Of great abounding mercy, and  
to anger he is slow.

9 Yea, good to all, and all his workes,

his

his mercy both excied : (Lord,

10 Loe, all thy workes doe praise thee  
and doe thy honour spread.

11 Thy Saints doe blesse thee, & they doe  
thy kingdomes glory shew : (sons

12 And blaze thy power, to cause the  
of men his power to know.

The second part.

13 And of his mighty kingdom eke,  
to spread the glorious praise :

Thy kingdom Lord, a kingdom is  
that doth endure alwaies :

And thy dominion through each age,  
endures without decay.

14 The Lord upholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all doe waite on thee,  
thou dost them all relieue :

And thou to each sufficing food,  
in season due dost giue.

16 Thou openest thy plenteous hand,  
and bounteously dost fill

All things whatsoener doe liue,  
with gifts of thy good will.

17 The Lord is iust in all his waies,  
his workes are holy all.

18 Peare all he is that call on him,  
in truth that on him call.

19 He the desires which they require  
that feare him will fulfill :

And he will heare them when they cry,  
and saue them all he will.

20 The Lord preserues all those, to him  
that beare a louing heart :

But he them all that wicked are  
will utterly subuert. (speake

21 My thankfull mouth shall gladly  
the praises of the Lord :

All flesh to praise his holy Name  
for euer shall accord.

*Lauda anima mea. Psal. Cxli. I. H.*

David teacheth that none should put  
their trust in men, but in God alone,  
who is almighty and deliuereth the af-  
flicted, nourisheth the poore, setteth  
prisoners at libertie, comforteth the  
fatherlesse & widdowes, & is King for  
euer.

*Sing this as the 137. Psalm.*

**M**y soule prayse thou the Lord al-  
my God I will confesse : (waies,  
2 While breath & life prolong my daies,  
my tongue no time shall cease.

3 Trust not in worldly Princes then,  
though they abound in wealth :

For in the sons of mortall men,  
in whom there is no health.

4 For loe, their breath doth soone depart  
to earth anon they fall :

And then the counsels of their hearts,  
decay and perish all.

5 Happie is that man I say,  
whom Jacobs God doth aid,

And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth and waters  
the heauens hie with all : (deepe,

Which doth his word and promise keepe  
in truth, and euer shall.

7 With right alwaies he doth proceed,  
for such as suffer wrong :

The poore and hungry he doth feed,  
and loose the fetters strong.

8 The Lord doth send the blind their  
the lame to limbs restore : (sight,

The (Lord) I say doth loue the right,  
and iust man euermore.

9 He doth defend the fatherlesse,  
the stranger sad in heart :

And quit the widdow from distresse,

And



## Psalme CXLVII.

and ill mens wayes subuert.

10 Thy Lord and God eternally,  
 O Sion still shall raigne,  
 In time of all posterity,  
 for euer to remaine.

*Laudate Dominum. Psal. Cxlvii. N.*

The Prophet praiseth the bounty, wisdom, power, iustice, and prouidence of God vpon all creatures, but especially vpon his Church, which he gathered together after their dispersion, declaring his Word and Iudgements so vnto them, as hee hath done to no other people.

*Sing this as the 137. Psal.*

**P**raise ye the Lord, for it is good  
 vnto our God to sing :

For it is pleasant, and to praise,  
 it is a comely thing.

2 The Lord his owne Jerusalem,  
 he buildeth by alone :

And the disperst of Israel,  
 doth gather into one.

3 He heales the broken in their heart,  
 their sores by doth he binde :

4 He countes the number of the starres,  
 and names them in their kinde.

5 Great is the Lord, great is his power  
 his wisdom infinite, (throws

6 The Lord releues the meeke, and  
 to ground the wicked wight.

7 Sing vnto God the Lord with praise  
 vnto the Lord reioyce :

And vnto God vpon the Harpe,  
 aduance your singing voyce,

8 He couers heauen with clouds, and for  
 the earth prepareth raine :

And on the mountaines he doth make  
 the grasse to grow againe.

9 He giues to beasts their food, and to  
 young Ravens when they cry :

10 His pleasure not in strength of horse  
 nor in mans legs doth lie :

11 But in all those that feare the Lord,  
 the Lord hath his delight :

And such as doe attend vpon  
 his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,  
 thy God, O Sion, praise :

13 For he the bars hath forged strong,  
 wherewith thy gates he staves.

14 Thy childe he hath blest in thee,  
 and in thy borders he

Doth settle peace, and with the floure  
 of wheat he filleth thee.

15 And his commandment vpon  
 the earth he sendeth out :

And eke his word with speedy course,  
 doth swiftly run about.

16 He giueth snow like wool, hoare-frost  
 like ashes he doth spread :

17 Like morsels casts his ice, thereof  
 the cold who can abide :

18 He sendeth forth his mighty word,  
 and melteth them againe :

His winde he makes to blow, and then  
 the waters flow amaine.

19 The doctrine of his holy Word,  
 to Iacob he doth show :

His statutes and his iudgements, he  
 giues Israel to know.

20 With euery Nation hath he not  
 so dealt, nor they haue knowne

His secret iudgements, ye therefore  
 praise ye the Lord alone.

*Laudate*

*Laudate Dominum. Psalm. Cxlviii. I. H.*

He prouoketh all creatures to prayse the Lord in heauen, and in all places, specially for the power that he hath giuen his people Israel.



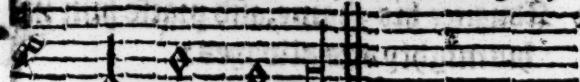
The laud vnto the Lord, from Hea-  
uen that is so hie : Praise him in deed



and word, aboue the starry skie : And



also ye, his Angels all, armies royall,



praise him with glée.

3 Praise him both Moone and Sun,  
Which are so cleare and bright :

The same of you be done,  
Ye glistering warres of light :

4 And eke no lesse,  
Ye heauens faire,  
And clouds of the aire,  
His land expresse.

For at his Word they were  
All formed as we see :

His voice did appeare  
All things in their degree ;  
Which he set fast,

To them he made  
A law and trade  
For aye to last.

7 Extoll and praise Gods Name

On earth ye Dragons tell :  
All deapes doe ye the same,  
For it becomes you well.

8 Him magnifie,  
Fire, Haille, Ice, Snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare.

10 Beasts and cattell,  
Bea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All things both moze and lesse,  
With all their pompous traine :  
Princes and all Judges  
That in the world remaine,  
Exalt his name,

12 Young men and maides,  
Old men and babes,  
Doe ye the same.

13 For his Name shall we proue  
To be most excellent,  
Whose praise is farre aboue  
The earth and firmament.

14 For sure he shall  
Exalt with blisse  
The horne of his,  
And helpe them all.

15 His Saints all shall forth tell  
His praise and worshippesse,  
The children of Israel  
Each one both moze and lesse :

16 And also they,

That



## Psalm CXLIX. CL.

That with good will  
His wordes fulfill,  
And him obey.

*Cantate Domino. Psal. Cxlix. N.*

An exhortation to the Church to praise  
the Lord for his victory and conquest  
that he giueth the Saints against mans  
power.

*Sing this as the 147. Psalm.*

- S**ing ye vnto the Lord our God,  
a new reioycing song :  
And let the praise of him be heard,  
his holy Saints among.
- 2 Let Israel reioyce in him,  
that made him of nothing :  
And let the Seed of Sion eke,  
be ioyfull in their King.
- 3 Let them sound praise with voice of  
vnto his holy Name : *(Flute,*  
And with the Limbrell and the Harpe,  
sing praises of the same.
- 4 For why : the Lord his pleasure all  
hath in his people set :  
And by deliuerance he will raise  
the meeke to glory great.
- 5 With glory and with honour now  
let all his Saints reioyce :  
And now aloud vpon theirs beds,  
aduance their singing voice.
- 6 And in their mouthes let be the acts  
of God the mighty Lord :  
And in their hands eke let them beare  
a double-edged sword.

- 7 To plague the heathen, and correct  
the people with their hands :  
8 To bind their stately Kings in chains  
their Lords in iron bands.
- 9 To execute on them the doome,  
that written is before :  
This honour all the Saints shall haue,  
praise ye the Lord therefore.

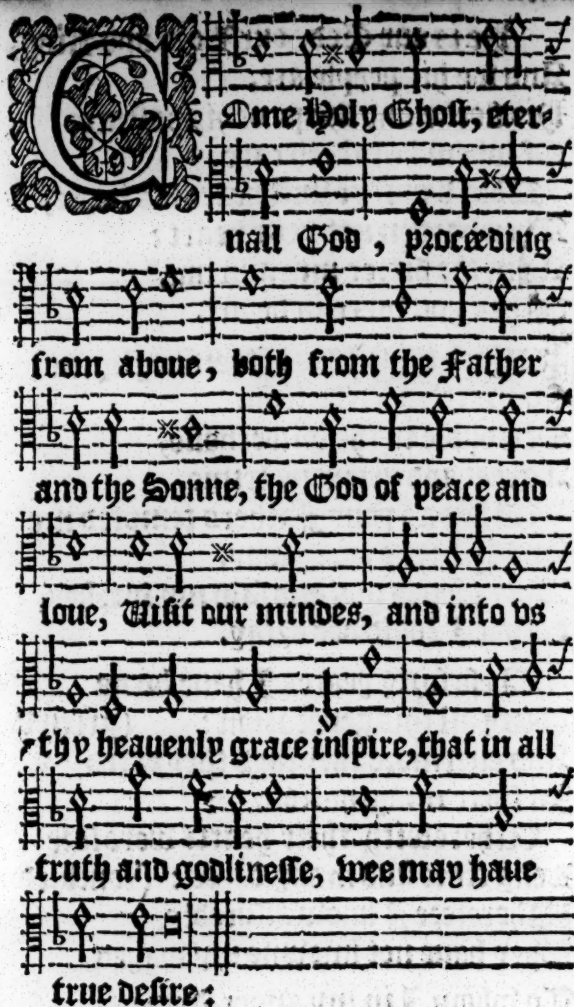
*Laudate Dominum. Psal. CL.*

An exhortation to praise the Lord with  
out ceasing, by all manner of waies  
for all his mighty and wonderfull  
workes.

*Sing this as the 147. Psalm.*

- P**raise vnto God the mighty Lord  
praise in his Sanctuarie :  
And praise him in the firmament,  
that shewes his power on hie.
- 2 Aduance his Name, and praise him in  
his mighty acts alwayes :  
According to his excellencie  
of greatnesse giue him praise.
- 3 His praises with the princely noise  
of sounding trumpets blow :  
Praise him vpon the Viol, and  
vpon the Harpe also. *(Flute)*
- 4 Praise him with Limbrell and with  
Organs and Virginalls : *(Hymn)*
- 5 With sounding Cymbals praise ye  
praise him with loud Cymbals.
- 6 What euer hath the benefit  
of breathing, praise the Lord :  
To praise the name of God the Lord,  
agree with one accord.

## The end of the Psalmes of David in Meeter



One Holy Ghost, eter-  
nall God, proceeding  
from above, both from the Father  
and the Sonne, the God of peace and  
loue, Visit our mindes, and into vs  
thy heauenly grace inspire, that in all  
truth and godlinesse, wee may haue  
true desire :

Thou art the very Comforter,  
in all woe and distresse :  
The heauenly gift of God most hie,  
which no tongue can expresse.  
The fountaine and the liuely spring  
of ioy celesti all :  
The fire so bright, the loue so cleare,  
and vnction spirituall.

Thou in thy gifts art manifold,  
whereby Christ Church doth stand  
In faithfull hearts waiting thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou giuest speech of grace :

That through thy help, the praise of God  
may stand in euery place.

Holy Ghost into our minds  
send downe thy heauenly light :  
Kindle our hearts with seruent loue,  
to serue God day and night.  
Strength and stablish all our weaknes  
so feeble and so fraile :  
That neither flesh, the world, nor diuell  
against vs doe preuaile.

Put backe our enemies far from vs,  
and grant vs to obtaine  
Peace in our hearts with God and man  
without grudge or disdayne.  
And grant (O Lord) that thou being  
our leader and our guide :  
We may eschew the snares of sinne,  
and from thee neuer slide.

To vs such plenty of thy grace,  
good Lord grant, we thee pray :  
That thou maist be our comforter,  
at the last dreadfull day.  
Of all strife and discension,  
(O Lord) dissolue the bands :  
And make the knot of peace and loue,  
thoroughout all Christian Lands.

Grant vs, O Lord, through thee to know  
the Father most of might :  
That of his deare beloved Sonne  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee,  
The Spirit of them both alway,  
one God in persons thre.  
Laud and praise be to the Father,  
and to the Sonne equall :  
And to the holy Spirit also.



one God coeternal,  
And pray we that thy holy Sonne  
vouchsafe his Spirit to send :  
To all that doe professe his name,  
vnto the worlds end.

Venite exultemus. Psa. XCV.

*Sing this as the Benedictus.*

**O** Come and let vs now reioyce,  
And sing vnto the Lord :  
And to our only Saviour,  
Also with one accord.

¶ let us come before his face,  
With inward reuerence,  
Confessing all our former sins,  
And that with diligence,

To thanke him for his benefits,  
Alway distributing :  
Wherefore to him right ioyfully  
In Psalmes now let vs sing.

And that because that God alone  
Is Lord magnificent,  
And eke aboue all other gods,  
A King omnipotent.

His people he doth not forsake  
At any time or tide :  
And in his hands are all the coasts  
Of all the world so wide.

And with his louing countenance,  
He looketh euery where :  
And doth behold the tops of all  
The mountaines farre and neere.

The sea and all that is therein  
Are his, for he them made :  
And eke his hand hath fashioned  
The earth that doth not fade.

¶ Come therefore and worship him,  
And downe before him fall :  
And let vs weepe before the Lord,  
The which hath made vs all.

He is our God, our Lord and King,  
And we his people are,  
His flocke and shepe of his pasture,  
Of whom he taketh care.

This day if ye will heare his voyce,  
Then harden not your heart :  
As in the bitter murmuring,  
When you were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

When as your Fathers tempted me  
And tride me euery way,  
They proued me, and saw my workes,  
What I could doe or say.

These forty yeares I haue bene  
With all this generation : (griued  
And euermore they sayd they erred  
In their imagination.

Wherewith their hearts were sore  
Long time and many dayes : (combed  
Wherefore I know assuredly,  
They haue not knowne my wayes,  
To whom I in my anger sware,  
That they should not be blest :  
For see my ioy celestiall,  
For enter in my rest.

*Gloria Patri.*

All laud and praise be to the Lord,  
O that of might art most :  
To God the Father and the Sonne,  
And to the holy Ghost :  
As it in the beginning was,  
For euer heretofore,  
And is now at this present time,  
And shall be euermore.

The song of St. Ambrose, called  
Te Deum.

**W**   
 Praise thee God, we know,  
 ledge thee, the only Lord to be: And  
 as eternall Father, all the earth both  
 worship thee. To thee all Angels cry,  
 the heauens, and all the powers there,  
 in. To thee Cherub, and Seraphin,  
 to cry they doe not lin.

- 2 **H**oly, Holy, Holy Lord,  
 of Sabbath Lord the God:  
 Through heauen and earth thy praise is  
 and glory all abroad. (sped,
- 3 The Apostles glorious company  
 yeld prayes unto thee:  
 The Prophets goodly fellowship  
 prayse thee continually.
- 4 The noble and victorious host  
 of Martyrs sound thy prayse:
- 5 The holy Church throughout y<sup>e</sup> world  
 doth knowledge thee alwaies,
- 6 Father of endlesse Maiestie,  
 they doe acknowledge thee:  
 Thy Christ, thine honourable, true  
 and onely Sonne to be.

- 7 The Holy Ghost the comforter,  
 of glory thou art King:
- 8 Christ, and of the Father art  
 the Sonne euerlasting.
- 8 When sinfull mans decay in hand  
 thou takest to restore:  
 To be inclod in Virgins wombe,  
 thou diddest not abhorre.
- 9 When thou hadst ouercome of death  
 the sharpe and cruell might:  
 Thou heauens kingdome didst set ope  
 to each belæuing wight:
- 10 In glory of the Father thou  
 dost sit on Gods right hand: (Judge,  
 We trust that thou shalt come our  
 our cause to vnderstand.
- 11 Lord, helpe thy seruants whom thou  
 bought with thy precious blood: (hast  
 And in eternall glory set  
 them with thg Saints so good:
- 12 (**L**ord) doe thou thy people saue,  
 blesse thine inheritance:  
 Lord gouerne them, and Lord doe thou  
 for euer them aduance.
- 13 We magnifie thee day by day,  
 and world without an end  
 Adore thy holy name: (**L**ord)  
 boughsafe vs to defend
- 14 From sin this day: haue mercy Lord,  
 haue mercy on vs all:  
 And on vs, as we trust in thee,  
 Lord let thy mercy fall.
- 15 (**L**ord) I haue reposed all  
 my confidence in thee:  
 Put to confounding shame therefore,  
 Lord, let me neuer be.



The Song of the three Children

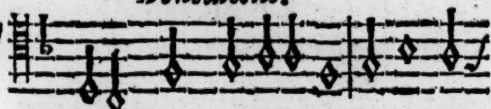
The song of the three Children praising  
God, provoking all Creatures to doe the same.

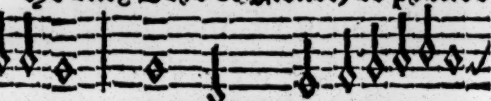
**O** All ye works of God the Lord,  
blesse ye the Lord, prayse him & mag-  
nifie him for ever.

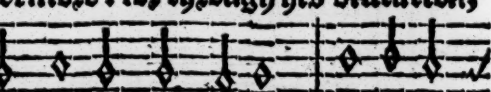
- 2 O ye the Angels of the Lord,  
blesse ye the Lord, prayse him and  
magnifie him for ever.
- 3 O ye the starrie heavens hie,  
blesse ye the Lord, &c.
- 4 O ye the waters above the skie,  
blesse ye the Lord, &c.
- 5 O all ye powers of the Lord,  
blesse ye the Lord, &c.
- 6 O ye the shining Sun and Moone,  
blesse ye the Lord, &c.
- 7 O ye the glistering stars of heaven,  
blesse ye the Lord, &c.
- 8 O ye the showers & dropping dew,  
blesse ye the Lord, &c.
- 9 O ye the blowing windes of God  
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,  
blesse ye the Lord, &c.
- 11 O ye Winter and the Summer tide,  
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snow,  
blesse ye the Lord, &c.

- 5 O ye the nights and lightsome daies,  
blesse ye the Lord, &c.
  - 16 O ye the Darkenelle and the light,  
blesse ye the Lord, &c.
  - 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
  - 18 O let the earth eke blesse the Lord,  
blesse ye the Lord, &c.
  - 19 O ye the mountaines and the hils,  
blesse ye the Lord, &c.
  - 20 O all ye greene things of the earth,  
blesse ye the Lord, &c.
  - 21 O ye the ever springing welles,  
blesse ye the Lord, &c.
  - 22 O ye the Seas and ye the floods,  
blesse ye the Lord, &c.
  - 23 O whales & all that in waters moue,  
blesse ye the Lord, &c.
  - 24 O all ye flying foules of the ayre,  
blesse ye the Lord, &c.
  - 25 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
  - 26 O ye the children of mankind,  
blesse ye the Lord, &c.
  - 27 Let Israel eke blesse the Lord,  
blesse ye the Lord, &c.
  - 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
  - 29 O ye the servants of the Lord,  
blesse ye the Lord, &c.
  - 30 O ye spirits & foules of righteous men,  
blesse ye the Lord, &c.
  - 31 O ye holy, and ye make in heart,  
blesse ye the Lord, &c.
  - 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
  - 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.
- And Misael eke blesse the Lord,  
blesse thou the Lord, prayse him,  
and magnifie him for ever.

The Song of Zacharias, called  
*Benedictus.*

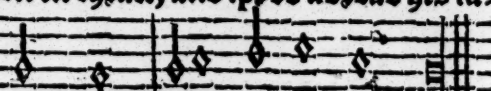
**T** 

He only Lord of Israel, be praised  


euermore : for through his visitation,  


and mercy kept in store, his people  


now he hath redem'd, that long haue  


been in thrall, and sped abroad his sa-  


uing health vpon his seruants all.

In Dauids house his seruant true,  
According to his mind :

And also his anoynted King,  
As we in Scripture find.

As by his holy Prophets all,  
Of times he did declare :

The which were since the world began,  
His waies for to prepare :

That we might be deliuered  
From those that make debate :  
Our enemies, and from the hands  
Of all that doe vs hate.

The mercy hath he promised  
Our fathers to fulfill :  
And thinke vpon his covenant made,  
According to his will :

And also to perfoyme the oath

Which he before had sworne  
To Abraham our father deare  
For vs that were sorrowne :

That he would giue himselfe for vs,  
And vs from bondage bring,  
Out of the hands of all our foes,  
To serue our heauenly King :

And that without all manner feare,  
And eke in righteousness :  
And also for to lead our liues,  
In stedfast holinesse.

And thou O child which now art  
And of the Lord elect, (borne,  
Shalt be the Prophet of the highest,  
His waies for to direct.

For thou shalt goe before his face,  
For to prepare his waies :  
And also for to teach his will,  
And pleasure all thy dayes :

To giue them knowledge how that  
Saluation is nere, (their  
And that remission of their sinnes,  
Is through his mercy mere.

Whereby the day spring from on high,  
Is come vs for to visit :  
And those for to illuminate,  
Which doe in darkenesse sit :

To lighten those that shadowed be  
With death, and eke opprest :  
And also for to guide their feet  
The way to peace and rest.

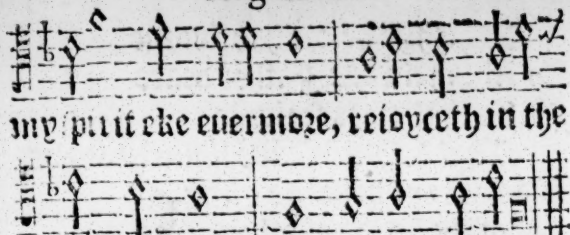
The song of the blessed Virgin  
*Mary, called Magnificat.*

**M** 

My soule doth magnifie the Lord,



## Magnificat.



Lord my God, which is my Saviour.  
 And is hy because he did regard  
 And gaue respect vnto  
 So baie estate of his hand-maid,  
 And let the mighty goe.

For now behold, all Nations,  
 And generations all,  
 From this time forth for evermore  
 Shall me right blessed call.

Because he hath me magnified,  
 Which is the Lord of might,  
 Whose name be ever sanctified,  
 And praised day and night.

For with his mercy and his grace,  
 All men he doth enflame,  
 Throughout all generations,  
 To such as feare his name. (arme,

He shewed strength with his great  
 And made the proud to start:  
 With all imaginations,  
 That they bare in their heart.

He hath put downe the mighty ones,  
 From their supernall seate:  
 And did exalt the meeke in heart,  
 As he hath thought it meet.

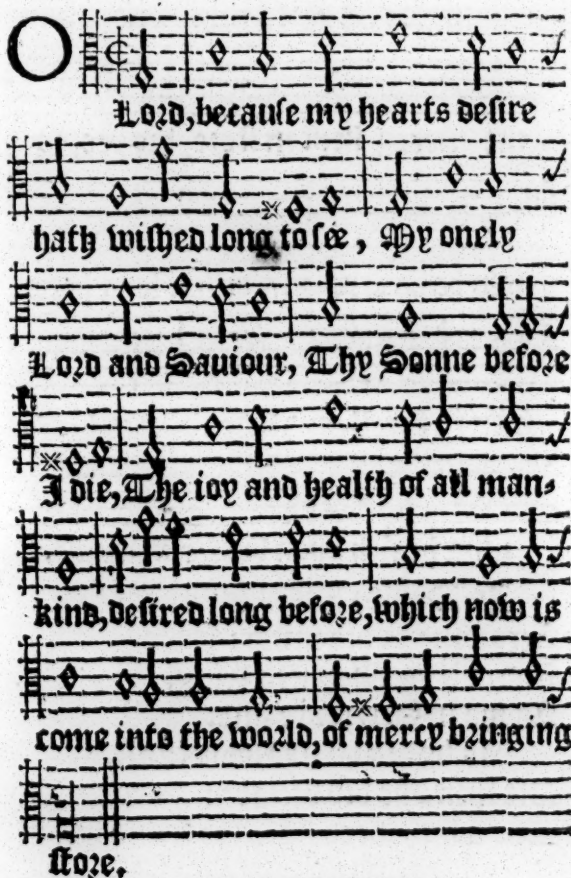
The hungry he replenished  
 With all things that are good:  
 And through his power he made y rich  
 Oft times to want their food.

And calling to remembrance,  
 His mercy euery deale,  
 Hath holpen by assistantly

## Nunc dimittis.

His seruant Israel,  
 According to his promise made,  
 To Abraham before,  
 And to his seed successiue,  
 To stand for evermore.

The Song of Simeon, called,  
*Nunc dimittis.*



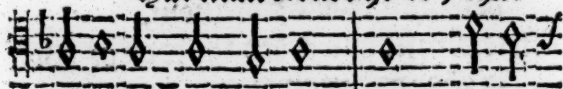
Thou sufferest thy seruant now  
 in peace for to depart:  
 According to thy holy Word,  
 which lighteneth my heart.  
 Because mine eyes which thou hast  
 to giue my body light, (made  
 Haue now beheld thy sauing health,  
 which is the Lord of might.  
 Whome thou mercifully hast set,

of thine abundant grace;  
In open sight and visible,  
before all peoples face.  
The Gentiles to illuminate,  
and Satan ouerquell:  
And eke to be the glory of  
thy people Israel.

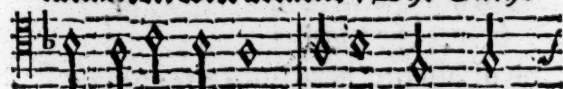
The Symbole or Creed of Athanasius,  
called *Quicumque vult.*



What man soeuer he be, that



saluation will attaine: The Catho-



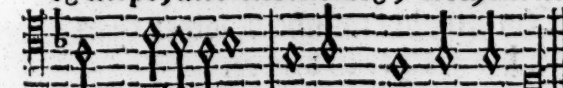
like beliefe he must before all things



retaine. Which faith vnlesse he du-



ly keepe, and vndefiledly, without all



doubt eternally he shall be sure to die.

The Catholike beliefe is this,  
that God we worship one  
In Trinity, and Trinity  
in Unity alone:  
So as we neither doe confound  
the persons of the thre:  
Nor yet the substance whole of one,  
in sunder parted be.  
One person of the Father is,  
another of the Sonne:

Another person proper of  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is:  
Like glory coeternall eke,  
the Majesty likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And such also doe we beleue,  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
Incomprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in life sort eternall is  
the holy Ghost also.

And yet though we beleue that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals thre.  
As he incomprehensible we,  
ne yet vncreate thre,  
But one incomprehensible, one  
vncreate hold to be.  
Almighty so the Father is  
the Sonne almighty so:  
And in life sort almighty is,  
the holy Ghost also.  
And albeit that euery one  
of these almighty be:  
Yet there but one Almighty is,  
and not almighties thre.



The Father God is, God the Sonne,  
God holy Ghost also :

Yet are there not thrē Gods in all,  
but one God, and no moe :

So likewise Lord the Father is,  
and Lord also the Sonne :

And Lord the holy Ghost, yet are  
there not thrē Lords, but one.

For as we are compeld to grant  
by Christian verity,

Each of the persons by himselſe,  
both God and Lord to be :

So Catholike religion  
forbiddeth vs alway,

That either Gods be thrē, or that  
there Lords be thrē, to ſay.

If none the Father is, ne made,  
ne create, nor begot,

The Sonne is of the Father, not  
create, ne made, but got.

The holy Ghost is of them both,  
the Father and the Sonne :

He made, ne create, nor begot,  
but both proceed alone.

So we one Father hold, not thrē,  
one Sonne also, not thrē,

One holy Ghost alone, and not  
thrē holy Ghosts to be.

None in this Trinity before,  
nor after other is :

He greater any than the reſt,  
ne leſſer. be likewise.

But euery one among themſelues,  
of all the persons thrē :

Together coeternall all,  
and all coequall be.

So Unity in Trinity,  
as ſaid it is before :

And Trinitie in Unity,  
in all things we adore.

Therefore what man ſoeuer that  
ſaluation will attaine :

This faith touching the Trinity,  
of force he muſt retayne.

And needfull to eternall life,  
it is that euery wight,

Of the incarnating of Chriſt  
our Lord beleeue aright.

For this the right faith is, that we  
beleeue and eke doe know,

That Chriſt our Lord the Son of God  
is God and man alſo.

God of his Fathers ſubſtance got,  
before the world began :

And of his mothers ſubſtance bozne,  
in world a very man.

Both perfect God, and perfect man  
in one, one Jeſus Chriſt,

Which doth of reaſonable ſoule  
and humane fleſh ſubſiſt.

Touching his Godhead, equall with  
his Father God is he :

Touching his manhood, lower than  
his Father in degree.

Who though he be both very God,  
and very man alſo :

Yet is he but one Chriſt alone,  
and is not persons two.

One not by turning of Godhead  
into the fleſh of man :

But by taking manhood to God,  
this being one, began.

All one, not by conſounding of  
the ſubſtance into one,

But onely by the unity  
that is of one perſon.

For as the reasonable soule  
and flesh but one man is :  
So in one person God and man,  
is but one Christ likewise :

Who suffered for to saue vs all,  
to hell he did descend,  
The third day rose againe from death,  
to heauen he did ascend.  
He sit at the right hand of God,  
the Almighty Father there :  
From thence to iudge the quick & dead,  
againe he shall retyze.

At whose returne all men shall rise,  
with bodies new restor'd,  
And of their owne workes they shall  
account vnto the Lord. (giue

And they into eternall life  
shall goe that haue done well :  
Who haue done ill, shall goe into  
eternall fire to dwell.

This is the Catholike beleefe,  
who doth not faithfully  
Belæue the same, without all doubt  
he saued cannot be.

To Father, Sonne, and holy Ghost,  
all glory be therefore :  
As in beginning was, is now,  
and shall be euermore.

### The Lamentation of a Sinner. M.



Lord turne not away thy face



from him that lyeth prostrate, lamen,



And call me not to mine accounts.  
How I haue liued heere :  
For then I know right well, O Lord,  
How vile I shall appeare.  
I need not to confesse my life,  
I am sure thou canst tell,  
What I haue been, and what I am,  
I know thou knowest it well.

O Lord, thou knowest what things are  
And eke the things that be, (past,  
Thou knowest also what is to come :  
Nothing is hid from thee.  
Befoze the heauens & earth were made,  
Thou knowest what things were then,  
As all things eke that haue been since  
Among the sonnes of men :

And can the things that I haue done  
Be hidden from thee then ?  
Nay, nay, thou knowst them all, O Lord,  
Where they were done and when.  
Wherefoze with teares I come to thee  
To



To beg and to intreate :  
Even as a child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound :  
Requiring mercy for my sinnes,  
To heale my deadly wound.

(O Lord) I need not to repeat,  
What I doe beg or craue :  
Thou knowest (O Lord) before I aske,  
The thing that I would haue.  
Mercy, good Lord, mercy I aske,  
This is the totall summe :  
For mercy, Lord, is all my suite,  
Lord, let thy mercy come.

The humble suite of a Sinner.

**O** Lord of whom I doe depend, be-  
hold my carefull heart : and when thy  
will and pleasure is, release me of my  
smart : thou seest my sorowes what  
they are, my grieve is knowne to thee,  
and there is none that can remoue or  
take the same from me.

But onely thou whose ayd I craue,  
whose mercy still is prest,  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eies,  
my teares and grievous grone :  
Attend vnto my suit (O Lord)  
marke well my plaint and mone.

For sinne hath so inclosed me,  
and compass me about :  
That I am now remedlesse,  
if mercy helpe not out.  
For mortall man cannot release,  
or mitigate this paine :  
But euen thy Christ my Lord and God,  
who for my sinnes was slaine.

Whose bloody wounds are yet to see,  
though not with mortall eye :  
Yet doe thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good :  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
doe now behold the same :  
So trust I to possesse that place,  
with them to prayse thy name.  
But while I liue here in this vale,  
where sinners doe frequent,  
Assist me euer with thy grace,  
my sinnes still to lament.

Lest that I tread in sinners trace,  
and giue them my consent,  
To dwell with them in wickednes,  
whereto nature is bent.

Onely thy grace must be my stay,  
lest that I fall downe flat:  
And being downe, then of my selfe  
cannot recouer that.


Wherefore this is yet once againe  
my suit and my request:

To grant me pardon for my sinne,  
that I in thee may rest.

Then shall my heart, my tongue & voice  
be instruments of prayse:

And in thy Church and house of Saints  
sing Psalmes to thee allwaies.

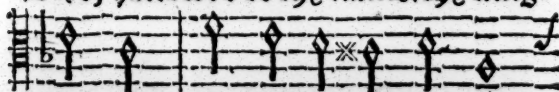
The Lords Prayer, or *Pater noster*.

**O** 


Our Father which in heauen art,



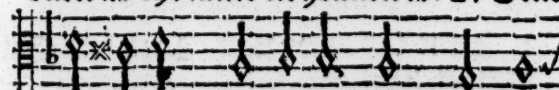
Lord, hallowed be thy name: thy king-



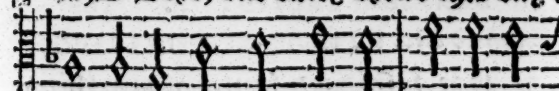
dome come, thy will be done in earth,



even as the same in heauen is. 2. Giue



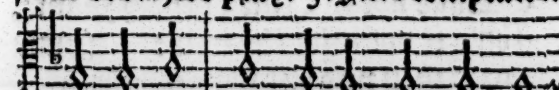
vs, O Lord, our daily bread this day:



As we forgive our debtors, so forgive



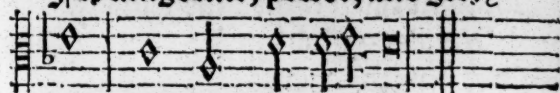
our debts, we pray. 3. Into temptation



leade vs not, from euill make vs free:



For kingdome, power, and glory

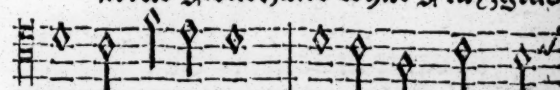


thine, both now and euer be.

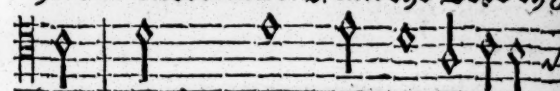
The X. Commandements.

**H** 

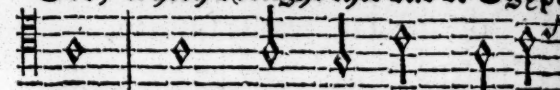
Arke Irael, and what I say, giue



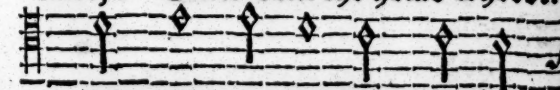
heed to vnderstand: I am the Lord thy



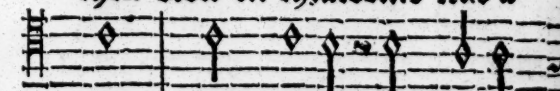
God, which brought thee out of Egypt



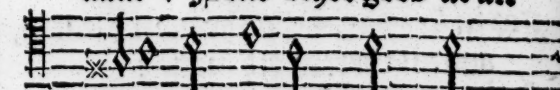
land, 2. Euen from the house wherein



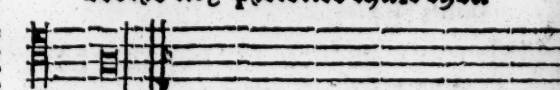
thou didst in thraldome liue a



slave: None other gods at all



before my presence shalt thou



haue.

No manner grauen Image shalt  
thou make at all to thee,

Noz any figure like by thee  
shall counterfeited bee,

Of any thing in heauen aboue,  
noz in the earth below:



The X. Commandements.

For in the waters beneath the earth,  
to them thou shalt not bow,

For shalt them serue: the Lord thy  
a iealous God am I: (God,

That punish parents faults vnto  
the third and fourth degree  
Upon their children that me hate,  
and mercy doe display  
To thousands of such as me love,  
and my precept obey.

The name thou of the Lord thy God,  
in vaine shalt neuer vse:

For him that takes his name in vaine,  
the Lord will not excuse.

Remember that thou holy keepe  
the sacred Sabbath day:

Six daies thou labour shalt  
thy needf ull workes alway.

The seventh day is set by the Lord  
thy God to rest vpon:

No worke then shalt thou doe in it,  
ne thou, nor yet thy sonne,

Thy daughter, seruant, nor handmaid,  
thine Oxe, nor yet thine Asse,

For stranger that within thy gates  
hath his abiding place.

For in sixe dayes God heauen & earth,  
and all therein did make:

And after those, his rest he did  
vpon the seventh day take.

Wherefore he blest the day that he  
for resting did ordaine:

And sacred to himselfe alone,  
appoynted to remaine.

Weld honour to thy Parents, that  
prolong'd thy dayes may be,

Upon the Land the which the Lord  
thy God hath giuen thee.

Thou shalt not murder, thou shalt not

commit adultery:

Thou shalt not steale, nor witnes false  
against thy neighbour be.

Thou shalt not couet house that to  
thy neighbour doth belong,

Ne couet shalt in hauing of  
his wife, to doe him wrong,


For his manservant, nor his maid,  
nor ore, nor asse of his:

For any other thing that to  
thy neighbour proper is.

The X. Commandements of Almighty  
God, *Exod. 22. W. W.*

**A** 

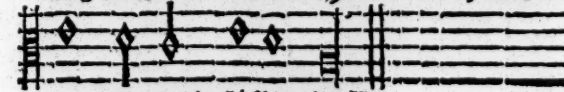
Attend, my people, and giue eare,



of ferly things I will thee tell, see that



my words in mind thou beare, and to



my precepts listen well.

1 I am thy soueraigne Lord and God,  
Which haue thee brought from carefull  
And eke reclaimd fro Pharaos rod (thral  
Make thee no Gods on them to call,

2 For fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging, (smite.  
With grieuous plagues this sin will

3 Take not in vaine his holy Name,  
Abuse it not after thy will: (blame,  
For so thou mightst soone purchase  
And in his wrath he would thee spill.

4 The

4 The Lord from work the 7. day ceast  
And brought all things to perfect end :  
So thou and thine that day take rest,  
That to Gods bests ye may attend.

5 Unto thy Parents honour giue,  
As Gods Commandements do pretend,  
That thou long daies a good maist liue  
In earth where God a place doth lend.

6 Beware of murther and cruell hate,

7 All filthy fornication feare :

8 See thou steale not in any rate :

9 Falle witnes against no man beare.

10 Thy neighbors house wish not to haue  
His wife, or ought that he calth mine:  
His field, his ore, his asse, his slaue,  
Or any thing that is not thine.

### A Prayer.

The Spirit of grace grant vs, O Lord,  
To kepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will :  
Thy night therfore O Christ we craue  
That we in thee may them fulfill.

Lord for thy names sake grant vs this,  
Thou art our strength, O sauior Christ,  
Of thee to speed how should we misse,  
In whom our treasure doth consist :

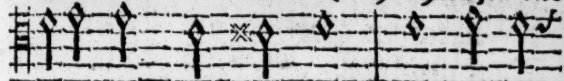
To thee for euermore be praise,  
With the Father in each respect:  
And with the holy Spirit alwaies,  
The comforter of thine elect.

The Lords Prayer. D. Cox.

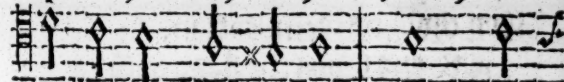
O   
Our Father which in heauen art,



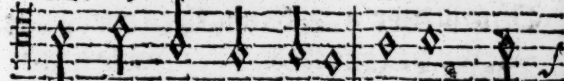
And mak' it vs all one brotherhood, to cal



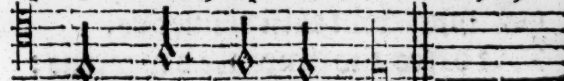
upon thee with one heart, our heauen



ly Father and our God: Grant we



pray not with lips alone, but with the



hearts deepe sigh and groane.

Thy blessed name be sanctified,

Thy holy Word might vs enflame,

In holy life for to abide,

To magnifie thy holy name.

From all errors defend and keepe

The little flocke of thy poore sheepe.

Thy kingdom come euen at this houre,

And henceforth everlastingly.

Thine holy Ghost into vs powre,

With all his gifts most plenteously :

From Satans rage and filthy band,

Defend vs with thy mighty hand.

Thy Will be done with diligence,

Like as in heauen, in earth also :

In trouble grant vs patience,

That to obey in wealth and woe.

Let not flesh, blood, nor any ill,

Preuaile against thy holy will.

Giue vs this day our daily bread,

And all other good gifts of thine :

Keep vs from war, and from bloodshed,

Also from sicknesse, dearth and pine,

That we may liue in quietnesse

Withoi. t. all greedie carelesnesse.



Forgiue vs our offences all,  
Relæue our carefull conscience,  
As we forgiue both great and small,  
Which vnto vs haue done offence.

Prepare vs (Lord) for to serue thee  
In perfect loue and vnitie.

(O Lord) into temptation,  
Lead vs not when the fiend doth rage :  
To withstand his inuasion,  
Giue power and strength to euery age:  
Arme & make strong thy feeble hoast,  
With faith and with the holy Ghost.

(O Lord) from euill deliuer vs,  
The dayes and times are dangerous :  
From euerlasting death saue vs.  
And in our last need comfort vs,  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

For thou (O Lord) art King of Kings,  
And thou hast power ouer all :  
Thy gloze shineth in all things,  
In the wide world vniuersall.  
Amen, let it be done (O Lord)  
That we haue praid with one accord.

The XII. Articles of the Christian Faith.

**A**LL my beleefe and confidence  
Is in the Lord of might,  
The Father which al things hath made,  
The day and eke the night.

The heauens and the firmament,  
And also many a starre :  
The earth and all that is therein,  
Which passe mans reason farre.

And in like manner I beleue  
In Christ our Lord his Sonne,  
Coequall with the Deity,  
And man in flesh and bone.

Conceiued by the holy Ghost,  
His Word both me assure,

And of his mother Mary borne,  
Yet she a Virgin pure.

Because mankind to Satan was,  
For sinne in bond and thrall :  
He came and offered vp himselfe  
To death to saue vs all,  
And suffered most grieuous payne,  
Then Pilate being Iudge :  
Was crucified on the crosse,  
And thereat did not grudge.

And so he dyed in the flesh,  
But quickened in the sprite :  
His body then was buried,  
As is our vie and rite.  
His spirit did after this descend  
Into the lower parts,  
To them that long in darknesse were,  
The true light of their hearts.

And in the third day of his death  
He rose to life agayne,  
To th'end he might be glorified,  
Out of all grieve and payne,  
Ascending to the heauens hie,  
To sit in gloze still,  
On Gods right hand his Father deare,  
According to his will.

Untill the day of iudgement come,  
When he shall come againe,  
With Angels power, yet of that day  
We all be vncertaine :

To iudge all people righteously,  
Whom he hath dearely bought,  
The liuing and the dead also,  
Which he hath made of nought.  
And in the holy Spirit of God,  
By faith to satisfie :  
The third person in Trinity,  
Belæue I stedfastly.

The holy and Catholike Church,  
That Gods Word doth maintaine :  
And holy Scripture doth allow,  
Which Satan doth disdayne.

And also I doe trust to haue,  
By Iesus Christ his death,  
Release and pardon for my sins,  
And that onely by Faith.

What time all flesh shall rise againe  
Before the Lord of might,  
And see him with their bodily eyes,  
Which now doe giue them light.

And then shall Christ our Saviour  
The sheepe and Goates diuide,  
And giue life euerlastingly,  
To those whom he hath tride.

Within his Realme celestially,  
In glory for to rest :  
With all the holy company  
Of Saints and Angels blest.

Which serue the Lord omnipotent  
Obediently each houre :  
To whom be all dominion,  
And praise for euermore.

A Prayer to the holy Ghost; to be sung  
before the Sermon.

*Sing this as the 119. Psalme.*

Come holy Spirit the God of might  
Comforter of vs all :

Teach vs to know thy Word aright,  
that we doe neuer fall.

O holy Ghost, visit our coast,  
defend vs with thy shield :

Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord keepe the King and his Councell,  
and giue them will and might,

To perseuere in thy Gospell,  
which can put sinne to flight.  
(O Lord) that giuest thy holy Word,  
send Preachers plenteously :  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright,  
the Preachers of thy Word;  
That thou by them maist cut downe  
as it were with a sword. (sinne,  
Depart not from those Pastors pure,  
but ayd them at all need :  
Which breake to vs the bread of life,  
whereon our soules doe feed.

O blessed Spirit of truth keepe vs,  
in peace and vnity :  
Keepe vs from sects and errors all,  
and from all Papistry.  
Conuert all those that be our foes,  
and bring them to thy light :  
That they and we may well agree,  
and prayse thee day and night.

(O Lord) increase our faith in vs  
and loue so to abound :  
That man and wife be voyd of strife,  
and neighbours' bout vs round.  
In our time giue thy peace (O Lord)  
to Nations farre and nie :  
And teach them all thy holy Word,  
that we may sing to thee.

All glory to the Trinity,  
that is of mightyes most :  
The liuing Father and the Sonne,  
and eke the holy Ghost :  
As it hath beene in all the time  
that hath beene heretofore,  
As it is now, and so shall be  
henceforth for euermore.



**G**ive peace in these our daies (O Lord)  
 great dangers are now at hand: thine  
 enemies with one accord, Christs name  
 in every land seek to deface, root out and  
 raze thy true right worship indeed. We  
 thou the King, Lord, we thee pray, thou  
 helpest alone in all need.

Give us that peace which we doe lacke  
 Through misbeleefe and ill life:  
 Thy Word to offer thou dost not slacke,  
 Which we unkindly gaine-strive.

With fire and sword,  
 This healthfull Word  
 Some persecute and oppresse,  
 Some with the mouth  
 Confesse the truth,  
 Without sincere Godlinesse.

Give peace, and vs thy spirit down send:  
 With griefe and repentance true,  
 Doe pearce our hearts, our liues to  
 And by faith in Christ renew: (amend  
 That feare and dread  
 Warre and bloodshed,  
 Through thy sweet mercy and grace,  
 May from vs slide.

Thy truth may abide,  
 And shine in every place.

*The Complaint of a Sinner, who craveth of  
 Christ to be kept vnder his mercy.*

**W**here righteousness doth say,  
 Lord, for my sinfull part: in wrath  
 thou shouldst me pay, vengeance for  
 my desert: I can it not denie, but  
 needs I must confesse, how that con-  
 tinually, thy lawes I doe transgresse,  
 thy lawes I doe transgresse.

But if it be thy will,  
 With sinners to contend:  
 When all thy flocke shall spill,  
 And be lost without end.  
 For who liueth here so right,  
 That rightly he can say,  
 He sinneth not in thy sight,  
 Full oft and every day?

The Scripture plaine tels me,  
 The righteous man offendeth  
 Seuen times a day to thee,  
 Whereon thy wrath dependeth.  
 So that the righteous man,  
 Doth walke in no such path. But

The Lamentation.

But he falls now and then  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man right wise,  
Fall'th oft in sinfull bands,  
Whereby thy wrath may rise:  
Lord, I that am vntrust,  
And righteousnesse none haue,  
Where to then shall I trust,  
O my sinfull soule to saue?

But truly so that poss,  
Where to I cleaue and shall:  
Which is thy mercy most,  
Lord let thy mercy fall,  
And mitigate thy woode,  
Or else we perish all,  
The price of this thy blood,  
Wherein merrie I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet,  
So moist my heart so dry:  
That I with sin repleat,  
May liue, and sinne may die:


That being mortified  
This sinne of mine in me,  
I may be sanctified  
By grace of thine in thee.  
So that I neuer fall  
Into such mortall sinne:  
That my foes infernall  
Reioyce my death therein.

But boughsase me to keepe,  
From those infernall foes,  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songs,

Confirmed with the iust,  
That vnto thee belongs.  
Which art mine only trust.

The Lamentation.

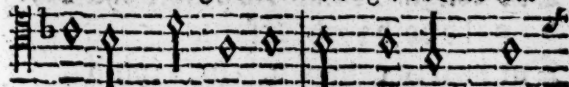
Through perfect repentance the sinner  
hath a sure trust in God, that his sins shall  
be washed away in Christs blood.

O 

Lord in thee is all my trust, giue



care vnto my woefull cry: refuse me



not that am vntrust, but bowing downe



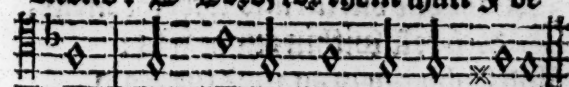
thy heauenly eye, Behold how I doe



still lament my sinnes, wherein I doe



offend: O Lord, for them shall I be



shent, sith thee to please I doe intend:

No, no, not so thy will is bent,

to deale with sinners in thine ire:

But when in heart they shall repent,

thou grantest with speed their iust re-

To thee therfore still shall I cry, (Ore-

to wash away my sinfull crime:

Thy blood, O Lord, is not yet dry,

but that it may helpe me in time.

Haste thee, O Lord, haste thee, I say,

to powze on me thy gifts of grace:

W

What



A Thankgiuing.

That when this life shall flée away,  
in heauen with thee I may haue place,  
Where thou dost raigne eternally,  
w God which once did down thee send,  
Where Angels sing continually,  
to thee be praise wo:ld without end.

A Thankgiuing after the receiuing of  
the Lords Supper.

*Sing this as the 137. Psalme.*

**T**he Lord be thanked for his gifts,  
and mercies euermore :  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so prayse the Lord,  
as he doth right deserue :  
Our hearts cannot of him so thinke,  
as he doth vs preserue.

His benefitts they be so great  
to vs that be but sinne :  
That at our hands for recompence,  
there is no hope to win.  
O sinfull flesh, that thou shouldest haue  
such mercies of the Lord :  
Thou dost deserue most worthily,  
of him to be abhorr'd.

Prought else but sin and wretchednesse,  
doth rest within our hearts :  
And stubboznelly against the Lord,  
we dayly play our parts.  
The sun aboue the firmament,  
that is to vs a light :  
Doth shew it selfe more cleare and pure,  
than we be in his sight.

The heauens aboue and all therein,  
more holy are than we :  
They serue the Lord in their estate,  
each one in their degree.  
They doe not strue for master ship,  
nor slacke their office set :

But feare the Lord and doe his will;  
hate is to them no let.

Also the earth and all therein,  
of God it stands in awe :  
It doth obserue the Formers will,  
by skilfull natures law.  
The sea and all that is therein,  
doth bend when God doth becke :  
The spirits beneath doe tremble all,  
and feare his wrathfull checke.

But, we alas, for whom all these  
were made them for to rule :  
Doe not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know  
what was his holy will :  
He would vs good, but we would not  
auoyd the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please :  
Nor doe the thing that might vs ioyne  
to Christ in quiet ease.  
Thus are we all his enemies,  
we canit not denie :  
And he againe of his good will,  
would not that we should die.

Therefore when remedy was none,  
to bring vs vnto life :  
The Son of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey :  
And for our sinnes vpon the Crosse,  
his bloud our debts did pay.

And that we should not yet forget,  
what good he to vs wrought,  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible

unto our eyes and taste,  
His mercies great thou maist record,  
of that his spirit thou hast.

As once the corne did liue and grow  
and was cut downe with sithe :  
And threshed out with many stripes,  
out of the huske to diue.  
And as the Mill with violence,  
did teare it out so small,  
And made it like to earthly dust,  
not sparing it at all.

And as the Duen with fire hott  
did cloze it vp in heate :  
And all this done that I haue sayd,  
that it should be our meate :  
So was the Lord in his ripe age,  
cut downe by cruell death :  
His soule he gaue to torments great,  
and yelded vp his breath.

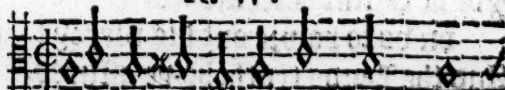


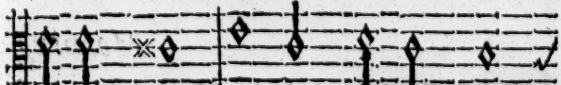

Because that he to vs might be  
an euerlasting bread :  
With much reproach & trouble great,  
on earth his life he led.  
And as the grapes in pleasant time ,  
are pressed very soze :  
And plucked downe when they be ripe,  
and let to grow no moze,

Because the iuyce that in them is,  
as comfortable drinke  
We might receiue, and ioyfull be  
when sorow makes vs shrink :  
So Christ his blood out pressed was  
with nailes and eke with speare :  
The iuyce whereof doth saue all those,  
that rightly doe him feare.

And as the Coznes by vnity  
into one loafe are knit :  
So is the Lord and his whole Church,

though he in heauen sit.  
As many grapes make but one Wine,  
so should we be but one  
In faith and loue, in Christ aboue,  
and vnto Christ alone,  
Leading a life without all strife,  
in quiet rest and peace :  
From enuie and from malice both,  
our hearts and tongues to cease.  
Which if we doe, then shall we shew,  
that we his chosen be,  
By faith in him to leade a life,  
as alwaies willed he.  
And that we may doe so indeed,  
God send vs all his grace :  
Then after death we shall be sure,  
with him to haue a place.

R. W.

**P**   
 Reserue vs, Lord by thy deare Word,  
  
 from Turke and Pope defend  
  
 vs Lord : which both would thrust out  
  
 of his Throne, our Lord Iesus Christ  
  
 thy deare Sonne.

Lord Iesus Christ, shew forth thy might  
That thou art Lord of Lords by right:  
Thy poore afflicted flocke defend,  
That we may prayse thee without end.  
God holy Ghost our Comforter,



**Ye** our patrone, helpe and succour :  
**Giue** vs one minde and perfect peace,  
 All gifts of grace in vs increase.  
**Thou** lining God in persons three,  
**Thy** name is prayesd in vnitie :  
**In** all our need so vs defend, (end.  
**That** we may praise thee world without

An exhortation to the prayse of God, to  
 be sung before Morning prayer. *W. B.*

*Sing this as the 100. Psalm.*

**P**raise ye the Lord, ye Gentiles all,  
 which haue brought you into this:  
**D** praise him all people mortall, (light :  
 as it is most worthy and right.

**For** he is full determined,  
 on vs to polye out his mercy :  
**And** the Lords truth, be ye assured,  
 abideth perpetually.  
**Glozy** be to the Father,  
 and to Iesus Christ his true Son :

**With** the holy Ghost in like manner,  
 now and at euery season.

An exhortation to be sung before  
 Euening Prayer.

*Sing this as the 100. Psalm.*

**B**ehold, now giue heed such as be  
 The Lords seruants faithful & true:  
**Come** prayse the Lord euery degree,  
 With such songs as to him are due.  
**O** ye that stand in the Lords house,  
 Euen in our owne Gods mansion,  
 Prayse ye the Lord so bounteous,  
 Which worketh our saluation.  
**Lift** vp our hands in his holy place,  
 Yea, and that in the time of night :  
 Prayse ye the Lord that giueth all grace  
 For he is the Lord of great might.  
**Then** shall the Lord out of Sion,  
 Which made heauen and earth by his  
 Giue to you and your nation, (powet  
 His blessing, mercie and fauour.  
*Glory be to God, &c. as before.*

**A F O R M E O F P R A Y E R T O B E V S E D**  
*in private houses, euery Morning and Euening.*

*Morning Prayer.*



**A**lmightie God and most  
 mercifull Father, we doe  
 not present our selues  
 here before thy maiesty,  
 trusting not in our owne  
 merits or worthines, but  
 in thy manifold mercies, who hast pro-  
 mised to heare our prayers, & grant our  
 requests which we shall make to thee in  
 the name of thy beloued son Iesus Christ

our Lord: who hath also commanded vs  
 to assemble our selues together in his  
 name, with ful assurance, that he wil not  
 only be amongst vs, but also be our Medi-  
 ator and Aduocate towards thy Maiesty  
 that we may obtaine all things which  
 shall seeme expedient to thy blessed wil,  
 for our necessities. Therefore we beseech  
 thee, most mercifull Father, to turne thy  
 louing countenance towards vs, and im-  
 pute

pute not vnto vs our manifold finnes and offences, whereby wee iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion, as a iust recompence for all our offences, in whom onely thou art well pleased, and through whom thou canst not be offended with vs: And seeing that of thy great mercie, we haue quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds, may redound to the glory of thy Name, and good example to all men, who seeing our good workes, may glorifie thee our heavenly Father.

And forasmuch as of thy meere fauour and loue, thou hast not only created vs to thine own similitude and likenesse, but also hast chosen vs to be heires with thy dear Son Iesus Christ of that immortal kingdom which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and so lighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded vs to pray one for another, we doe not only make request O Lord, for our selues, and for them thou hast already called to the true vnderstanding of thy heavenly will, but for all people and nations of the world, who as they know by thy most

wonderfull works that thou art Godouer all, so they may be instructed by thy holy Spirit, to beleue in thee their only Sauour and Redeemer. But forasmuch as they cannot beleue, except they heare, nor cannot heare, but by Preaching, and none can Preach, except they be sent: Therefore O Lord, raise vp faithfull distributors of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glory. Contrarily, confound Satan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by Sects, Schismes, Heresies, and Errors, disquiet thy little flocke: and because, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his Ministers seekes by all meanes to quench the light of thy Gospell, we beseech thee to mayntayne thy cause against those rauening Wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their Tyranny, or to discourage thy children: neither yet let our finnes and wickednesse bee an hindrance to thy mercies, but with speede, O Lord, consider these great miseries. For thy people Israel many times by their sins prouoked thine anger, & thou punishedst them by thy iust iudgement: yet though their sins were neuer so grievous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore wretched sinners, bewaile our manifold finnes, and earnestly



repent vs of our former wickednesse and vngodly behauiour towards thee : and wheras we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs and receiue vs againe to thy fauour. Grant vs, deare father, these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying, *Our Father, &c*  
*Euening Prayer.*

**O** Lord God, father euerlasting, and full of pity, we acknowledge and confesse that we are not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiesty, with confidence that thou wilt heare our praiers and grant our requests, if we consider our own deseruings, for our consciences doe accuse vs, and our sins do witnes against vs : and we know that thou art an vpright Iudge which dost not iustify the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements : yet most mercifull father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when wee feele our selues (as it were) swallowed vp of death and desperation : we vtterly renounce all worldly confidence, and flee to thy soueraigne bounty, as our only stay and refuge: beseeching thee not to cal to remembrance our manifold sinnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily

esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospel reuealed vnto vs : but rather to accept the obedience and death of thy Son Iesus Christ, who, by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken, cannot praise thee nor call vpon thy name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungry and thirsting for thy grace, shall euer set forth thy prayse and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: yea, thou art our father, and we thy children : thou art our Shepherd, and wee thy flock : thou art our Redeemer, & we thy people whom thou hast bought : thou art our God, and we thine inheritance.

Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sins from the bottome of his heart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in; grant, O deare Father, that we may so take our bodily rest, that  
our

our souls may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life : & in the meane season, that we bee not ouercome by any fantasies, dreames or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name and the profit of our brethren. So be it.

*A godly prayer to bee said at  
all times.*

**H**ONOUR and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto us, in that it hath pleased thy gracious goodnesse, freely and of thine own accord, to elect and chuse vs to saluation before the beginning of the world : and euen like continuall thanks be giuen to thee for creating vs after thine owne Image, for redeeming vs with the precious blood of thy deare Son when we were vtterly lost, for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs & necessities, for sauing vs from all dangers of soule and body, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull father, like as we acknowledge to haue receiued them of

thy only goodnes, euen so we beseech thee, for thy deare son Iesus Christs sake, to grant vs alwaies thy holy spirit, that we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee, and our neighbors for thy sake. Suffer vs not, most deare Father to receiue thy word any more in vaine : but grant vs alwaies the assistance of thy grace and holy spirit, that in heart, word, and deed, we may sanctifie and do worship to thy Name, helpe to amplifie and increase thy kingdome ; and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serue thee : but blesse thou so all the workes of our hands, that we may haue sufficient, and not to be chargeable, but rather helpfull vnto others. Be mercifull (O Lord) to our offences : and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, our Captaine and Defender in all temptations : hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy Name, through Iesus Christ our Lord and only Saniour. Let thy mighty hand & out-stretched arme, O Lord, be still our defence : thy mercy and louing kindnes in Iesu Christ thy deare Son, our saluation ; thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So be it.



*A confession for all estates and times.*

**O** Eternall God and most mercifull Father, we confesse & acknowledg here before thy diuine Maiesty, that we are miserable sinners, conceiued and born in sin and iniquity, so that in vs there is no goodnes : for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly father) forasmuch as wee are displeas'd with our selues for the sins that we haue committed against thee, and do vnfeinedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs to forgiue vs all our sins, and increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our own vnrighteousnes, may from henceforth not only mortify our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse therof, but for the merits of thy dearely beloued Son Iesus Christ our only Sauour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shall aske in his name according to thy will. For thy holy spirit doth assure our consciences, that thou art a mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy Heauenly grace and fauour from vs. To thee therefore, O Father, with the Son and the holy Ghost, bee all honor and glory world without end, Amen.

*A prayer to be sayd before a man begin his worke.*

**O** Lord and mercifull Father and Sauiour, seeing it hath pleased thee to command vs to trauell, that wee may releeue our need, we beseech thee of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue : and this great fauour may be a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer us.

Moreover, O Lord, we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that wee may endeavour our selues to follow thy holy ordinance, rather than to seeke to satisfie our greedy affections, or desire to gaine. And if it please thee, O Lord, to prosper our labour, and giue vs a mind also to helpe them that haue need, according to that abilitie that thou of thy mercy shalt giue vs, and know that all good things come of thee : grant that we may humble our selues to our neighbours, and not by any meanes lift vp our selues aboue them which haue not receiued so liberall a portion, as thou of thy mercy hast giuen vnto vs : And if it please thee to try and exercise vs by greater pouerty and neede, than our flesh would desire, that thou wouldest yet, O Lord, grant vs grace to know, that thou wilt nourish vs continually through thy bountifull liberality, that wee bee not so tempted that wee fall into distrust, but that wee may

## P R A Y E R S.

may patiently wait till thou fill vs, not only with corporal graces and benefits, but chiefly with thine heavenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies, through Iesus Christ thy Son our Lord, Amen.

### *A prayer for the whole estate of Christs Church.*

**A**lmighty God and most mercifull Father, wee humbly submit our selves and fall down before thy maiesty, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne among vs, may take such deepe root, that neither the burning heate of persecution cause it to wither, nor the thornie cares of this life choake it: but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisdom hath appoynted. And because we haue neede continually to craue many things at thy hand, we humbly beseech thee, O heavenly Father, to grant vs thy holy Spirit to direct our petitions, that they may be agreeable to thy most blessed will: and seeing that by infirmity we are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed: let thy strength, O Lord, sustayne our weakenesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion seeking

to deuoure vs. Increase our faith, O mercifull Father, that we doe not swaue at any time from thy heavenly Word, but augment in his hope and loue, with a carefull keeping of all thy commandments, that no hardnesse of heart, hypocrisie, no concupiscence of the eyes, nor enticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse the truth. Furthermore forasmuch as by the holy Apostle we be taught to make our prayers and supplications for all men, we pray not only for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindness and errors, to the pure vnderstanding and knowledge of thy truth: that we all with one consent and vnity of mind, may worship thee our onely God and Saniour. And that all Pastors, Shepheards, and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine be found faithfull, setting only before their eyes thy glory, and that by them all poore sheepe which wander & goe astray, may be gathered and brought home to thy fold.

Moreouer, because the harts of rulers are in thy hands, we beseech thee to direct and gouerne the harts of al Kings, Princes and Magistrates, to whom thou hast committed the sword, especially, O Lord according to our bounden duty, we beseech thee to maintaine and encrease the honorable



honorable estate of the Kings Maieſty, and his moſt noble Counſellors and Magiſtrates, with all ſpirituall Paſtors and Miniſters, and the whole body of the Common-weale. Let thy fatherly fauor ſo preferue them, and thy holy Spirit ſo gouerne their hearts, that they may in ſuch ſort execute their office, that thy Religion may bee purely maintained, manners reformed, and ſinne puniſhed, according to the preciſe rule of thy holy Word: and for that we be all members of the myſticall body of Ieſus Chriſt, we make our requests vnto thee O heauenly Father, for all ſuch as are afflicted with any kind of croſſe or tribulation, as war, plague, famine, ſicknes, povertie, imprisonment, perſecution, baniſhment, or any other kind of thy rods, whether it be calamity of body, or vexation of mind, that it would pleaſe thee to giue them patience and conſtancy, till thou ſend them full deliuerance of all their troubles. Root out from hence, O Lord, all rauening wolues, which to fill their bellies, ſeek to deſtroy thy flock: and ſhew thy great mercies upon thoſe our brethren in other countries, which are perſecuted, caſt in priſon, and daily condemned for the teſtimonie of thy truth. And although they be vtterly deſtitute of all mans aid, yet let thy ſweet comfort neuer depart from them, but ſo inflame their hearts with thy holy ſpirit, that they may boldly and chearefully abide ſuch triall as thy heauenly wiſedome ſhall appoint: ſo that at length, as well by their death, as by their life, the kingdome of thy Sonne Ieſus Chriſt may increaſe, and ſhine through all the world. In whoſe name we make

our humble petitions vnto thee as hee hath taught vs ſaying, *Our Father, &c.*

*A prayer againſt the Diuell and his manifold temptations, made by*  
 St. Auguſtine.

**T**Here wanted a Tempter, and thou waſt the cauſe that hee was wanting: there wanted time and place, and thou waſt the cauſe that they wanted: the Tempter was preſent, and there wanted neither place nor time: but thou heldeſt me back that I ſhould not conſent: the Tempter came full of darknes as he is, and thou didſt hearten me, that I might deſpiſe him. The Tempter came armed and ſtrongly, but to the intent he ſhould not ouercome me, thou didſt reſtraine him, and ſtrengthen me. The Tempter came transformed into an Angell of light: and to the intent he ſhould not deceiue me, thou diddeſt rebuke him: and to the intent I ſhould know him, thou didſt inlighten me. For he is the great red dragon, the old Serpent, called the diuell, and Satan, which hath ſeuē heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad Sea, wherein there creepe liuing wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends, which praſtiſe nothing elſe day nor night, but doe goe about ſeeking whom he may deuoure, except thou reſiſt him, O Lord Ieſus. For it is that old Dragon, which draweth downe the third part of the ſtars of heauen with his tayle, and caſteth them to the ground, which with his venom poyſoneth the waters of the earth, that as many men as drinke of them may dye: which

which trampleth on gold as if it were myre, and is of opinion, that Iordan shal run into his mouth, who is made of such a mould, that hee feareth no man. And who shall saue vs from his chaps, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou, O Lord, who hast broken the head of this great Dragon? Helpe vs, O Lord, that we may flee vnder thee from the face of this Dragon that pursueth vs, and fence thou vs from his hornes with thy shield. For this is his continuall endeouour, this is his only desire, to deuoure the soules which thou hast created, and therefore we cry vnto thee, O Lord: deliuer vs from our daily aduersary, who, whether we sleep or wake, eat or drink, or whether we be doing any thing else, presseth vpon vs by all kind of means, assaulting vs day and night with trains and policies, and shooting his venomous arrowes at vs, sometimes openly, and sometimes priuily, to slay our soules. And yet such is our great madnesse, Lord, in that wheras we see the dragon continually in a readines to deuour vs with open mouth, we neuertheless do sleep and reioyce in our own slothfulnes, as though we were out of danger, who desireth nothing else but to destroy vs: our mischieuous enemy, to the intent, to kill vs watcheth continually, and neuer sleepeth: and will not we awake from sleepe to save our soules? Behold, he hath pitched infinite snares before our feet, and filled al our waies with sundry traps to catch our soules: and who can escape, O Lord Iesu, so many and great dangers? he hath laid snares for vs in our riches, in our pouerty, in our meat, and drink, in our pleasure, in

our sleep, and in our waking. He hath laid snares for vs in our words, and our works, and in all our life. But thou, O Lord, deliuer vs from the net of the Fowler, and from hard words, that we may giue praise to thee, saying; blessed be the Lord, who hath not giuen vs vp for a prey for their teeth: Our soule is deliuered as a Sparrow out of the Fowlers net; the net is broken, and we escaped.

*The confession of a Christian Faith.*

I belecue and confesse my Lord God, Ieternall, infinite, vnmeasurable, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne and holy Ghost, who by his Almighty power and wisdom hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne Image, that he might in him be glorified, but also by his fatherly providence gouerneth, maintaineth, and preserueth the same according to the purpose of his will.

I belecue also and confesse Iesus Christ the only Sauour and Messias, who being equall with God, made himselfe of no reputation; but tooke on him the shape of a seruant, and became man in all things like vnto vs, except sin, to assure vs of mercy and forgiuenesse. For when through our Father Adams transgression we were become children of perdition, there was no means to bring vs from the yoke of sin and damnation, but only Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God, who when the fulnesse of time was come,



come, was conceiued by the power of the holy Ghost, born of the Virgin Mary ( according to the flesh ) and preached in earth the Gospell of Saluation, till at length by the tyranny of the Priests hee was guiltlesse condemned vnder Pontius Pilat, then President of Iury, and most slanderously hanged on the Crosse betweene two theeues as a notorious trespasser, where taking vpon him the punishment of our sinnes, hee deliuered vs from the curse of the Law.

And forasmuch as he being only God could not feele death, neither being only man could not ouercome death, he ioyn'd both together, and suffered his humanity to bee punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, euen as hee had been in extreme torments of hell, and therefore cryed with a loud voice : My God, my God, why hast thou forsaken me ? Thus of his mercy without compulsion, he offered vp himselfe as the onely Sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency thereof. Which death albeit it did sufficiently reconcile vs to God, yet the scriptures commonly doe attribute our Regeneration to his Resurrection. For as by rising againe from the graue the third day, he conquered death, euen so the victory of our faith standeth in his Resurrection. And therefore without the one, we cannot feele the benefit of the other. For as by his death, sin was taken away : so our righteousness was restored by his resurrection. And because he would accomplish all things and take possession for vs

in his kingdome, he ascended into heauen to enlarge the same kingdom by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs. And although hee be in heauen as touching his corporall presence; where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath : yet is hee present with vs his members euen to the end of the world, in preserving and gouerning vs with his effectually power and grace : who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible form in the which he ascended, with vnspeakable maiesty, power and company, to separate the Lambs from the Goats, the elect from the Reprobate. So that none, whether he be alieue then, or dead before, shall escape his iudgement. Moreouer, I beleue and confesse the holy Ghost, God equal with the father and the son, who regenerateth & sanctifieth vs, ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow-heirs with him of life euerlasting : yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we doe apply the same benefits to vs which are Gods elect. I beleue therefore and confesse one holy Church, which as members of Iesus Christ the only head thereof, consent

in faith, hope, and charity, vsing the gifts of God, whether they be temporall or spiritual, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely known to God, who of the lost sons of *Adam*, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saued : The which in due time he calleth to integrity of life and godly conuersation, to make them a glorious Church in himselfe. But that Church which is visible and seen to the eye, hath three tokens and marks whereby it may be knowne. First, the word of God contained in the old & new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation : so it is left for all degrees of men to read and vnderstand. For without this word, neither Church, Councell or degree, can establish any poynt touching saluation. The second is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs as holy signes & seales of his promises. For as by baptisme once receiued is signified, that we (as wel Infants as others of age and discretion) being strangers from God by originall sin, are receiued into his family and congregation, with full assurance, that although this root of sin lie hid in vs, yet to the elect it shall not be imputed: so the supper declareth that God as a most prouident father doth not only feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) nei-

ther must we in the administration of these sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, & by such as by ordinary vocation are thereunto called. Therefore whosoever reserveth and worshippeth these Sacraments, or contrarywise contemneth them in time & place, procureth himselfe damnation. The third marke of this Church is ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end wherof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this ecclesiasticall discipline, I acknowledge to be belonging to this Church a politicke Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill. To whom we must render honour and obedience in all things which are not contrary to the Word of God. And as *Moses*, *Ezechias*, *Iosias*, and other good Rulers, purged the Church of God from superstition and Idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters, and hereticks, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of deuils and men, as the Masse, Purgatory, *Limbus Patrum*, prayers to Saints, and for the dead, free-will, definition of meates, apparell, and dayes, vowes of single life, presence at Idol-seruice, mans merits, with such like, which draw vs from the society of Christs Church, wherein standeth only remission of sins purchased by **C H R I S T S** blood to all them that beleue, whether they bee Iewes or Gentiles, and lead vs to vaine confidence in creatures, and



and trust in our owne imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitie, they shall bee damned to vnquenchable fire: and then we, which haue forsaken all mans wisdom to cleaue vnto Christ, shall heare the ioyfull voyce, Come yee blessed of my Father, inherit the Kingdome pre-  
 pared for you from the beginning of the world, and so shall goe triumphing with him in body and soule to remaine euerlastingly in glorie, where wee shall see G O D face to face, and shall no more need to instruct one another, we shall all know him from the highest to the lowest. To whom, with the Sonne and the Holy Ghost, bee all praise, honour and glory, now and euer, So be it.

*A Table both of the number of the whole Psalmes, and also in what lease you may finde euery of them.*

<i>Psalm</i>	<i>Folio.</i>	<i>Psalm</i>	<i>Folio.</i>
30 <b>A</b> LL laud and prayse	13	<b>H</b>	
49 <b>A</b> ll people hearken	23	12 Helpe Lord for	9
74 Attend my people	40	13 How long wilt	9
82 Amid the prease	33	51 Haue mercy on	28
100 All people that	52	56 Haue mercy Lord	29
<b>B</b>		67 Haue mercy on vs	33
81 Be light and glad	43	75 How euer it be	37
119 Blessed are they	64	84 How pleasant is	44
128 Blessed art thou	71	91 He that within	48
134 Behold and haue	72	<b>I</b>	
142 Before the Lord	76	5 Incline thine eares	2
144 Blessed be the Lord	77	11 I trust in God	4
<b>D</b>		20 In trouble and aduersity	9
13 Doe not O God refraine	44	25 I lift my heart	11
<b>E</b>		34 I will giue laud	15
127 Except the Lord	71	39 I sayd I would looke	19
<b>G</b>		40 I waited long and	21
29 Giue to the Lord	13	43 Iudge and reuenge	31
37 Grudge not to see	17	77 I with my voyce	49
48 Great is the Lord	23	92 It is a thing	52
54 God saue me for	27	100 In God the Lord	52
105 Giue praise vnto	54	101 I mercy will and	60
107 Giue thanks vnto	58	109 In speechlesse silence	62
148 Giue laud vnto	79	116 I loue the Lord	62
			120 In

THE TABLE.

<i>Psalm</i>	<i>Folio</i>	<i>Psalm</i>	<i>Folio</i>
120 In trouble and	69	51 O Lord consider	26
121 I lift mine eyes	69	55 O God giue eare	28
122 I did in heart	69	59 O Lord thou didst	30
L		63 O God my God	31
6 Lord in thy wrath	2	64 O Lord vnto my	31
16 Lord keepe me	6	70 O God to me take heed	35
25 Lord be my Iudge	12	79 O Lord the Gentiles	42
35 Lord pleade my cause	16	94 O Lord thou dost	50
41 Like as the Hart	20	95 O come let vs	52
68 Let God arise	33	98 O sing ye now	53
72 Lord giue thy	36	102 O heare my prayer	53
85 Lord bow thine	45	108 O God my heart	59
88 Lord God of health	46	117 O all ye nations	63
130 Lord to thee I	71	118 O giue thanks	63
140 Lord saue	76	123 O Lord that heauen	68
143 Lord heare my	77	129 Oft they now Israel	72
M		131 O Lord I am not	72
23 My shepheard is	10	133 O how happy a	72
45 My heart doth take	22	135 O praise the Lord	73
62 My soule to God	31	139 O Lord thou hast	75
71 My Lord my God	35	141 O Lord vpon thee	76
103 My soule giue laud	53	P	
104 My soule prayse the	54	28 Put me not to rebuke	18
146 My soule prayse thou	78	106 Praise ye the Lord	57
N		136 Praise ye the Lord	73
115 Not vnto vs	62	R	
124 Now Israel may	70	61 Regard O Lord	30
O		132 Remember Dauids	72
30 Lord how are	1	S	
40 God that art	2	59 Send ayd and saue	29
70 Lord my God	3	69 Saue me O God	34
80 God our Lord	3	96 Sing ye with	51
15 O Lord within thy	6	125 Such as in God	70
17 O Lord giue eare	6	149 Sing ye vnto	79
18 O God my strength	7	T	
21 O Lord how ioyfull	9	1 The man is blest	1
22 O God my God	9	14 There is no God	5
31 O Lord I put	14	19 The heauens and	8
44 Our cares haue	21	23 The Lord is onely	10
			24 The



THE TABLE.

<i>Psalme</i>	<i>Folio.</i>	<i>Psalme</i>	<i>Folio.</i>
24 The earth is all	11	114 When Israel by	70
27 The Lord is both	12	126 When that the	70
28 Thou art O Lord	12	137 When as we sate	74
32 The man is blest	14	Y	
36 The wicked with	17	33 Ye righteous in	23
41 The man is blest	20	47 Ye people all in	25
46 The Lord is our	22	58 Ye rulers which	29
50 The mighty God	24	113 Ye children which	60
50 The God of Gods	25	150 Yeeld vnto God	79
53 The foolish man	27		
57 Take pittie for thy	29	<i>These follow after the Psalmes.</i>	
65 Thy prayse alone	32	Veni Creator	80
76 To all that now	39	Venite exultemus	80
80 Thou heard that	42	Te Deum laudamus	81
85 Thou hast beene	45	The song of the three Children	82
77 That Citty shall	46	Benedictus Dominus	82
89 To sing the mercies	46	Magnificat anima	82
90 Thou Lord hast	48	Nunc dimittis.	83
93 The Lord as King	49	Quicumque vult	83
97 The Lord doth	51	The Lamentation of a Sinner	84
99 The Lord doth raigne	52	The humble Suite of a Sinner	85
110 The Lord did say	60	The Lords Prayer or Pater noster	85
112 The man is blest	61	The ten Commandements	85
125 Those that doe put	70	Attend my people and giue eare	86
138 Thee will I praise	75	Our Father which in heauen art	86
145 Thee will I laud	77	All my beleefe and confidence	87
V		Come holy Spirit	87
75 Vnto thee God.	38	Giue peace in these	88
W		Where righteousness doth say	88
2 Why did the Gentiles?	1	O Lord in thee is all my trust	88
9 With hart and mouth	3	The Lord be thanked	89
10 What is the cause	4	Preserue vs Lord	89
52 Why dost thou	27	Prayse the Lord	50
74 Why art thou Lord	38	Behold now giue	51
111 With heart I doe	61	Also certaine godly prayers.	

FINIS.

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